

INTRODUCTION

The Fourth part of 'The Message' comprises Sri Sri Thakur's dictations on politics, law and administration, social life and resistance to evil. all his dictation have a history of their own. But as they are complete in themselves, no reference is made to the historical background, in which they originated.

In the chapter on 'Politics' Sri Sri Thakur gives his own idea about politics, democracy communism, state, government, diplomacy, liberty, freedom, international amity, the world–united state etc. He emphasises that the prime object of politics is to protect, nurture and fulfil the existence of all with due attention to individual distinctiveness, feeling. The individual should be sought to be developed along with his environment on an existential basis. And this presupposes the need for adherence to the Ideal.

In 'law and administration' he deals with law, administration, legislation, judiciary, justice, the duties of a judge, the function of the government, correction of miscreants, handling of criminals, the prime mission of police, method of investigation , the ideal character of government-officials etc. in his own original way. Sri Sri Thakur says that laws should be framed in harmony with cosmic laws so that they may serve the being and becoming of people. Any error in legislation may lead to disaster. So seers should be consulted in this matter. It has been shown how very important each individual man is and as such his normal rights should on no ground be disregarded arbitrarily. Some revolutionary ideas are found in this chapter, the implementation of which is sure to ameliorate the lot of the common man.

In 'social life' Sri Sri Thakur delineates numerous topics relating to society e.g., marriage, chastity, tradition, eugenics, divorce, family-life, equality, occupation, individual efficiency, social integration etc. It has been brought home to the readers why concentric adjustment of character, compatible marriage, proper family tie, regard for existential tradition and culture and nurture of individual characteristics are indispensable to our welfare. The terrible consequences of divorce, unchastely and contraselective marriage have been put forth in a vivid manner, unfolding the rationale behind them.

In the last chapter it has been made abundantly clear why and how evil should be resisted. With all his exhortation on resistance to evil which is an unavoidable necessity for the upkeep of individual and collective existence Sri Sri Thakur reminds us that even when we hate sin, we should take care not to hate the sinner.

In fact the book is replete with numerous invaluable suggestion, directions, instructions and antidotes, calculated to cure the ills of our modern social, economic and political structure and restore the cherished values of life that are fast losing their hold on us. Their pursuit will ensure balanced, ordered and peaceful progress in the world and simultaneously improve both man and his relationship with others in an effective manner.

If we are to save civilisation from impending ruin, we must get rid of our passionate obsessions and erroneous practices and apply the enduring principles that promise to provide a solid foundation for building a better and happier future for the whole of the human race. Let us tenaciously and vigorously devote ourselves to the actual materialisation of this divine dream.

—Bande Purushottamam. (Adorations to Fulfiller the Best)

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Satsang,
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FOUR PILLARS OF EXISTENCE

The main thing for every individual
is to maintain his life and growth
with apt nourishment
and this nourishment requires
education, agriculture, industry
and proper marriage for good progeny;
therefore these four pillars
are the sovereign towers of existence
and the other things are to help
the equity and liberty
individually and collectively;
hence, the main duty of the state
is to maintain these
with their nutritive properties,
and that is the stay of
every individual
and the stay of state.

POLITICS

POLITICS--DEFINED

That which
protects, nurtures and fulfils
the uphold of existence
is politics

PIVOT OF POLITICS

The main pivot of politics
is nothing but
to protect, nurture
and fulfil the needy

POLITICS FULFILS

The politics
that corroborates
nature and its development
through intelligent observation
is the politics
that comes down
with fulfilment, nurture
and protection
of life and growth.

HEAVENLY POLITICS

Unquivering adherence
to the Love-Lord,
sincere allegiance,
activity to serve Him
and His mission,
and love for everyone
with due nurture
in the way of individual
existential propitiousness
without any conflicting attitude
resisting evil in everyone
with psychological manipulation
creating normal fellow-feeling
which evolves into
normal friendship
and mutual helpfulness
according to individual distinctiveness
ma be called heavenly politics
which keeps the country balanced
with every uphill go of life.

POLITICS—ITS POLICY

Politics means the policy
which nurtures and fulfils
the existence
with enlightened
uphill move
making the people
inter-interested and compassionate
to one another—
there politics peeps with
a bloomy smile.

ESSENCE OF POLITICS

To fulfil and nurture
the people
according to their distinctive
needs and nature
with an equitable adjustment
soothing their existence
with loving character
and every unbiased
attentive consideration
and service—
infusing ideal the Beloved,
the normal ruling source
and binding force
of all-fulfilling exaltment,
that induces one
to suffer and forbear
in every go of life;
this I think
is the essence of politics.

STATESMANSHI-ITS ESSENCE

Farsighted skill
and tactics of stay
for existential proficiency
with apt, ministering,
behaviouristic display
is the essence of
statesmanship.

DIPLOMACY—ITS ESSENCE

The knack
or tactful efficiency
of adjusting an
unrhythmic affair
into an evolving
melodious unison
with a flawless
concert-tune
is the essence of diplomacy.

NO POLITICS WHERE THERE IS NO FIXED STAND OF MAN

Politics

is nothing

where the stand of man

is not fixed;

in devoted love

there are politics

and many other 'tics';

move on for Him

with all your mighty responsibilities

and cautious careful service

PSEUDO POLITICS

Whatever

does not nurture , fulfil and
protect existence
with every energetic urge
and active intention

that goads propitiousness

that keeps his life and growth
is far off from the
flare of politics.

WHAT IS POLITICS?

Polluted argument
which is harmful to people
is not politics,
nor is politics villainy
and treachery.

PULSE OF BECOMING

Politics is the
Pollinated pulse
of becoming

TEMPTATION OF ELECTION

The wildering pull to be elected
is the wager
that weakens
the moral stamina

LIBERTY

Co-operative interdependent
serviceable run of life
is liberty.

INDEPENDENCE IS INTER-DEPENDENCE

Auto inter-depending
fellow-feeling
is the root of
independence
i.e., inter-dependence.

DEMOCRACY

Democracy is the sirenic display
of autocratic device
in the name of people.

Dictates of Democracy

Where democracy dictates
the upkeep of the
 'esse in re'* and right
 of every individual
with his special aptitudes
 in an inter-interested
 concentric integration
leading to the
 renovating zeal
 of becoming
that stands on the
 basic principles
 of uphold of existence
with resistance to evil
 which splits up being
 with a drowning draw,
humanity smiles with a
 progressive lore of easement.

* 'Esse in re' = Objective existence.

A NATURAL POLITICIAN

He

who know the tactics
to nurture and fulfil
the needs of life,
and can efficiently
deal with affairs
to fulfil the existential requirements
with enthusiastic appeasement
is a politician
of natural order,
and politics dwells there
with efficient move.

A NORMAL POLITICIAN OR DIPLOMAT

Discern the meaning of the
term politics,
look at its origin—
the source from which it comes—
then its development;
meditate on its course
keeping a continued consistency
and distinguishing between
the different streaming flows
of thoughts and facts;
then, see if there is anything
misleading;
correct it
keeping a normal, natural flow
with honest diplomatic skill
by which you can make it propitious
to the existential trail
of life and growth of all—
individually and collectively;
this meditation,
this consistent go of life
will make you a politician
or diplomat
in a normal rocket-flow.

A MINSITER'S QUALIFICATION

A minister
 who does not know
 the characteristics of individuals
 and how to serve them accordingly
being acquainted with their needs
 as a kinsman,
 is sure to commit mistakes
 in his administration;
to serve the individuals
 is the essence
 of serving the mass
 with every categorical
 pronouncement
 compassionately feeling
 and fulfilling
 the need of individual people;
remember—
 compassionate words and deeds
 denote the personality of the man;
it is obvious
 that this is the basis
 of serving the mass-people
 with active enthusiasm;
thus make them inclined
 to the ministerial post
 with every heart-touching
 beloving compassion;
the first and foremost thing
 is not to give false hope
 but to materialise assurances
 practically
 for the benefit to people;
friendship with words and activities
 is the propitious element
 of their existence—
 to make them grow in fellow – feeling
 and service;
 in short,
 this—
the pious ministerial qualification
 by which people should be propitious
 to the ministerial officer
 out of love for him.

LORD—THE LEAD OF ALL POLITICS

Beloved the great
is not a political lead
but the lead of all policies
for the life and growth
of everyone,
He—
the emblem of love;
and unless they serve
the pilot of life
all policies are defective,
rather
they are the ravenous crave
of passion
that discharges
the potion of disintegration.

ABODE OF LIBERTY

Liberty lies in the bosom of
self-help and
compassionate inter-dependent collaboration;
any disturbance in this
solace of liberty
that makes otherwise
is the demoniac display
of selfish aggrandisement.

WHAT IS FREEDOM ?

To be free,
first make thy dome of existence
free in al respects
with the laws of
existential upkeep;
then freedom will make
every individual
free with freedom.

FREEDOM AND INDEPENDENCE

Freedom dwells
in the bosom of love,
and inter-dependent service
to one another
is the solemn creator
of independence;
love creates devoted love,
and the embodiment to love
in Beloved the Lord.

WAY TO FREEDOM

Do thou surrender
to thy Love-Lord
in all respects,
that is the only way
to dwell in freedom;
otherwise, thou shalt be
a mere plaything
of every wave
of thy passionate go
with an egoistic boastfulness
of false filthy independence.

INTERNATIONAL AMITY

Do love every country
with all fellow-feeling
to their people
and make thyself
tiredly entwined
with thy environmental
independent territories
with every kinsman-like relationship;
make thyself one with them
with stable peace-steps,
forget it not,
approach,
be inter-interested;
make them peaceful,
honest and united;
let them enjoy freedom
with hearty fellow-feeling;
honesty is the best policy;
be blessed.

WIPE OUT THE MOLESTING ELEMENT

Do destroy and wipe out
the molesting element
in the existential trail of life
and evolve it
through love, service and fellow-feeling,
and make the kingdom
the dome of kinsmen
and have the glimpse of
heaven on earth.

LET PEOPLE ENJOY THEIR FREEDOM

Let the people enjoy their freedom—
 i.e., auto-initiative rule by love
 in their hearth, home and country
 with compassionate fellow-feeling;
with this nurture
let them enjoy their liberty
 and lands
 which they can have
 through their own nurture-
 in and out—
coming from inter-interested welfare
 and uphold of the being and becoming
for this is their existential right,
 let them be blessed
 with their inter-dependent
 state of nurture.

THE DEMOCATE AUTOCRAT

An existential servant of people
having faith in his
 traditional trail and culture
and fulfilling the distinctive
 characteristics of every individual
 with darling adoration
 of peoples' interest and upkeep
becomes the emblem of unison
 through their adoring and
 energetic request
and that makes
 the democratic autocrat
 with benevolent banner
 of hearty service
 to the people
for their existential welfare.

THE FUNDAMENT OF DEMOCRACY

If existential autocracy
with an uphill ardour
for life and growth
be not the fundament
of democracy,
it goads everyone to demise
gradually
with a hurling howl.

COMMUNISM

To be gathered with one,
the advent,
the Lead,
in fact, is
Communism—
as I think.

SOCIETY, STATE AND COMMUNISM

To be together
with the Ideal—
the Realised One,
the Embodiment,
the Principle in flesh and blood—
to achieve the stay or stand
of life and growth—
the existence—
individuals serving the environment
to fulfil the ideal
with the goal to realise
urge and energy—
such an integrated organism
may be called society,
with the goal to realise
the ideal in life,
and this society evolves into state;
the object of such a communion
is to work and solve
the problems of life and growth,
to achieve and enjoy welfare,
and this body may be called
communists,
the essence of this communing
with the ideal
of individual and environment
in mutual service
is communism—
as I think;
idea and principle
derive their existence
from the life-experiences
of the individual
in whom they are materialised,
and such a personality
may be called the Ideal;
so any ism, idea or principle
that disregards the source—
i.e., the concrete embodied Ideal—
encounters thrash of propensities
and runs with a scattered blast
of feeble and fragile stay.

CHARACTERISTICS OF ARYAN COMMUNISM

When individualism
based on its own
distinctive features
through mutual nurturing
co-operation of give and take
that tens life to grow
and protects culture
through active fulfilment
of the Ideal
and brings about a
normal uplift
of the individual
and collective life
and determines individual
and collective progress
in a normal spontaneous
well-regulated manner
with proper economic
and inner growth—
there lies the mechanism
or characteristic of
Aryan communism.

A REAL COMMUNIST

To be unwed
 i.e., to be cleaved
 with the One,
 the Ideal,
and serve Him
 in the common
 bearing the cross—
 the suffering,
 is to commune;
he who does it
 to serve and integrate
 the existence of all
 actively
with adjustment of
 individual distinctness
 is a comm-unist
 in the real sense

A COMMUNIST I NORMAL SENSE

One who gathers people
for the service of humanity
to uplift them to the Ideal
is a communist
in the normal sense—
the *Jaajaka* of life and growth
as I think

TRUE COMMUNISM

People who gather together
to serve One
for their existential uplift
and observe His tidings
of life and growth
helping one another
in their mutual elevation—
re-lingering i. e. , binding themselves
strongly anew
with the One
in servicing volition
with an eye
to progressive eugenics
in unbroken marital relation
are the communion
of existential growth
and are communists
in their mutual service;
this—the indo-Aryan
socio-individualistic
pattern of life—
is true communism
as I think

THE 'ISM' OF LIFE

That which supplies
ration and existential
propitious proficiency
with life and growth
resisting adamant evil
in the way of becoming
is a normal fact to consider
in relation to an 'ism'
for its acceptance,
and what is contrary to it
is not an 'ism' of life
and not of existence.

THE SOURCE OF ALL ISMS

The source of all 'ism'
is existentialism—
no existence,
no 'ism'

THE FUNDAMENTAL 'CRACY'

Brother not with all the 'cracies'
existing in the world of man,
be careful about the
fundamental 'cracy'
"to live and grow."
"to exist and produce rightly";
make that pure and pious
with virtuous activity
and every intelligent, uphill becoming
that concentrates in the Love-Lord;
follow Him
with every ardour of love
and service;
be blessed
and make blessed all.

'ISM' OF THE COMMON

In throbbing quest of life and growth—
i.e., to worship existence,
to live and grow,
people gather by and by
under the banner of a host—
the messenger
with tidings of the affairs
of life and growth—
with every ardent wistful look
as to how to live
and to be happy
with happy growth;
this gathering may be called
a gather of a community
that wishes to devote itself
to the worship of existence
like a drowning man;
good to them all
is good to existence,
and this goodness lies in
godhood in the core of
every hearty;
this—the gospel of existence—
proclaims to them
to seek the tidings
of life and growth.
and to ligare all again
with the affairs of
worship of existence;
this normal communion,
this normal desire of every heart
to commune
and to combat evil
that shears existence
is called the religion
of human community
or 'ism' of the common.

DESTRUCTIVE 'ISM'

Any 'ism'
that ruins or dislocates
the existential tradition
and culture of any country
is not the fulfiller of it,
rather a destructive demon
of that soil.

SIGNAL OF DESTRUCTION

Where 'ism'
with its allegiance
betrays ancestral tradition,
culture, hearth and home
and integrated unison
of the people,
the signal of destruction
comes with every blaze
ringing the bell of defalcation
and inviting devastation
with a throbbing weep;
hence, existentialism
is the normal 'ism'

COMMUNIST—A SERVANT OF THE LORD

He
 who gathers around
 Beloving the Lead,
 the Lord,
 the watch of Bread,
with every compassionate
 fellow-feeling
in existential culture
 observing His imparted advice
 to entertain Him
 and others too
with every compassionate
 conglomeration
 keeping intact
 and boosting up
 their existential custom,
tradition, trail and righteousness
 with every resistance to evil
 the normal loving norm
 of Beloved the Lead,
 you may call Him—
 a communist—
 servant of the Lord.

for,
 he serves the people
 with every active service
 to Him
 to elate them
 in their life and growth
so that
 they be not inimical
 to anyone—
so
 he is a friend,
 —a real and untottering friend
 with malice toward none
and loved by all—
 striving to tide over
 all the calamities
 and the satanic frenzy
 of life
 with propitious elatement
 of their existential upholdment.

URGE OF PROVIDENCE

Any 'ism'
that does not lead to
 freedom and liberty
 of existential uphold—
 the doctrine of Dharma
that makes existence
propitious-
 is an 'ism' that serves
 the loll of inimical
 carnal desire
 driving one downward,
 that make s existence
 unadjusted and decaying;

every 'ism'
 with all its aspects
 should support and goad
 existential uphold
 with every interested
 mission of life, faith,
 hope and charity
that makes fellow-feeling firm
 through mutual sacrifice and
 forbearance
by which everyone
 is embraced by everyone
 in an affectionate zeal of life;

service of survival
 and surrender
 to propitiousness
 are the super sonorous urge
 of providence
 which comes down
 through the advent
 of the Prophet.

STATE MEANS— THE STAY OF EXISTENCE

State cannot dictate that
 which is unpropitious
 to existence
 o lacks manliness,
for state means
 “the stay of existence”—
 all for one and one for all;
without this characteristic
 everything dwindles,
 the state is ‘stayless’.

THE STRUCTURE OF ADMINISTRATION

Structural change means
change in the quality,
biological stay
and posture of life and growth;
the growth that exalts our structure
is that which nurtures
the uphold of individual existence
with environmental integration ;
so, the structure of administration
should serve and fulfil
the structure of life and growth
according to distinctive traits
with de resistance to
necessary outgrowth,
welling up blissful becoming.

MAKE GOVERNMENT THE SERVANT OF EVERY INDIVIDUAL

Is not better to
 remain uneducated?
 Is it not a bliss
 to enjoy savage life
 roaming here and there?

Is it not better to throw off
 government
if education, civilization or government
 create pressure
 on people's freedom liberty,
 life and growth
 and do not help man
 gain existence
 and propitious lay of life?

If a government disturbs
 moral go,
 fellow-feeling
 and auto-initiative service
and does not serve individual welfare
 and propitious move
 towards existential becoming—
does not the cunning mockery
 of administration
 with hypocritic hop
 make us go to the dogs there
 squeezing every earnestness
 and exalting roll of life?

Hence,
 Be loyal to freedom,
 to the loving administrator,
 to liberty—
 the push of becoming—
 conscientious life and growth,
that bestows
 auto initiative fellow-feeling
 and service on people;

thus, make your government
 an administration of love,
 the servant of every individual
and make the state
 the stay of life and growth
and do enjoy
 benevolent boon of life
 and do cheer for Providence
 for Love.

SOVEREIGNTY SMILES

When people in general assemble
with love and reliance
on one
for their existential excellence—
sovereignty smiles there
automatically.

SOVEREIGNTY OF THE FUTILE-MINDED

Sovereignty of the futile-minded
makes the country
futile in character
due to boastful
ill-fated learning.

BE NOT SLAVE OF THE STATE

Do not make the people
of the country
slave of the state,
rather make them
compact and inter-interested;
the slavish tendency
of the people
makes the state
liable to be merged automatically
with a more powerful one.

UNDER-DEVELOPED COUNTRIES

Under-developed countries—
unless backed by a developed one—
like not to give out
the secret of their success
owing to their pauper-like
slavish intelligence.

DEFENSIVE WEALTH

Be thou wealthy in
defensive wealth
with every tonic adjustment,
resist vile offence
and keep the people quiet
with their freedom
i.e., in their domain of love.
with jolly exaltment.

MAN IN THE MILITIA

Every man in the militia
in an inquisitive alertness
should be specially
imbued with the sacred enthusiasm
of service and protection—
to save and serve
the country as a whole
to every individual
i a fanatic move
in the way of the ideal
with an undaunted thunder
to evils
and suckling sauce
to save.

GERM OF WAR

Narrow self-fulfilling urge
is the germ of war.

THE CRAVING NECESSITY OF THIS AGE

Now for this age
it is craving necessity
to found the stay
of every individual
with his society
and country
and place that well
in the secular *Dharmiya**
super-structural foundation
through an anointed imbiber man,
thus people will again rise up
with their prominent fellow-ship
and inter-interested upkeep.

* Dharmiya—Religious

THE WORLD-UNITED STATE

When every state
girdled by the boon-belt
of benign, natural boundary line
out of auto – initiative welfare urge
is united with other states—
each preserving the distinctiveness,
traditions and customs
of the individual people
with the boon-display
of existential uphold
with every freedom and liberty
and all-round uphill
stable progress
ushering in
mutual respect and inter-interestedness,
fellow-feeling and service,
happy inter-state relation
and regulation
on the basis of ‘live’
and ‘let live’
on to the way of existential becoming
individually and collectively
nationally and internationally,
then gradually
world-united-state evolves;
and these states
with their heads—
each interested in the
holy distinctive uphold
of systematic traditional trail,
customs and conventions—
will evolve every individual
for his well-being
keeping up volitional enthusiasm
with inter-interested
loll of service
individually and collectively;
a world-organisation will appear
ligating together
states of the world
on the basis of a
common Materialised
universal standard
with the holy cross of
existential uphold
on the regulation of
individual distinctiveness
with an upheaval
of energetic volition;
smile will glow;
people will dazzle,
freedom will bloom.
liberty will come as an angel

for every individual
along with their
community and country;
heaven
with heaving smile
will appear in every heart
with every boom of
conscious existential eternity.

LAW & ADMINISTRATION

LAW

That which is laid
in nature
is law.

THE SEER

He who can
discern the law
and adjust it with
compassionate consideration
is the seer,
the cure of crime and sufferings
for the he is the adjusted welfare
of the people

LAW SHOULD OBEY THE SEER

Law should obey
with every obeisance
the Seer—
the incarnate,
the Installer of it—
otherwise hell-storm
is inevitable.

LAW ROLLS WITH NATURE

Law rolls on mingled with nature;
first know and collect it
with due test
and then use and observe it
for your existential propitiousness
which is apt for you;
then it is a blessed boon
of Providence.

LAWS—NOT MERE COMMONSENSE

Laws are not mere commonsense
but also the sense of the commune,
related with
life and growth
explaining how and what of
things and events;
determine it by
discerning the law
and apply accordingly
for the welfare
propitious to one's existential go of life
and resist that
which creates sufferings
and tyranny
to easy-growing growth
--law with its ruling resides there.

CODIFIED LAW

Codified law

does not always regulate
every aspect of life
legitimately

LOVE CONTROLS THE LAW

Love controls the law
that upholds existence
with all its magnanimity.

LAW AND COMPASSION

Compassion

rules the people

for their existence

with propitious nurture

that steps them up

and crime breaks it

with a passionate satanic loiter

in the garb of legality

hence

where there is compassion

law lies there

ILLEGITIMATE LAW

Illegitimate law
is the baron of prostitution.

LEGISLATION OF BEING AND BECOMING

Thousands of experiences
about thousands of men
with adjusted supervising survey
from head to heel
make one capable
of observing and adjusting
the legislation of
being and becoming
which is undoubtedly
propitious to people.

LEGISLATION –BOON TO LIFE AND GROWTH

Do never make
any unfavourable legislation
which does abate the nurture of
existence spontaneously
without testing it
innumerable times,
but pick up from solid experience
any legislation
that is laid in nature,
propitious to existence
and a boon to life and growth.

WHO CAN ADMINISTER LAW?

Law can create being
but it cannot administer itself;
he alone can administer law
in whom
energetic, compassionate,
considerate mental faculties exist.

LAW SI IMPERSONAL

law is impersonal;
he alone who feels,
realises through com
and applies it aptly
for existential propitiousness,
is fit to administer it,
this—
the way
by which
the length of existence extends;
God is ever good—
the compassionate,
propitious almighty.

APPLICATION OF LAW

Be quiet,
balanced,
and meditate the law,
seek out the way and opportunity
to apply it
for the generation of
vigour and vitality;
consider rationally
with tactful observation
how and where
it is to be applied—
by which relief of life
may come automatically;
be thou happy
and make everyone happy.

ADMINISTRATIVE RULE VS. MORAL LAW

Where one
violates the rules of
administrative faculty
that create any disturbance,
it may be violation of the rule;
but if it does not affect
moral laws of nature,
he may not be counted
as guilty.

JUDICIALRY AND WHIMS OF ADMINISTRATION

Judiciary is there rescue of people
from the clutches
of a cliquish octopus,
and it is not to satisfy
the whims of administration.

PUGNACIOUS JUDICIALRY

Where pugnacious judiciary
cannot afford any relief
to the accused and the complainant
with a tranquil
hearty touch,
law mourns there.

JUSTICE MAINTAINS EXISTENTIAL UPHOLDMENT

Lo!

justice!

take your seat

in your judicial chair

when you are anointed

with conscientious compassion

for the man

you are going to judge

taking into consideration

how one would have liked to be treated

if you were placed

in his position,

look at it

with every compassionate interest

and feel it with every

compassionate thrill—

why the culprit

does an evil to others

which he does not relish

if done unto himself,

and how he reacts

to his own misdeed—

then judiciously decide his case

so that

he too may be satisfied

with your verdict;

thus regulate yourself

and maintain the holy

ever-honoured

existential upholdment

and have peace bestowed on him.

JUDGE TO CORRECT AND CONSOLE

To judge on
is not to punish,
but to correct, to console.

A VILE HARD-HEARTED COURT

If a court is vile,
hard-hearted
and un conscientious,
it is the castle of black-mailing
and sufferings
and invites danger
to the state.

TO JUDGE-MOVE CONSIDERATELY

To judge any affair
first
 move considerately
 and discern the fact;
then adjust the affair
 with a definite, specific arrangement
for the stay of existence
 of the accused and the complainant;
 this in short
 is justice
 as I think.

ROOT OF JUSTICE

To discern the common factor
of what is propitious
to the existence
of both the parties
is the root of justice.

UNCOMPASSIONATE JUSTICE

Uncompassionate justice
is a rogue
to justice,

COMPASSIONATE RULE

Compassionate rule
and curative justice
minimise crime.

A SLUR ON THE JUDGE

It is a slur on the judge
 who does not know
 from which what happens—
 what can be adjusted correctly
what is false,
 what is normal and inevitable
 under what circumstances,
what is the inner core of a fact,
 what sprouts into what,
 how the cause evolves
 into the effect—
 and who incoherently
 combines and interprets
 affairs and facts
 to the detriment
 of the accused;
and as such he is a
 filthy force in society,
 a source of tears to the people;
 the judge who has not
 the capacity to discern
 the reality of facts
 and the possibility of affairs
 from reports and evidences
 is generally led by
 fabricated facts
 and falls into error—
when he denies facts
 and supports fictitious fables,
 demoniac hailstorm
 spreads over the people
 with untold, sufferings
that curse the
 very freedom of existence.

A MAN OF NORMAL JUSTICE

He
 who lays down
 from the phenomena of nature
 what is evil
 and what is
 propitious to existence
and can connect them rationally
 nurturing the good
 and combating the evil
 with every compassionate look
is normally a man of justice
 and a loving figure
 to the people
 for their good of life;
revere him,
 bow and follow him.

JUSTICE IS HE

Justice is he
 who stretches his hand
 to relieve the calamities
 of the needy,
 helpless and molested
 and cleans the evil thereby.

HAVE THE PERSONALITY OF A JUSTICE

Be ye ever-loving
to your Love, the Lord,
and be just to everyone
as you are to yourself
and have the personality
of a justice.

THE FAWNING JUDGE

The judge
who fawns peace-guards
is a dangerous element
to the people
and his judgement
is silted with perversion.

FIE ON THE JUDGE

Fie on the judge
who cannot conceive
the whole fact
in a non assuming
and unbiased way
and in a striking manner
from a simple negligible point
with consecutive affairs
and all the possibilities
of the charge
against the accused.

JUSTICE-JUST AND SYMAPHETIC

Justice should be
 just and sympathetic
 with every cordial
 conscientious consciousness
 to the sufferers
and should resist their sufferings
 and vile tyranny
 with the resistance
 of sympathetic valour
that pokes out penance and
 sympathetic consciousness
 in the miscreants
 with every pious service
 to the sufferers;
thus justice awakes
 with sympathetic blooming eye.

JUSTICE—THRONE OF PROVIDENCE

Your throbbing cry
may echo there
where justice resides—
the throne of Providence.

JUSTICE AND THE ACCUSED

Justice should be compassionate
to the accused
unless otherwise compelled
by rational arguments.

CARRIER OF JUSTICE

Lack of compassion for the accused
leads to lack of consideration
and intelligence;
hence, compassion is the carrier
of justice and intelligence.

HARASSING ATTITUDE OF JUSTICE

Where justice forsakes
the compassionate handling
of the honest and the sufferers
with a harassing attitude
out of an evil device,
hell-stone shoots on the people
making the stay of people's
existential uphold
unstable and unsafe;
that ruins the heart of the community
for the state.

STATE—THE STAY OF EXISTENCE

State means

 stay or stand of existence;
 therefore, the administration
 should keep a keen eye
 over every individual's comfort—
should not create any agony,
 anxiety or distress or disturbance
 which affects individuals
 along with collective masses
and renders their existence shaky,
 but should seek to make
 their stand
 firm and positive
with every hopeful effulgent push
 that stretches their being
 towards becoming
with every happy active
 volitional fellow – feeling
and determined pious go of life—
 liberty loiters there.

ADMINISTRATION

Administration is
to give relief
towards securing the life, property
and enlightening culture
of the people
and to serve thereby
through humane co-operation;
so administration is
for the people
and not the people for administration—
rather it is a beneficent check
individually and collectively;
relief is the main factor
Of administration ,
not suffering.

NORMAL DUTY OF A GOVERNMENT

To serve every individual
with his family and environment,
to nurture and treat them
for their welling –up
and existential uphold
and to pus their
all-round efficiency
with every compassionate consideration
according to their tradition,
temperament and culture
which make them enjoy
freedom and liberty
in all aspects
with every inter-interested
fellow-feeling
and pious pride for others
by which they can stay
and stand erect.
with hearty encouragement
and auspicious aspiration—
is the normal duty of a government
and the employed one
who unfurls their efficiency
with cordial co-operation,
conscientious love and sympathy
may be called the governor.

GOOD GOVERNMENT

The attitude of
doing good to others
resisting the opposite—evil—
is the characteristic of
good government;
Lord Christ hath said,
'Hate sin and not the sinner.'

GOVERNMENT—SERVANT OF EVERY INDIVIDUAL

Government is the servant
of every individual
with specific distinctiveness
for peace, prosperity and protection
with the initiative for
cultural propitiousness,
and that is the initiative-feature
of government.

GOVERNMENT IS FOR THE PEOPLE

Know it for certain—
 government is for the people
 and to make them
 existentially propitious;
those who are the servants
 of the people
 should serve them with every accuracy;
people should not be outraged
 by any sufferings
 that can be combated
 and even those which are
 uncombatable
 government should try to combat,
so, bow to such a government
 because it is the stand
 of your life and growth.

ESTABLISH THE KINGDOM OF UPHOLD

Where there is a deviation
from existential upkeep,
tradition, custom and culture
in the administration,
where sufferings roll on
with debauched devoutness
and existence thrills
out of dissipation,
anyone who is the protector
and upholder of
being and becoming
ought to resist it
by drawing off ills and calamities;
lay the administration
of being and becoming
on the basis of freedom and liberty
and establish the kingdom of uphold
thereby;
and this
the boon of Providence.

MANLY SERVICE

Lo!

the leaven of love—
the Lord;

awake,

go the persecuted and
poverty-stricken

and minister go their welfare;

be blessed,

be a minister

in the throne of their heart;

there's your manliness—

the blessed being.

LET NOT A SINGLE HONEST MAN BE COMMITTED

Be thou conscious
 with a conscientious urge,
let thousands of the guilty
 be released
but
 let not a single honest man
 be committed
 through your administration;
be aware—
 it is a hellish curse of justice
 and its sufferings
 will be in store for you;
if a guilty person
 be released
 it is not so harmful
but an honest one
 when committed,
 evaporates the society
with a loll of dishonesty
 that throttles
 the honest crave in man,
 so, it is harmful
 to the extreme.

INCONSIDERATE RULING AGENTS

Inconsiderate, uncompassionate,
bad ruling agents
 always nurture bad
 in the society
 with dishonest pokes
and create hindrance
 in its progressive go
 and achievements
molesting all propitious attempts
 and thus worsening what is bad—
 beware!

PICK UP THE MISCREANTS TO CORRECT THEM

Pick up the miscreants
not as culprits
and deal with them
as diseased man
and treat cordially
to correct them
looking to their existence;
if it be otherwise,
it is a demoniac blow
to their being
that drags them
to the hell.

CRIMINALITY SWELLS WITH SWELLING URGE

Beware—

where there is inflation of criminals
and to punish them
is the standard of promotion,
criminality
swells there with a swelling urge
in the people,

because

the interest of administrators
is to make criminals
and not to turn them pious
with inter-interested
fellow-feeling;

so be thou cautious,

try to make the people honest
and inter – interested
with fellowship,

keep them off from

such an atmosphere
and try to make them evolve
with pious wealth

FEWER THE CRIMINALS

Fewer the criminals,
better the administration.

THE MORE THE CRIMINALS

The more the criminals,
the worse the peace-guards,
and more uncompassionate too

STATE AND GOVERNMENT-DUTIES

State and government

are not

to punish the people,

to kill the people,

to molest the people,

but to save everyone

to cure everyone

to give them comfort,

to give them freedom,

to educate them

so that they may enjoy

liberty.

BEST GOVERNMENT

The least government
is the best government
which is controlled by
the government of the love.

UNWEALTHY GOVERNMENT

Unwealthy government
always declares silently
with tears of sorrow
shed from the people's eye
that people are inconsiderate
pauperistic and lethargic,

VILE GOVERNMENT

Vile Government creates
villainous people

DIRTY GOVERNMENT

Dirty government
creates dirty people
intruding dirtiness
in individual efficiency.

BAD GOVERNMENT

Nomadic tribes
are better
than people under bad government

INFECTIOUS GOVERNMENT

Evil-affected people
create infectious government,
as they deserve;
and bad government
acutely infects the people
for the worse.

BE EQUIPPED WITH UP-TO-DATE ARMS

Do justice to thy enemy
with every
conscientious consideration
and be thou well-equipped
with thy up-to-date
defensive arms
so that thou canst face
any kind of calamities
that are thrust
on thee,
thy people
and country;
thus be blessed
to thy enemy
and to thy people.

LEGAL ADMINISTRATION

Legal administration
which does not help people
make adjustment
for their existential becoming
with compassionate fellow-feeling
is not healthy at all.

EVIL ADMINISTRATION

Evil administration

 makes the people enthusiastic in evil
 and entices them
 to be evil-prominent
deserting piety, honesty,
 honour, hospitality
 and hermitage—
 the abode of saints,
the gem of culture and growth—
 and thus throws the people—
 to the dogs

ABLE ADMINISTRATION

Efficient peaceful environment
is the sign
of an able administration,
but an uncomfortable
disturbing one
is the sign
of a bad one

BAD ADMINISTRATION

Evil administration
with the licence of vile attitude
is the age's
galaxy of trauma¹.

1. Trauma-wound, emotional shock

A VILLAIN- ADMINISTRATION

A villain-administration
is an efficient manure
to vile growth

COLLAPSED ADMINISTRATION

Spurious statement
and investigation
of the officials
induce the administration
to fail.

PRIME MISSION OF POLICE

Love for the people
protection and nurture of the people
fulfilment of the people
for the stay of every individual—
are the prime mission of police
so, they are the stay of the state;
thus the peace-guards
are the angels of the state;
for they make every man off
for from suffering and harassment.

TRUE PEACE-GUARDS

True peace-guards*
are the servants of
 peace, protection and piety
 and the friend-arbiter
 of the people,
the hearty stay of state,
the mitigator of sufferings
 and existential poverty,
 and so they are the angels
 of the government.

* Peace-guards—Police

UNFRIENDLY PEACE-GUARDS

Unfriendly peace-guards
are the leaven
to make the people
unfriendly to the government
and are infectious agents of
the school of
evil-creating theatre.

THE JAIL-YARD

Specially the jail-yard
is the place of
incantation of evil
where Satan
reigns in human heart
and Providence weeps.

CONFINEMENT ON HEARSAY—A DESPOTISM

Truly—
it is despotism to the people
 where enquiry hangs on
 fictitious hearsay evidence
 with the equipment of falsification
that is, without any definite
 factual corroborating collaboration,
 and confinement goes thereon—
 no doubt
 it is not only a slur
 on the human being
but also
 a school for criminal illness,
 an airborne infection
 to the state—
 beware!

HEARSAY MESSAGE

Hearsay message
is the messenger
of truth falsified
sometimes of concoction,
with a seedy solace
to o fools
very often.

HEARSAY REPORTS

Again I say—
do not rely on
hearsay reports
and fantastic story,
but be alert to be careful.

DISTANCE FROM OCCURRENCE BREEDS CONCOCTION

The farther from occurrence,
the nearer to concoction
and the lesser the reliance

FICTION RUNS FARTHER AWAY FROM THE FIELD

To ascertain a fact,
 know it for certain
 that you can generally find
 an all-round well-adjusted
 true picture
 at the place of occurrence
 and in the immediate vicinity of it;
if you fail to grasp
 anything there
 return immediately
 with blessed honesty;
 for, far and farther away
 from that field
 often fiction runs with a wild rumour
 against factual figure;
if you lean on it
 you may be decked with
 a false fictitious glamour
 of understanding—
any tyranny may shoot from you
 to spoil the honest heart
 of propitious go;
for, as no two persons
 are equal in all respects,
 so opinions on facts
 near and far away
 from the field of occurrence
 hardly coincide.

EVIDENCE FROM IMMEDIATE VICINITY

Evidence from immediate vicinity
if not inimical
is more reliable
than that of places
far and farthest from it.

LISTEN WITH SYMPATHY

Listen with attentive sympathy
to those
who wish to speak to you,
but be not coloured;
be active to console
the accused and the complainant,
and make hem friendly
to each other.

RENOWNED MAN SHOULD BE REVERED

A renowned man
should be revered and
honourably treated
by the court, the counsel
and the justice,
and that should be the morale
of their moral
and characteristic of their life,
because this respectful attitude
and conduct
pushes people to imbibe
all these revering characteristics
in their go of life;
otherwise
the uphill go of life
of the individual
and that of the renowned man,
court and counsel
and of judicial authority
is molested and ignored;
unlawful laws
afflict the inner being and
magnanimous personality
of the people;
all cannot be equal
in the eye of law,
hence,
the people
should always be ovational
to the existential characteristics
materialised in the honourable.

REVERE THE HONEST

Revere the honest
and serve their appeal
with every esteemed urge,
this is for all,
specially for the ruling people—
adore and encourage
honesty and honourable characteristics.

PROBLEM AND RATIONAL DECISION

To face any problem
 think critically
 and adjust it
 with every rational device
 with all its pros and cons,
then come to its
 ministering conclusion
 and push it in the people
for its active enunciation
 and successful beneficence
 for their existential boon,
to make their life and growth
 propitious
 where all interest are united;
do not expose the problem publicly
 before your final and
 rational decision
 or else people may get puzzled
 and affected.

FACT—FICTION--HEARSAY

To deal with any affair—
 first be acquainted with facts,
 fiction and hearsay;
 then discern them with
 all their particulars;
minister with apt
 conscientious compassion
 without creating
 any further disturbance;
let people be thankful to you
 for the solace you give them
 by removal of fiction.

INVESTIGATION

investigation is not meant
to embarrass anyone,
rather it should make the daily
existential run of life
quiet and peaceful
as a cure for disturbance.

OH, INVESTIGATOR!

Oh, investigator!

thy investigation may suffer,
but the people cannot¹ suffer unduly,
for, confinement induces one
to brood to become
expert in evil

ESSENCE OF PROSECUTION

Prosecution is not
to find guilt only
but to do justice—
to make both the parties joined together—
and to embrace each other
with compassionate service;
this—the essence of prosecution.

CONSPIRACY TO CREATE APPROVERS

Spit on the character
that conspires
to create approvers
with enticement threatening
and false tutoring,
to crush one's augmentation
jealously—
it is an infectious locked door
against propitious becoming.

PUNISH FIRST THE ADMINISTERING OFFICERS AND THE PEACE-GUARDS

Punish first the
 administering officers,
 then the peace-guards
because they are responsible
 for keeping the household
 of every citizen peaceful
 with compassionate service
 and fellow-feeling—
it is for this
 that they are paid
 by the people;
and as all households
 with their members
 are their primary lookout
 and then the individual—
it matters less
 whether an individual miscreant
 is punisher or not.

DISCREDIT TO OFFICIALS

Suffering of the people
is a discredit
to the state officials.

HAPHAZARDLY TREATED FACT

An unadjusted and irrationalised
or haphazardly treated fact
may create
fiction of falsified whirl-pool
with many taunted sufferings
puppy of satan—
the evil volition of miscreants—
winks;
beware!

DISHONEST THREAT AND PERSECUTION

Undue, dishonest threat
and persecution
without any consoling sympathy
and service for relief
are the lures of the devil—
for evil offerings
that seldom cause
any repentance
but
make one hard-hearted
with tough intelligence.

A SIGN OF DISEASED MIND AND BRAIN

Leaning on
falsified concoction
and false report—
without seeing materially
and without having any authentic
practical knowledge
through an open-minded
first-hand enquiry—
surely
is a sign of
diseased mind and brain,
and it contaminates the environment
as a governing agent of infection
so, beware!

AN ARBITER AND THE CULPRIT

When two persons or two parties—
aggrieved and aggressor—
appear before someone
to settle their dispute
for the welfare of both of them,
that one is a normal arbiter
in the matter—
he is the primary authority
to console their
aggrieved hearts—
and he who disturbs
his consoling go
and peace-making effort
should be counted
as a culprit and peace-breaker.

SOCIAL LIFE

SOCIETY

To follow the existential process
gathering with the leading impetus
of the Anointed advent
and to be adjusted accordingly
with every propitious
co-adjusted, enthusiastic act
and admiration
is the essence
of society.

COMMUNITY

People of similar
special specialisations
being inter-interested,
serving one another
to the best of their interest
to fulfil the common Principle
with every glaring aptitude
evolve into a community.

ORGANISATION

When different systems
bound together under a common Ideal
help one another
in an inter-dependent
and inter-interested manner
to exist with life and growth
in an automatic
common run of life,
it is an organisation;
dislocation of this affinity
and mutual service
between one system and another
bursts into a flow of rupture
which creates disturbance
and invites demolition.

ASSOCIATION

Association is the
normal goad of character
and of interest
in good or evil
and man selects association
according to his temperament.

“HE WHO DOES NOT GATHER WITH ME-- SCATTERS”

Adherence to a common Ideal—
the nurturer of specific characteristics
gathers people
commenting differences
between one another
with every compassionate pull
that exalts one into many
with initiative serviceable urge
and energetic ardour;
but dining together
and indiscriminate marriage
can never gather people
or make them inter-related;
Lord Christ hath said,
“He who is not with me
is against me—
he who does not gather with me scatters.”

INDIVIDUAL ENTERPRISE

Individual enterprise
with his inherent attributes
and efficiency
is the real asset
but mass conglomerating
without it
is nothing but a blaud¹
to efficiency;

the individual with hi
inherent attributes
and a fair adjustment
imparts energetic volition
for all-round becoming;
that is the monastery
from which
freedom through love and
compassion comes out
with efficient zeal;

and automatic conglomeration
of the society of individuals
in the way of the Beloved the Great
with compatible marriage
is the binding and
materialising agent
of blessed efficiency;

there is the living wealth
of the country—
the leaven of becoming
of life and growth.

* Blaud—Blow

THE DEVOUT ELITE

The devout elite—
 active, steady in character
 and conduct—
are revered by the people
 for their sympathetic service,
are the creators of fate
 of their own and others too—
 if at least of tolerable origin—
because their compassionate nurture
 to the people
 adjusts them
 to their Ideal, education
 and activity.

EDUCATED DUMMIES

The elite
without any valour
or energetic volition
and lacking in unifying capacity
and existential run of life
with conduct and character
are educated dummies;
valour sprouts from
championing the cause
of the good and honest
and resisting villainy.

THE WEEK ELITE

Where the honest elite
with sluggish personality
without vim and valour
are not interested
in helping and serving
one another
mutually,
but the miscreants
are active arrogant
and insolent
and mischief mongering intention
acts here and there
both individually and collectively
which is again supported
by the weak elite
with a dumb nod
and whispering silence,--
beware!
be careful!
it is going to be a hellish reign
where normal goodness
is a prey of taunt to them.

THE DISINTEGRATED ELITE

Where the elite
are not friendly
or compassionately tied
with collaborating service
and active, enthusiastic, glowing energy,
the fate of the country
is doomed
to choose ill-fated alliance.

TRADITION AND SOCIETY

Tradition is the inherited
culture and attitude
through habituated
beliefs and customs
and is the basis of life,
education and society.
integrating with meaningful adjustment
the personality of man—
with the present
and gradually by jerks
moulding the structure
of individuals, families
and societies
with intelligent, intuitive farsightedness
to distinctive development,
with due resistance to
anti-becoming—
therefore never break the spine
or your tradition
that goads to becoming;
or,
the whole structure of society
will collapse.

TRADITION AND SUPERSTITION

Hereditary customs
to well up
the go of life—
to set free the inner aptitudes—
are traditions as I think,
and meaningful nurturing practice
of traditions
is the tract of becoming;
whereas irrational advent
that stand over
and hampers the go of life
but dose not improve
life and growth
may be called superstition.

COLLABORATION OF TRADITION AND CULTURE

Where culture does not revere
the traditional go of existence,
and tradition does not
collaborate with life and growth
of every individual,
uphill motion of the people
dives into dogs
generally.

SANCTITY OF EUGENIC LIFE

Sanctity of eugenic life
is the make-up of
lucid existence—
moral and spiritual
stepping to tradition.

FOLLOW EXISTENTIAL TRADITION

Be not hard-hearted;
do never divorce,
 revere thy clanship,
always maintain relation
 marital relation
 that is compatible
with the traditional traits
 and instinctive effulgence;
be eve one
 with thy mate
 which is a union
 by the blessing of Providence;
love thy children too
 with an existential thrill of caress
 and adoration of thy Love-Lord,
that makes their minds active
 with honest, valorous admiration;
 do revere thy parents
and parental clan
 with the service
 of thy Love-Lord;
thus,
 make thy foundation
 of service and sentiment
 strong
making Him
 and His blessed commandment
 thy balance-point
 within and without
with all thy traits and activity
 this I repeat again and yet again.

HAVE BETTER CHILREN

Be ye ordained by
norm and nature
in your eugenic life
and have better children,
do make them blessed
by educating
and bringing them up thoroughly
with proper adjustment
of behaviour and intelligence.

BE NOT CRUEL TO YOUR PROGENY

Be not cruel to you
 and your progeny
try with your hearty attempt
 to winnow the dishonest seed-sowing
 and the growth of evil fungus
 which is not propitious to existence
 though apparently harmless
and which demolishes the life
 of every individual
 with environment;
 be e united;
 be responsive to one another;
and be a contributor of
 active energetic dole
 to doom the evil-leaven
which is ferociously vicious
 to every progeny and individual;
 and be blessed.

ADULTEROUS SHOCK DEVELOPS PSYCHO-PHYSICAL SORE

Any adultering shock
in brain or heart
in male or female—
whatever he or she may be
king, queen or commoner—
creates
an infective leaven
which develops into
a psycho-physical sore
that may be inflamed
at any time
in due soil
with affective infection
to the people

WHICH FAMILY—ADORED BY ALL?

Lo!

truly I say,
the family that abstains
from divorce
and is always grateful
to the righteous marital relation,
educative Zealand culture---
goaded by the love for the Lord—
with a meaningful adjustment
of the go of life
with specific distinctiveness
for service of people
toward their well-being
is surely
noble and every revered—
adored by all.

LEAD OF THE HOUSEHOLD

The elderly and the wise
are the normal lead
of the household,
because
they are generally
the more experienced

SERVE, REGARD AND HELP

Serve and help

thy parents

with regardful oblations

as thy blessed interest;

regard and help

thy elder brother's wife

with hearty offerings

but avoid marital connection

with her

SPREAD LOVE WITH THRILLING SWEETNESS

Be you whatever,
keep respectable friendship
with your elderly friends
with every serviceable attitude
and keen friendly service;
serve them
with our own hand
as far as possible
with every entertaining
attitude
keeping your principle
firm and intact
in every conversation
with soothing enlightening attitude,
thus, make them jolly
and compassionate towards you
by your sweet service
and entertaining urge.
thus, make yourself a man
of hearty compassion
and enjoy His bliss
with every Providential service
which comes out
of your hearty well-wish;
be blessed
and make your environment
blessed too;
and, also deal with
your equals and youngers
with every compassion
and sweet manliness
conducting to their welfare,
never expose yourself
boastfully
before our elderly friends
and make your
younger friends
satisfied by your experience—
egoistic attitude
makes one
cunningly egoistic—
be aware!
let your love
spread with
thrilling sweetness

CONGLOMERATE THY FAMILY

Drop down
the divorce system,
do thou revere
thy parents
as the alter of
thy Beloving Lord,
the Lead,
respect thy elder brother's wife,
serve her
with every heart honour
and ovational dutifulness.
impart chastful bloom
to thy brothers and sisters,
constitute thy kith and kin
in the way
by which everyone grows
as big-hearted people
resisting evil
and making the life
elongated and steady
with effulging bloom
in thought and action
and in cultural construction
that make every life prolonged,
thus conglomerate thy family
with every interested zeal
for male and female
and make thy country
concentrated
in the family beads
with every interested accomplishment
throwing away
all the sufferings,
thus,
be thou ever-ready
to serve every family
with thy honest ability,
make them blissful
and be thou blissful too;
unity is power and piety—
Providence is one
who loves everyone
as Lord, the Lead.

BREAK NOT THE FAMILY-TIE

Break not the tie
 when thou art counted
 as a family-relative,
but maintain it
 with every inquisitive
 and compassionate service
 looking to their welfare,
as far as thy ability allows,
 with every keenness
 to serve the Love-Lord.

BEWARE OF SEX-PROPENSITY

Young and elderly,
male and female,
even those who are said to be
strong-minded
if kept together
are induced by sex-propensity
to be united sexually
generally, p to the
period of climacteric;
hence, such keeping together
is undesirable,
because it affects
sex-genes
in a detrimental and
diffusing way—
nature and its nurture
with every possibility
fall in its trap
and fettered fate laughs;
so,
beware!

BEHAVIOUR IN MERRY-MAKING

In merry-making affair
ask your partner
 ‘will you do so and so?’
 ‘will you tolerate this and this’—
if there be any
 jolly acceptance
 be then engaged with him
 in the affair,
 otherwise not,
thus,
 make your merry-making affair
 blessed and gracious.

A HAPPY FESTIVAL

The gathering
out of enthusiastic inter-interest,
with eager serviceable attitude
and pleasing sacrifice
for the Love-Lord,
sprouts into compassionate
cultural inspiration
that upholds and exalts
towards becoming
individuals with their environment—
it is a happy festival.

ADJUST WORDS FEELINGLY

Adjust words,

so that your feeling resonates
with meaningful imparting
and upheaves with emotion,
exalting active sonorous urge,
understanding
and all-round rational display;
thus touch one's heart
and be bound with
hearty fellow feeling.

DO GOOD TO PEOPLE

Do thou

what is good to the people
without disturbing
the fundamentals
of their tradition,

pile them p

with meaningful rationality
and pious enterprise
to well u their well-being;

otherwise

it will make
their manliness unstable.

ACHIEVE GROWTH INDIVIDUALLY AND COLLECTIVELY

The soft, pliable, metabolic twigs
of the branches of the tree
 which nurture and sustain
 the whole mass
indicate how normally
 tough and solid
 the tree is;

so,
 make your country and nation
 solid, permanent and growing
 on and on
 like a tree;

thus achieve your growth
 individually and collectively,
be solidified and strong
 with every upkeep of your existence—
 rise up.

BE MEANINGFUL

Try to be adjusted and
 meaningful to every individual—
to his existential complacence—
 with compassionate alert steps;
thus be thyself
 meaningful to thy
 own existence too;
this—the only way
 to be inter-interested
 and to enjoy life.

RADIATE THY FELLOW-FEELING

Act,

serve—

flashing thy fellow-feeling

and have fellowship

with loving

to thy Love.

CREATORS OF GOOD PROGENY

Surely they are the men
of superior heart
who are devoid of divorce
and cleaved heart to heart,
and generally
they are the creators of
good and efficient progeny

DEBAUCHERY

Debauchery is the nursling
of divorce
and the begetter
of degenerate progeny.

MULTIPLICATION OF PROGENY

Divorce

and want of confidence

in one's life

are the instigators

of multiplication of progeny.

WHEN EVIL MOUNTS

When evil mounts,
divorce and unchaste move
are recognised as piety.

PASSIONATE PAUPERS

Passionate paupers
breed much of
pauperistic device

PASSIONATE FASHION

Passionate fashion
is the cream of
infection thereof

THE PAUPERISTIC RICH

The pauperistic rich
are the ill-fated progeny
whose hearth and home
is nothing but a hotel.

CHASTITY

Chastity is the
chastising control
of a nation
which makes the people
revere honesty.

CHASTITY, SOCIETY AND COUNTRY

Chastity of woman
inspires chaste enhancement
of society
as well as country.

SEX-DECENCY

Sex-decency
invokes the urge
to beautify
civilisation.

SATANIC SEPARATIONS

Separation from traditional trail,
separation of heart
separation of husband and wife,
separation of lands—
are the
danger signals of the
approach of Satan

WHERE MALES ARE ABUSED

Where males are abused¹
dislocation comes with a throb
of hard-hearted blow,
monstrous sorrow
and molestation.

1. Abused—Morally degenerated.

WHREE FEMALES ARE ABUSED

Where females are abused¹
sufferings are abnormal
and smear hell-forth
over existential adjustment
of life and growth,
Satan taunts.

1. Abused—Perverted.

THE CONSULS OF SATAN

Co-education,
co-service of male and female,
divorce,
and marriage with divorced females
pre-marriage cohabitation and conception,
marriage of female of
pure superior clan
with male of an inferior one—
are the consuls of Satan
to impart evil into society,
clan and country;
to adopt those methods
is a foolish conception
that makes people
furrow the evil
with a vile-motive
hastening their downright
downfall,
dragging the inferior
down to the dogs
instead of boosting them up;
curse it becomes,
that turns heaven
into hell;
thus evil gathers in momentum
heading towards an explosion
inviting demoralised destruction.

WHERE VILLAINS' RISE IS SUPPORTED

Where villains' rise is supported
for the sake of elusive prestige,
the inner being of man is doomed
and a dooming urge
infects the people
with egoistic vile attitude
to make their villainous project roar—
prestige goes to the dogs
with a dooming effulgence.

FOOLISH PASSIONATE LEAD

Lead of foolish passionate crave
can create a grave
for a country
or a nation;
do not think of yourself only
but think of others too
for every existential
propitious aspiration
alleviating
all the calamities
of your country ;
create graves
for hellish sufferings,
and with zealous aptitude
exalt
all that creates distinctive
specification—
maintain every honourable distance.

AN OFFENCE

Where an undesirable, harmful
and unpropitious action
towards anyone
 which dashes against
 one's own existence
 as well as that of others
is not resisted in time
or moulded to be propitious—
 offence lies there

BE THOU COMPASSIONATE

Those
who are not
compassionately considerate
with active service to you—
generally , you may not count upon
as your friends;
but be thou compassionate
and serviceable to them
and give them opportunity
to think to you
as their friend.

INSINCERE FRIENDSHIP

Insincere friendship
is generally ruthless at heart
with futile foaming activity.

EVIL PEEPS

Evil peeps
with its poisonous winks
where unity and fellow-feeling
are forlorn.

LOAFERS AND MISCREANTS

Danger of the people
is the picnic
of foolish loafers—
an injecting element
of the miscreants.

ILL-FATED FICTION

ill-fated fiction

infects the environment

with evil-adoring dignity

of villainous virulence.

DREAM OF EQUALITY!

Dream of equality
is nothing but
a detrimental degenerating design
which is unpropitious
to existential uphold,
but variety in unity
as manifest in an organism
which becomes exalted
through inter-interested
mutual adjustment
is boon of providence—
as I think

EQUALIT OF MAN AND WOMAN

Equality of man and woman
is the magical bluff
of passion-tainted people.

EXPAND THYSELF

If there be nay fault
 in thy flock,
do thou correct it
 with clean adjustment
by which fellow-feeling increases
 with every towering tide;
be not late—
 make thy pets pushing and
 fast-going
with typhoon-enthusiasm
 that makes thy existence
 stable and steady;
thus, expand thyself
 with every swift performance.

NON-VIRILE INTELLIGENTSIA

Non-virile intelligentsia
without valour,
holy traditional traits
and far-sightedness
infected by unjudicious
unrestrained loll
of passionate ego
moves and contaminates
the people,
who roll down
with vulgar steps
creating chaotic
suicidal society
where majority
merge into dogs
and evil runs in progression—
thus people lose
there stand of life

INDIVIDUAL AND THE PUBLIC

The concept of public
without individual
is a misnomer,
and individual
without environment
is a mirage.

INTER-CO-OPERATIVE SERVICE

Inter-co-operative service
with due fellow-feeling
and sympathy
that binds one another
with active sympathetic
inter interested love and welfare
unexpectant of remuneration
is the boon of Providence.

INTER-OPERATIVE SERVICE -SOCIETY

Inter-operative service-society
is better than
 co-operative farming or
 co-operative stores, banks etc,
because inter –operative service-society
 acts with auto-initiative
 enthusiastic urge
 with willingness,
so, this initiative urge
 acts in them
 to create normal fellow-feeling
 with the people
 and labour serves them
 alternately
 maintaining every responsibility
 to serve other
 without any expectation
 except service to their welfare;
 liberty glow there
with independent activity
 and fellow-feeling evolves therein;
responsibility comes to
 from their innate hankering
 to swell up one another
 mutually
 with this adjustment;
love creates I ore
 and lore smile with uphold
 and kiss in every corner
 of their hearts—
 flaring in inter-interested
 jolly success—
 as I think;
love attracts
 but pressure frightens
 and fear acts with a tremble;
evolution of humanity dooms down;
 prison provokes pressure—
 freedom promotes character.

CREATORS OF CO-OPERATIVE GO OF LIFE

Corroborating interest
with collaborating,
unshaken, inter-interested feeling
and corresponding action
are the spontaneous creators
of the co-operative go of life.

PARTY -FEELING

Party-feeling

sets one apart from conglomeration,
so, be thou imparted
by the Love- Lord;

make him

the conglomerating zeal,
and impart Him to everyone
through thy blessed walk of life
and make all of you
a blessed gain to
beloving Providence.

WEALTH OF COUNTRY AND SOCIETY

Agriculture, industry.
chaste, compatible marriage
and correct co-related education
are the normal wealth of
the country and society.

RESISTANCE TO EVIL

RESIST EVIL TO BAFFLE IT

Resist evil

with every rational behaviour,
with every conscientious inquisitive
eye of intelligence
and vim and vigour,
to baffle it
in such a way
that repentance evolves
with conscientious consideration;
thus demolish evil
in words as well as in action
to make it blessed
with every devout service
and have the existence blessed
through the blessings
of the Providence, the Provider.

BE STRONG IN RESISTING EVIL

Rather,
 it is better to be bitter
 in resisting evil
which makes existential propitiousness
 down and doomed,
with every rational make-up
 of the affairs—
 unfolding cause and effect,
 pros and cons,
but with every sweet skilful
 dealings to the importing agent;
be thou strong and stubborn
 with all the active
 energetic urge;
be blessed
 and have bliss for all

PROPENTIOUS PUGNACITY

Bear in mind—

propentious pugnacity

is the propensity

that guards existence;

keep that strong,

resist the opposing enticement

making every one free from

danger and death.

RESIST EVIL WITH PUGNACIOUS INSTINCT

Keep thy pugnacious instinct
well-trained.
 well-habituated
 by which
you can resist evil
 out and out
 crossing over
all the equipments of evil demon
 with every hearty
 justified affection.

LET EVIL BOW DOWN

Be cordial,
 have valour,
 protest against evil
 in a manly manner,
chide one to repentance
 with enthusiastic solace,
 let evil bow down to thy vim,
and let thy resistance be valorous
 purifying evil
 through thy embrace.

CHECK THE WICKED

“Check the wicked
with a mischief-making thrust,”—
says *Chanakya*,
but with a nurture of
existential upholdment.

DO ACT, DO RESIST

Do act,
do resist,
in such a way
that the devil should fly off
from your lore-light

SPHERE OF TIMIDITY AND BRAVERY

Be timid

to cause any harm

to anyone,

but be brave

to combat it.

RESISTANCE REMOVES EVIL

Resist;
—no evil.

EVIL WILL FLY OFF

Resist;

—no evil;

it will fly off

EVIL VILES THE SPIRIT

Resist the evil
that viles the spirit.

RESIST SKILFULLY

Resist evil
with a skilled hand
it will fly off.

CREATE NO ENEMY

Resist evil
but create not enemy.

RESIST APTLY

Resist evil
with apt dealings,
it will fly off

BE AN ANGEL OF BLISS

Protest against evil—
thus resist it
and be an angel of bliss.

RESISTING URGE

Resisting urge

runs along with life-urge
to resist evil to life.

NON-VIOLENCE AND VIOLENCE

Be ever non-violent
to existence,
but be violent
to the vile.

RESIST CORDIALLY

Be not unprofitable
and un-nurturing to others—
except to those inimical
to your Lord, mother, father
and superiors;
but
be judicious to the inimical,
resist cordially,
and thus resist the evil
with judicious and cordial treatment.

‘HATE SIN, NOT THE SINNER’

Resist the vile—

wash off villainous attitude—

and nurture the man

for his welfare;

non-violence is live

and violence is cursed and cruel,

so, ‘hate sin,

not the sinner’.

PROTEST WITH A TEMPERATE BALANCE

Protest with a tempest-tone
and temperate balance
what is not propitious
to the existential go of life
and squeezes the becoming
of your personal achievements
strangling your being;
if you do not do it,
it is a sin
against the propitious
vim of your life.

PROTEST AGAINST THE VILE

Resist

and protest against the vile.
make them quiet
and propitious to existence
with gracious lullaby
and engage them in the service
of piety,
thus try to make them
men of grace.

NON-VIOLENCE—THRONE OF PROVIDENCE

Non-violence
 is a throne of Providence
 no doubt,
but the satanic passionate crave
 reigns uninterruptedly
 all around
and tries to resist it
 with utmost tenacity;
so, resolve to resist evil
 and oust it off
 from your environment;
stay with all the equipment
 to resist evil
 and down it;
thus always approach
 to serve the Anointed One
 and serve all the people
 accordingly,
with every loving energetic volition
 and voluminous peroration
 of resistance—
which makes existence
 free and forward –going—
 and enjoy bliss
 yourself, with others.

RESISTANCE GROWS WITH LIFE

When life grows
 resistance grows along,
 where resistance diminishes
 growth of life diminishes too;
but strong resistance can maintain
 even tolerably weak existential flow.

KNOW EVIL—THE SATAN

Know evil, the satan
with a its creek and corner
to rectify and combat;
thus achieve bliss,
the nectar of life—
to enjoy existence
and to serve others as thyself.

BEWARE-SATAN IS NEAR

Beware!

Satan is near your approach;
hence,
 be alert
 and be equipped
with all your equipment
 to resist.

FALSE NON-VIOLENCE

Non-violence is nothing
but a fiction to him
who cannot resist violence
within and without
with tactful valour.

SIGN OF SELFISH MEANNESS

'Resist no evil'
is piety no doubt,
but not to help one
molested by the ravages of miscreants
is a sign of
weak-hearted, selfish meanness.

GIVE NO SOIL TO EVIL

Do not give an soil to evil
to sprout
but be alert—
politics peeps through it
and diplomacy looks squintingly
to see
that evil can find no stay.

RESIST DANGER

Be thou obstinate
 when danger jumps
 with destruction;
be thou watchful, alert
 and ever-equipped
 to resist danger
with every sharpness;
make all peaceful and jolly
 nurturing their existential
 inquisitiveness.

BE YE WISE

Be ye wise, agile
and apt enough
to face any troublesome affair
resisting and nullifying evil
with every tactful
benevolent urge.

SAVE OTHERS ANYHOW

Do thou exert
 a forcible influence
 on them
 who rush forth
 towards death
and control them
 with such exalting pleasure
 that they turn willingly—
and be blessed
 through the bliss of Providence.

DETECT APPROACH OF EVIL

Keep your inquisitive
energetic volition
with every penetrating eye
by which you can detect
every approach of evil
much before it appears
in front of you,
and flare up
with innate conscientious run,
compassionate look and
every judicious, justified
mentality;
again I say—
hate evil,
correct the evil doer
and make him baptised
with swabs of your heart
regulating his condition
to a regular go of
life and service
of the Love,
the lord,
the Anointed Being.

ARMAGEDDON OF PEACE

Vile to the villain!

--resist the evil,

let thy valour

be increase gradually—

love with valour

creates lore of

lengthening of life

with due nurture

and invites armageddon¹ of

peace and happiness.

-
1. Armageddon—The victory of Good in the final great war between the forces of good and the forces of Evil.

RESIST EVIL TO MAKE LIFE ETERNAL

Fight out the evil,
--the Satanic influence,
bliss will come out
automatically
with every shining enthusiasm
and active service
to the people—
one for the other
Lord,
the lead,
smiles with joy;
and everyone
in a bloomy effulgence
serves each other
with every dance of peace
to fight out the evil,
to prolong the activity
and to make the life
eternal.