

## INTRODUCTION

The fifth volume of 'The Message' contains Sree Sree Thakur's dictations on Principles of conduct. Formation of a unified, consistent character is the most important thing in man's life. In order to shape a desirable character we must follow right principles of conduct in every detail of our life. Our conduct must reflect highest principle even in trifles. There must be a uniformity in the entire run of our life. If there is incongruity between our public and private life, that will lead to disintegration of personality and we shall not be able to maintain moral excellence in our transactions with others, though we may consciously strive to do so. In other words we shall defeat our own self. In other words we shall defeat our own purpose. In fact, whatever a man does, reveals the sum-total of the inner man in him at every step. We cannot escape ourselves. So, thorough transformation of personality is what is needed. To achieve this consummation we must be concentric to an integrated personality—a living Ideal with unswerving tenacious active adherence. That is the foundation of a glorious life.

Our conduct, to be fruitful, must be in harmony with the living Ideal, whose whole being constantly and habitually manifests existential principles in all his thoughts, words, deeds and expressions. He is the great exemplar, who shows, how to promote the life and growth of oneself along with those of the environment at one and the same stroke. All our behaviour must be judiciously directed to that end. The universal principle of conduct laid down by Sree Sree Thakur may be summed up in a few words—'do unto others, as you wish to be done by'. We must make vigorous and persistent efforts to put this maxim in practice we should also be alert to resist evil without harbouring any ill-feeling towards the evil-doer. We must rectify and remove the evils lying in us, otherwise the resistance offered by us will not have its due effect.

Sree Sree Thakur here beautifully depicts in a scientific and rational manner how and why we should cultivate such lovely qualities life love, sympathy, service, fellow-feeling, charity, valour, generosity, efficiency, steadfastness, gratitude, industrious habits, honesty, optimism conscientious will, friendliness, sense of responsibility, inquisitiveness, non-go-between habit, motor-sensory co-ordination, kindness, compassion, gentleness, justice, regardfulness. Fearlessness, unexpectant dutifulness. Self-analysis, forgiveness, toleration, patience, perseverance, endurance earnestness, self-complacency, obedience, farsightedness, consideration for others, thrift, unblundering habit etc. He warns us again and again against indulging in propensities and tendencies which deteriorate our being and undermine integrating fellow-feeling born of concentric love. He emphasises the importance of developing individual distinctiveness and pursuing existential culture and tradition. He lays great stress on right type of marriage and denounces divorce and wrong marriage. In fact, he has left no stone unturned, so that we may avoid all pitfalls and stand firm like a rock in the face of all kinds of trials, temptations and vicissitudes that are likely to meet us in life. Though cautious in many respects he is nevertheless the most powerful champion of progressiveness, scientific quests, spirit of adventure, elevation and expansion in all walks of life, lastly we must remember that good principles must be wrought into our character through conscious, regular, disciplined and determined efforts or they are of no avail to us. The future of mankind hangs on their capacity for self-conquest. Conquest of external nature alone will not do. That may even lead to total destruction if we fail to attain mastery over our ourselves. Here is that grand eternal science which tells us how to achieve self-mastery and balanced peaceful progress.

Let us devoutly imbibe these sublime principles in our character and radiate them in and through our life, so that a heavenly influence may flow from soul to soul and surcharge the whole world with a divine inspiration, impelling all to exert themselves for the acquisition of a higher and better quality of life in all respects—Bande Purushottamam (Adorations to Fulfiller the Best).

**Amarendra Nath Chakravarty**

Satsang, Deoghar

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## **BALANCED EXISTENCE IS BLESSED LIFE**

Love thy Love-Lord sincerely,  
Follow His commandments  
with every earnestness  
and try to imbibe His holy attributes;  
do nurture thy physique  
with compatible assimilable  
diet and exercise  
and thy genius  
with due discussion,  
active attempt,  
apt psycho-physical exercise  
and meaningful piling of thoughts;  
thus maintain thy reserve strength  
for emergent heavy work  
resisting evil skilfully  
and have thy existence  
balanced normally;  
this—the way  
to have blessed life.

# **PRINCIPLES OF CONDUCT**

## **ABIDE BY NATURE**

Do abide by nature  
with every nurture  
that exalts your life and growth—  
she too will nurture you  
with affection and caress;  
know thou Providence  
as master of nature  
and seek Him  
in her bosom.

## NATURE AND PURE LINE

Nature propels existence  
to maintain its pure line  
in a propitious push,  
but propensity impels  
to drag it down;  
be alert,  
keep thy stay  
in a pure propitious go  
resisting the deteriorating  
propensities of life.

## **LET PROVIDENCE BESTOW IMMORTAL EXISTENCE**

Conceive,

convince,

drag up your convention

towards life and growth

and discern with every thoroughness

in fact and thought.

Adjust it

and use with every thoroughness;

let providence bestow

His immortal existence.

## WORSHIP EXISTENCE

Existences may be many  
but existentiality is one—  
hence, worship existence,  
serve existence  
and do everything  
for existential propitiousness:  
Providence flows on normally—  
be thou blessed  
serving existence  
with every varietal  
distinctiveness.

## **LORD—THE SALT OF EXISTENCE**

Whatever ye may be—  
do good,  
do what is propitious  
to one's existence,  
be successful,  
make Him smile,  
enjoy bliss,  
love the Lord—  
because he is the salt of existence.

## **DO ALL THAT NURTURES LIFE**

Be not superficial in your knowledge  
but know things  
with every thoroughness:  
and be not exuberant  
in doing anything  
that makes existence shattered  
but do all  
that nurtures life  
with a progressive go.

## EXISTENTIAL URGE

The gracious loll of  
    existential urge  
is the inherent creative factor  
    of life-entity;  
love,  
    serve only  
    and make it stable in you;  
this devout dignity  
    will draw the Providence  
    to provide.

## **MAKE LIFE AND GROWTH PROGRESSIVE**

Administer all affairs  
from the standpoint  
of existential, progressive  
propitiousness  
adjusting everything  
according to individual distinctiveness;  
thus enjoy everyone  
with energetic, active progression  
in peaceful freedom and liberty  
and zeal of existential uphold,  
i.e., to make the life and growth  
of everyone  
propitious and progressive,

## BE PROPITIOUS TO ALL

No doubt existence is the  
common supporting platform—  
and whatever be the leaning  
of thy life—  
see and think first  
what is favourable  
to thy existential  
progressive propitiousness  
and pile up  
with every meaningful adjustment  
all thy thoughts  
on the side of thy  
existential progress;  
then, discern from its anti-facts  
what is to be combated  
or conjugated,  
where to be silent or sonorous  
according to thy necessity  
and use it in time  
in support of thy mission  
apply accordingly  
when time comes  
with every analytical consideration  
and meaningful synthetic  
piling of the progressive  
propitious factual element  
in thy stock;  
thus prepare thyself  
to resist what is harmful  
or to support what is useful  
to thy go of life;  
support with every  
valorous dignity  
what is favourable and profitable  
to thy existential uphold  
with every progressive propitious push;  
do succeed  
and be propitious  
to all—  
thus, be thou an offering  
to thy beloved.

## **DIVINE URGE AND PROTECTION**

Be thou enthused  
with divine urge and intention.  
and have  
divine protection.

## **NURTURE INNER URGE**

Digest skilfully

    what is propitious  
to you and others too  
    in such a manner  
that it may nurture  
    your inner urge  
    and capability.

## **KNOW THE SIGNS OF LIFE**

First know

the signs of life

with every meaningful

adjustment of it,

then gradually stretch your hand

for everything else.

## **ENJOY THE BLESSED RAY OF LIFE**

Be thou empty of complex  
    and have enlightenment;  
observe everything  
    with uncoloured eyes,  
then consider how and what  
    to do and not go do,  
what is propitious and  
    unpropitious to thy life,  
    thus decreasing animosity  
deal with due treatment  
    and every exalting  
    compassionate pose;  
and so enjoy  
    the blessed ray of life.

## USE INTELLIGENCE AS A PROPITIOUS AGENT

Intelligence

is not propitious  
to existential progress,  
where we cannot use it  
as a propitious agent  
to our life—  
intelligence that tells  
is good,  
where it does not,  
it becomes too abased  
to be used  
for existential manipulation;  
learn to use  
your intelligence  
for the human species  
according to their  
specific specifications,  
and enjoy it  
with every sweet  
gladdening go of life,  
and make your  
resisting property  
bold and strong  
to build up  
your normal  
all-round existential growth—  
do aptly  
and thus grow.

## **KNOCK YOUR EXISTENCE WISELY**

do not make your existence  
a human move  
circumscribed by  
jail-monotony;  
push and break it wisely  
with apt aptitude  
for every propitious go  
for yourself and others too;  
so, knock, knock, knock,  
knock it wisely—  
until it opens.

## **BEWARE OF UNINTELLIGENT WHIMS**

be thou sharp and apt  
with conscientious consideration  
with apt use of everything;  
nature of Providence  
is always eager  
for the propitious  
enlightenment  
of your health and existence;  
but ignorance discards it  
with unintelligent whims  
which shelter Satan;  
beware,

## **TO BE PROGRESSIVE FOLLOW**

To be progressive,  
steadily follow  
a superior progressive man  
who is not boastful or egoistic  
about his own progressiveness.

## **ACHIEVE DISCIPLESHIP**

Achieve discipleship  
of the master—the guide—  
in thoughts, words  
and action  
with every interested urge  
and have discipline.

## **BOW—BE BLESSED**

Bow

borrow the features and attributes  
of your Love-Lord,

assimilate them,

imbibe his character, conduct  
and characteristics

with intelligence,

and act in accordance

with a throbbing urge;

be blessed

## **MAKE THE LOVE—THY PRIDE**

Make thy ego  
transformed into energetic urge,  
conscience into goad  
and skilful intelligence,  
and the Love  
thy pride—the principle.

## ADHERE TO THE SHASTRAS

Be thou adhered  
to the commandments of *Shastras*,<sup>1</sup>  
thus to the commandments of  
*Rishis*<sup>2</sup>  
i.e., to the rules and principles  
of success  
with every stableness  
and conscientious aptitude  
and keep thy conduct  
and characteristics  
in accordance with them;  
exercise them  
with every skilful  
conduct and contrivance;  
thus adjust thyself  
meaningfully  
and achieve with  
every thoroughness.

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1. *Shastras—Scriptures.*
  2. *Rishis-Seers.*

## **IGNORE NOT COMMANDS OF LORD**

Do, never sling  
the commands of thy Lord,  
ignore them not,  
rather skilfully act, perform  
and furnish thyself out and out  
with every progressive go;  
be not indolent and unadjusted—  
an insult to thy being—  
and make not thyself  
slang to thee and others.

## **BE THOU ADHERED**

Be thou adhered  
to thy beloved Lord  
with every affectionate  
unoscillating attitude  
and sober and sweet  
characteristic  
on the basis of  
loving lore  
and compassionate active  
serviceable attitude  
to everyone needy  
in a blessed mood;  
thus let everyone  
enjoy Him  
with every cooling  
conceptive mood;  
thus make thy  
fathom of life  
further  
bestowing thy  
innate blessed boon.

## TEST YOUR ADHERENCE

Test yourself  
in every difficulty  
or in any opportunity  
whether  
your adherence  
is shaken or steady  
with allegiance  
and energetic active service  
in every collaboration  
with the people  
transmitting  
your efficient bliss to them,  
make them jolly and steady  
in the midst of  
every anxious anxiety  
or pleasing enjoyment  
distributing your service to them  
as far as possible  
and imparting  
faith and adherence  
into their mind's chamber,  
thus  
bestow blessing  
with every bloomy effulgence  
and  
make yourself so.

## **HAVE TIGHT ADHERENCE**

Be not stiff,  
    have right adherence  
        to thy Love-Lord,  
act,  
    serve accordingly,  
and have blazing bliss  
    with every intelligence  
        to serve and rescue people.

## **IMBIBE AND REFLECT**

Bow to thy beloved the Great  
with every servicing earnestness,  
imbibe His attributes  
with psycho-physical action,  
thus make thy intellect, character  
and conduct,  
thoughts and feeling  
the reflection of thy Love;  
go on.

## **BE SANCTIFIED**

Be thou sanctified  
    in thy Lord,  
love thy neighbour sincerely,  
    be sincere to thy friend,  
    and be thou  
judiciously helpful to them actively  
    as thou art to thyself.

## **BE GRATEFUL**

Be thou grateful to one  
of solemn voice and behaviour,  
but  
do esteem one  
of action and dealings  
with compassionate love-service.

## INVITE DAWN

Do not embarrass thyself  
    thinking of fatigue  
but invent with  
    inquisitive eagerness  
    and energetic urge  
to have love and excursion  
    for the happiness of the Love,  
for sufferings and  
    luxurious painstaking enjoyment  
    do invite to dawn  
    from darkness.

## HAVE THE GLOW OF HEAVEN

Do serve  
suffer,  
forbear,  
but be thou careful—  
be to the cause of suffering to others;  
thus,  
make thy life and love  
roll  
towards thy Love-Lord,  
the embodied Providence,  
and have the Providential glow of heaven.

## LET YOUR ADHERENCE BE UNTOTTERING

Let your adherence  
to your Love-Lord  
be untottering—  
with every exuberance  
of your life-urge—  
which,  
evolved in action,  
makes the environment evolve  
with hearty intelligent activity  
and ardent desire—  
resisting every  
evil contemplation  
with appeasing enthusiastic zeal;  
let every step of your satisfaction  
satisfy everyone's heart enormously,  
adjusting his activity  
in every 'you';  
thus, be ye blessed,  
have blessings  
for your environment,  
and have your country blessed  
with every blessed illuminous  
gladdening go—  
evolving every good  
of your existential becoming.<sup>1</sup>

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1. This message was given on the occasion of a Satsang Congregation held at Kalibari, New Delhi, April, 1963

## LET THE HEAVEN COME DOWN

Be thou meek as lamb,  
wise as *Jupiter*,  
strong as Hercules  
in resisting the evil,  
loving as Lord, the Lead  
be devoted  
with allegiance and active service  
to beloved the Great,  
and make thyself  
pious and wise like *Solomon*,  
and serve everyone  
with all those characteristics,  
thus, be blessed  
and make blessed  
all the discrete  
personalities of the world  
impart thy attributes  
to the people  
and make them  
shadow of thyself  
without breaking  
their traditional stay of life,  
thus, let the heaven  
come down  
with every prolonged  
eternal life and lift  
with every sweet throbbing of violin  
and pleasing love and service.

## **DO SURRENDERED**

Do sacrifice thyself,  
    be surrendered—  
thus be quiet and concentric,  
    have strength, vigour and valour.

## **BE CONCENTRIC**

Be concentric unrepellingly,  
keep yourself satisfied  
and have bliss.

## **BE OVERFLCWINING**

Be thou superfluous <sup>1</sup> to serve Him  
and His existence  
and destitute for thyself  
in all respects  
and have energy and peace.

## **LET THY EYES BE SINGLE**

Let thy eyes be single,  
understanding will come  
spontaneously.

## **ROAM TO FULFIL PROVIDENCE**

Wherever thou roamest  
roam to fulfil he Providence  
and make thy provision automatic

## **DO PERFORM HIS COMMANDMENTS**

Do not brother yourself  
whether you are able or unable,  
good or bad,  
but do perform His commandments  
out and out.

## **SERVE THY LORD**

Serve thy Lord

with glowing enthusiasm

and keen inquisitive intelligence

fulfilling His wishes

to His bloomy satisfaction;

thus be thou blessed.

## **SERE HIM UNCONDITIONALLY**

Be never in condition  
with thy Lord-Love;  
serve unconditionally  
and have Him  
unconditionally.

## **FOLLOW ARDENTLY**

Follow ardently  
and be followed.

## **HESITATE NOT**

Hesitate not

to carry out the impulse  
which you have had  
from your Guide.  
the Principal;

do it—perform

or the hesitation will make  
the go of your life hazy.

## **ACT CONFIDENTLY**

Act confidingly,  
and have confidence.

## **NURTURE EXISTENCE**

An opponent of existence  
and its uphold  
is an opponent of all  
who feel that existence  
and like to uphold it  
within and without;  
so, serve every existence  
but not its opponent,  
nurture existence  
and be thus  
the friend of it,  
so, serve and make all survive  
crossing over all the difficulties  
and be immune  
and try to cure the opponents too.

## EC HO OF EXISTENCE

Echo of existence  
comes down  
as sufferings  
when we do to others  
what we do not  
like for ourselves—  
rupturing roll of life  
begins to cry out  
with indolent dullness—  
see  
what is or was  
apt for you  
to do for others.

## **ENSURE BECOMING OF EVERYONE**

Keep propitious provision  
for everyone,  
do not minimise their  
labour and skill,  
let them achieve it,  
thus make your neighbour,  
society and country  
achieve with hopeful enthusiasm  
and make their becoming ensured.

## **BE HONEST**

be thou honest,  
    tactful and propitious  
        to thyself and others  
with every graceful alert  
    inquisitiveness.

## **SUPPORT THE HONEST**

Always be a supporter  
of the honest elite  
where mutual exalting service  
and fellow-feeling  
roll on,  
and thus uphold the stand  
of your becoming.

## **BE PROPITIOUS**

Be thou besieged  
with propitious thoughts  
with all threads and applications,  
being unobsessed otherwise.  
and thus  
be thou propitious to all.

## **MAKE YOUR POWER PROPITIOUS**

Make your power propitious  
through its exercise  
to make everyone  
enjoy propitiously.

## **MAKE OTHERS PROPITIOUS**

Do thou acquire  
thy existential elements  
through thy behaviour and dealings  
and make others propitious too.

## LOVE MAN

Love man

serve man

with every conscientious compassion,

earn everyone

with indomitable lustre of service,

thus make the wealth of life progressive—

Providence provides everyone

with every unobstructed flow;

be great in heart

with every regardful service,

be appeased

and make others peaceful;

## LOVE ALL

Kill not

steal not,

be not harmful to anyone,

resist others too.

love all

according to their

distinctive specification

and traits,

make your existence

propitious and active

with its health and uphold;

beware!

damaging others

is awful discredit

to your ownself,

it is a sanction of weak heart

and egoistic ambition,

be loving to all,

servicing to the needy

a helpful relief to the sufferers

and saviour to the drowning.

## **LOVE GOD AND NEIGHBOURS OR SATAN ENTICES**

Love thy neighbour  
in the name of God.  
and enjoy the bliss of Godhood  
that dwells in you;  
or, love thy passion,  
deceive God  
encourage /satang to entice you,  
and enjoy  
the groaning gnaw of hell;  
do either  
as you like.

## LOVE VORACIOUSLY

If you wish to love one,  
love voraciously,  
but never try to pervert  
one's benign distinctiveness---  
it goads one to be lost;  
do what is apt.  
be apt  
and have aptly

## **ENJOY FREEDOM**

Do live

in the abode of love

with every lovely gait—

enjoy freedom.

## **GIVE LOVE AND SERVE**

Give, love and serve  
in the way of nurturing  
life and growth  
with every sympathetic fellow-feeling—  
achieve bliss  
thus.

**DO UNTO OTHERS  
AS YOU WISH TO BE DONE BY**

Do to others  
as you wish to be done by them  
with every judicious aptness—  
even if they fail to do so.

## **TILL THYSELF WITH LOVE**

Till thyself with the lay of love  
and be tuned with  
factual flora.

## **BLOOM FOR EXISTENCE**

Be sanctified.

try to make others

sanctified too

and serve accordingly;

this—the pious bloom for existence.

## **BE COMPASSIONATE**

Be thou compassionate to all,  
specially to those  
whose salt  
thou hast taken.

## **SEEK OUT SOLACE AND SERVE**

Listen to the aggrieved  
and aggressor  
with every compassion—  
is solace impregnated within?  
seek out  
and serve accordingly.

## **GIVE THY SERVICE**

Give thy service  
and hearty love-offer  
and have sympathy, support  
and aid offered,  
thus be a darling sovereign  
of everyone.

## **LAME NOT THY LEG**

Lame not thy leg—  
for then how shalt thou be able  
to bear the burden of the oppressed?

## **MOLEST NOT THE HONEST**

Molest not

the pious and honest,--  
Satan will approach you  
with victorious claps  
thrashing and spurning your existence.

## **DO NEVER OVERRIDE ONE'S MODEST NEED**

Do never ride over one's  
modest need—  
the stay of life,  
the gear of growth.

## **PIOUS AMBITION**

Be thou propitious  
in thy all-round move;  
this—the only way  
to be ambitious with piety.

## **SUBLIMATE THY DESIRE**

Make thy desire

sublimated

and arise with

great conscientious glare.

## **FLARE UP**

first live and grow  
with your traditional beauty  
through compatible conjunction,  
flare yourself up  
with all distinctiveness  
of your environment  
and country.

## **BE ONE-PRINCIPLED**

Be thou

an unshaken one-principled man

with the intent of

existential propitiousness

for the interest of humanity,

and adjust all the affairs

with every

meaningful adjustment

measuring

the intention of the principle

to perform

with active impartment

and handling

with active impartment

and handling

with every valorous impulse;

fulfil with all-round efficiency

to embolden your principle;

thus be thou equipped

with every experience

and tactics of all affairs

with due dealings and behaviour

maintaining due characteristics

with compassionate

convocational action

to conjoin with others too;

and thus achieve success.

## **BE A MAN OF MEN**

Brother not,  
nor mutter  
at your disqualification  
and inefficient go of life;  
love thy Love-Lord  
with every constant continuation,  
serve Him  
and culture His attributes  
in you accordingly;  
be just and judicious  
in your go of life  
and mission of your  
Lord, the Love,  
with a discernment of His  
inner reflections  
in His dealings;  
achieve  
and be successful,  
be a man of men.

## **MAKE YOUR CHARACTER ADJUSTED**

Make your character adjusted  
in accordance with your Love-Lord  
with due service  
and compassionate adherence to Him;  
and make your intelligence adjusted  
with due observance  
which makes it propitious  
and harmless to everyone;  
thus, exalt your innate adjustment  
which is favourable to you  
and others too,  
and observe everything  
with due adjustment accordingly;  
be happy and make everyone happy  
with every exalting adjustment  
of your inner propensity  
ordained by active enhancement  
with every favourable  
urge and extolment.

## MOULD THYSELF

Console thyself  
with every conscientious consideration,  
act,  
serve  
with every skilful attitude  
and with every alertness  
and watch keenly  
thy Beloved the Great—  
the Lead of thy existence;  
mould thyself  
according to His wishes,  
characteristics  
and normal attitudes  
with every observation of  
existential upliftment  
which you have got from Him  
to live and grow;  
observe earnestly  
and work it out  
with every thoroughness  
and keep thyself  
unquiveringly consoled  
with every peaceful reflection;  
impart thy love to all  
with Beloved, the Great—  
the lead of thy life and characteristics,  
the Providential Law of  
life and growth;  
be blessed thyself  
and bestow bliss  
through thy service  
on everyone of thy environment  
with every shower of love and piety  
through thy essence  
of thy being  
and adherence  
to the Love-Lord,  
the Lead-Love,  
and be blissful  
with every blessed effulgence.

## DECENCY IN THOUGHTS

Be decent in thoughts,  
keep decency  
in your words and deeds  
with every cordial service,  
maintain decency  
and venerable awe  
to serve truth,  
your Lord,  
Good and God;  
thus keep your ego with complexes  
adjusted  
in a meaningful rational link,  
and practise devotion  
with every surrendering mood  
to mould yourself accordingly.

## **BE NOT EGOISTIC**

Be not egoistic,  
but keep thyself well up  
in energetic urge,  
accomplished behaviour  
and intelligent farsightedness;  
apply thyself  
with every urgent earnest intelligence  
and be successful  
with every propitious progress  
discerning everything  
with thy three eyes—  
one, inner intelligence,  
and the other two.  
factual discernment.

## **SHOCK NOT ONE'S EGO**

Shock not one's ego  
but tackle it  
with skilful tickling,  
thus gradually make him soothed,  
and with favourable, skilful induction  
and intelligent manipulation  
let him lie on your opinion—  
shock rebounds with a shock  
and bad behaviour invites  
bad dealing;  
deal with darling attitude  
and have compassion,  
but beware!  
sweet villainy is the  
bedewing element of Satan,

## **BE NOT STIFF**

Be not stiff  
before the egoistic,  
because they may be repelled.

## **WOUND NOT ANYONE**

Wound not anyone,  
be not insolent  
if it is not amusing to others.

## **DO JUSTICE**

Never thrust

slap for slap—

do justice,

reconcile.

## **SPEAK NOT HARMFULLY**

Speak not

what is harmful;

rather speak

what is propitious

to you and others.

## **DO NOT INVITE DANGER**

Do deal

but do not invite danger,

rather exalt

with a happy infusion.

## **RESPECTFUL TREATMENT**

Treat what makes you  
propitiously respectable  
with every respectful handling.

## **CONQUER THE HEART OF THE FOE**

Be just

and conquer the heart

of your foe

and be ever-propitious

to your friend.

## **NEVER INVITE INIMICAL REACTION**

Do and talk  
in such a manner  
that it may never invite  
any inimical reaction  
unnecessarily.

## **PURCHASE WITH LOVE AND SERVICE**

Never try of purchase anyone  
by money,  
but try purchase everyone  
with love and service;  
make it part and parcel  
of your worship.

## **RECTIFY YOUR MISTAKE**

Try to rectify your mistake  
by reverting to correction  
through conversation.

## **RESIST AND REVERE**

Resist ambitious loll,  
revere propitious offer  
with hearty service of upkeep.

## **DEAL APTLY**

Our dealings and conversations  
should be apt,  
    exalting, rational  
        and matter-of-fact  
with proper mould  
    to support the principle.

## DO NOT CRITICISE TO FIND FAULT

Stop!

don't criticise  
an affair, subject or object  
merely to find fault,

for it is the way  
to impart the fault  
into many men  
and incline them  
toward it;

rather, criticise what is bad and impart  
what is existentially propitious  
with active, reasonable suggestion  
and descriptive outline

so that people  
may accept  
and have an active inclination  
for good—

this is the way  
by which many a one's life  
can be saved  
through proper observation;

mere criticism generally  
infects the people  
with evil tendency  
and sprays it  
as a luxury;

be aware—  
let them enjoy their little days  
in a way  
that favours existence.

## MEASURED SPEECH

Don't speak much  
  speak not less,  
    but follow aptness  
      with every intelligent,  
        coherent link  
    by which untoward effect  
      comes not;  
be happy  
  and make others happy too.

## **BE NOT HARMFUL**

Be thou beloved  
    go your Love-Lord,  
do  
    what you wish to do  
with every cautious compassion  
    and be not harmful  
        to anybody.

## TRUTH

Truth is what is good to being  
and not the reproduction of a fact  
as it is—  
tell the truth,  
tell what is pleasant,  
tell neither an unpleasant truth  
nor a pleasant untruth.

## **BE TRUTHFUL**

Be thou truthful sincerely,  
but for the welfare of thyself  
and others too.

## FRUGALITY

Be frugal,  
    embezzle not  
        one's entrusted thing  
            at any cost;  
beware—  
    thou art responsible  
        with the whole of thy being  
            as its trustee;  
serve accordingly  
    with every pious aptitude  
        to fulfil it;  
earn piety heart and soul  
    and be blessed.

## **BE THOU SHARP**

Be thou sharp,  
be thou conscientiously considerate  
and farsighted  
in every aspect of your life

## **BE THOU STRONG**

Be thou strong  
and smooth,  
tempered with love,  
but be not brittle;  
beware.

## COMBAT FEAR

Fear imparts weakness,  
prepare thyself  
in such a manner  
that you can combat  
all kinds of fearful affairs  
with a conscientious consideration  
in the twinkling of an eye.

## **BE MEEK BUT BOLD**

Be thou meek as a lamb  
but bold as a lion.

## **BE ADHERED**

Be thou blessed.

be adhered,

act

and be successful.

## **FOLLOW STAUNCHLY**

Do not shake off  
your principle  
at any cost.

## **SOW EARLY**

Sow that plant early  
whose fruit is necessary  
but comes late.

## **NEVER THRUST YOUR EGO**

Do never thrust your ego  
to pungent pride,  
be not foolish and block-headed

## **FOLLOW EXCELLENCE**

it thou longest to excel,  
follow excellence unshrinkingly.

## **BE TRUSTWORTHY**

Be trustworthy  
confide thyself,  
then test others.

## **DEMOLISH THY EVIL**

Demolish thy evil  
and decant thy energetic urge  
to serve existential propitiousness;  
be compassionate,  
love,  
serve  
and make one well-to-do.

## TIT NOT FOR TAT

Tit<sup>1</sup> not for tat<sup>2</sup>

rather treat for tat

compassionately.

- 
1. Tit—to strike,
  2. Tat—Blow.

## **PARDON YOUR OPPONENT**

Be not proud  
but pardon your opponent  
and seek the opportunity  
to serve him.

## **BE JUST TO YOUR FOE**

Do justice to your foe  
and serve him  
in the propitious function  
of his life  
and be modest with every watch  
and alertness.

## **BEST THY MERCY**

Bestow thy mercy  
but be careful  
that it creates n harm  
to the done.

## **BE PROGRESIVE**

Lo!

be thou thankful,  
be thou propitious  
and let thy life be progressive  
in its rolling trail.

## **BE AN EXAMPLE**

Be thou an example,  
and precept will come out  
in times of need.

## **REACT BENEVOLENTLY**

Whoever strikes thee  
    on the right cheek,  
        turn to him the other also;  
and if thou art unable,  
    be just to him  
        i.e., do to him  
            as thou wouldst like  
                for thyself  
                    in such an affair.

## **BE NOT ANGRY**

Be not angry,  
    irritated,  
        insulting or peevish to anyone—  
if it is not sweet  
    and beneficially propitious to him.

## ANGER MAKES ONE MORE ANGRY

Be thou beautified  
and sweetened with affection  
with every rational  
conscientious consideration  
which is ornamented  
by practical discernment  
of affairs or things  
without any vengeful attitude  
and serve accordingly  
preparing thyself thoroughly  
with all the equipments  
or resisting evil;  
thus make inimical relation  
appeasing  
with thy opponent,  
be blessed,  
make him blessed too;  
remember—  
anger makes one more angry,

## **EGO AND SELF-CONCEIT**

Ego follows

with his ambassador—  
self-conceit;

be just

discern everything thoroughly  
and do justice  
with your benign egoistic  
distribution

## **THREE THINGS**

1. Do love your Lord,  
and prepare yourself  
to fulfil His wishes,
2. Make all that you have  
fulfil His wishes
3. Be not indisposed  
due to obstacles  
or blows,  
i.e., allow not your ego  
to be hampered  
or hit by them.

## **FIVE JEWELS**

Unrepelling devout adherence  
    to the Love-Lord  
with active culture and fulfilment  
    of His commandments,  
tenacious grit,  
    painstaking habit,  
    absence of self-seeking attitude,  
energetic volition  
    with every readiness  
    and presence of mind—  
these are the five jewels  
    that equip men with leading potency,

## FOUR FORTIFYING MORALS

Keep yourself

ever concentric and alert,  
be actively wise  
to adjust yourself  
psycho-physically

with proper nourishment  
both in and out,  
with care for the interest  
of your Love-Lord

in your every active life-affair—

then along with this

adjust your environmental affairs  
and business with others;

be alert

in the interest of your Love-Centre  
through which your love  
should positively go  
with gaining steps,

and behave every time  
with every cordial voice  
and courteous behaviour

even while chiding  
so as to keep pleasing  
where it is necessary;

never give any positive word

to anyone  
about anything  
which is not in your ownership  
and in your positive custody,  
because you may fail  
to supply that;

beware,

be not the cause of  
undue suffering to anyone  
in anyway;

keep yourself morals fortified

in these four  
with thirsty eagerness  
and devout spirit  
to your Love  
in your active life  
and have bliss.

## FIVE A MISTER

- 1) Be a mister  
to maintain the interest  
of your Beloved unswervingly,  
breaking all obstacles  
in every way  
and in every affair,  
without creating any difference  
amongst the prophets—  
be generous towards them  
that make you  
profit and grow.
- 2) Forsake not anyone  
out of hate  
but be detached from that  
which is hateful  
and make others so too—  
in an untussling way.
- 3) Help one  
in adversity  
according to your might,  
being unexpectant from others  
as far as possible,  
with active self-earned offerings,
- 4) Neither ignore  
nor demand  
any offer of affection—  
nor be a burden  
on others.
- 5) With unswerving attachment  
to thy ideal  
move on with  
regard-rousing service  
to each and all  
whoever he be  
in all aspects,  
practising *Tapas*  
and good habits  
in every move,  
not ignoring time – factor  
for the fulfilment  
of Dharma.

## **DO ADHERE AND FLARE UP**

Do adhere

and flare up with your  
energetic volition,  
act with every progressive  
rhythmic step

be the children of piety;  
dominate with all of your acquisitions  
with every thoroughness,  
be successful  
and make others too—  
and be blessed.

## **SERVE WITH SANCTIFIED PURITY**

Be thou actively  
adhered to thy Love-Lord.  
serve and help everyone  
with sanctified purity  
when and where necessary.

## **SERVE WITH EVERY EARNESTNESS**

Serve your Love-Lord  
with every earnestness  
even if you can't get help  
from your immediate environment;  
be honest,  
gather equipments  
with apt behaviour and due service  
and have help from others,  
imparting your compassionate  
fellow-feeling.

## **KEEP UP THY EXISTENTIAL UPHOLD**

Be thou whatever,  
make thy flow of life  
keep to the principle,  
adjust thyself accordingly  
in thy thoughts, deeds and success,  
thus acquire personal experience  
and intelligence,  
be blissful for that  
and keep up thy Principle  
may enjoy thee  
with every exalting exposition.

## **PLOUGH THYSELF**

Plough thyself to be fit  
    for thy Master-Beloved  
        for His sake;  
thy yoke shall be easy  
    and burden lighter;  
this is the loving message  
    of thy anointed Love;  
follow it  
    with loving morale,  
        be successful.

## **SOW THE SEED**

Do sow

that seed immediately  
whose effect comes  
after a long time,  
but which is propitious  
to thy existential run;  
deceive not thyself.

## **SWEEP OFF MALICIOUS INTERPOLATIVE THEORIES**

Sweep off

all the malicious interpolative  
facts and theories

which make existential proficiency  
vile and vicious.

## **MAKE YOURSELF PROGRESSIVE**

Do love thy Love,  
    be active in every love-service  
        with cautious responsive go—  
            that makes Him exalted;  
do everything that occurs in thy way,  
    consider  
        how far it will be progressive,  
            productive and profitable  
                to thy Love;  
and be frugal at every step  
    in thy action and expense  
        with every cordial move,  
meditate duly—  
    thus make thyself  
        progressive and profitable.

## **MAKE YOURSELF SELF-COMPLACENT**

Impart your enlightened experience  
and knowledge of discernment  
with relishing soothing sauce  
of words and behaviour  
along with valorous exaltment  
which make one rational,  
lovingly intelligent  
and actively enthusiastic;  
thus make one feel blessed  
by the boon of your interesting  
enhancement  
which sprouts into action  
in one's life;  
make yourself self-complacent  
and enjoy

## **BE OF SWELLING URGE**

Do never hesitate  
or refuse to support, to serve  
and to help any good project  
with every energetic zeal  
and enthusiastic imparting;  
it will save you  
from indolent, fictitious fiction  
and will make you a man of  
swelling urge and active zeal.

## **BE HUMBLE**

Do never expect  
honourable reception  
or entertainment  
from the great,  
rather be humble,  
inquisitive and ovational  
in your approach—  
that is the way  
to be blessed.

## **NEVER BETRAY**

Keep thy devoted allegiance  
to thy Love-Lord  
with every keen observation  
and service;  
let one's love and active service  
to Him  
be the indicator for thee  
when and upon whom to rely;  
be conscientiously bold, active  
and valorous  
in thy stand for Him;  
be thou alert always  
with every observing keen urge  
for His welfare;  
obey Him  
and observe His commandments  
in consonance with His ardour  
to have you after His wish  
for Him and others;  
thus be blessed  
and bestow blessing upon all;  
again and again I say—  
never betray  
but be alert and tactful  
for His service.

## **MAKE SUFFEREINGS PALTABLE**

Keep valorous love  
to thy Beloved the Great  
with every adherence, allegiance  
and active service  
and make sufferings palatable  
and cross over  
all the difficulties  
with thy intelligent adhering move.

## **BOON OF PROVIDENCE**

Intelligent and  
appropriate use of time  
with due observation  
is the blessed boon  
of Providence.

## THE STAR OF DIVINITY

Impart and maintain one  
with propense-propeller  
of love and service  
to Beloved the Great  
with a stable, intelligent run  
of hope, charity and piety,  
which makes one  
glistening, complacent and controlled  
with self-satisfying energetic urge—  
the star of divinity,  
water of love.

## **SHAKE OFF FRAUDULENT TEMPERAMENT**

Shake off

fraudulent temperament,

rather be a

glaring thief of

love and service—

enjoy blessings

offered by the compassionate ones

through the blessings of Providence.

## **MAINTAIN CREDIT**

Keep credit with due success  
by making one creditable—  
thus enjoy complacence  
of credit

## **BE AN EXAMPLE OF LOVE**

Do serve thy Lord  
    with ardent ardour  
        and valorous admiration,  
thus conduct thy conduct  
    and characteristics  
        which bear the effulgence  
            of love and fellow-feeling;  
display and adjust thyself  
    with every skilful behaviour  
        by which everyone can feel thee—  
    a man of loving intelligent exposition  
        of their hearty heart;  
and thus be an example of Love  
        and piety  
    by which righteousness  
        evolves automatically.

## EXAMPLE—BETTER THAN PRECEPT

Forbear,

be thou an example  
for the real uphill go of the people  
with every alertness  
imparting the propelling push  
of existential uphill  
enthusiastic go—

for it is better than a precept;

be a practical friend  
of individuals

with a stable stay;

convince everyone—

commoners as well as leaders,  
with firm conviction  
and expand thyself  
in every individual

with an infinite pull of life;

be successful,

be blessed

Be bloomy.

## **BE A THUNDERBOLT OF EVIL**

Be honest, pious  
and compassionate to all,  
but be a thunderbolt to evil  
which is detrimental to  
existential propitiousness.

## **HAVE BLISS**

Follow, observe  
what is propitious  
to your existence  
and have bliss.

## **EVIL THOUGHT**

The thought or action  
which is not allied  
or akin to  
or compatible with  
your existential propitiousness  
is normally your opposite;  
it is nothing but  
animus to your existential stay;  
if it is applied on you  
your conscientious consideration  
should repel it  
with a normal denial  
because it is antagonistic to you  
and to your propitiousness;  
therefore,  
you call it  
evil thought or action.

## LACK OF CHARACTER

Those who lack  
rational approach  
and inquisitive ardour  
are persons  
lacking in character  
and principle of life  
with a propitious go;  
therefore, they have  
little existential consideration  
for being;  
so, be thou cautious.

## **A NOTCH OF MISUNDERSTANDING**

A notch of misunderstanding  
can destroy thousands of  
progressive and propitious avenues  
created through the diligence  
of hundreds and thousands of years;  
beware!

## COMPLEX THAT LEADS TO DISSOLUTION

Beware of the complex  
that leads to dissolution,  
trace it out  
with cause and effect  
to make thyself clear  
in every aspect  
in whatever thou be engaged;  
be not afraid—  
see,  
be convinced,  
and be free.

## ADJUSTMENT OF ATTRIBUTES

Be thou above  
all the attributes  
which are bestowed  
on thy existence;  
be adhered to thy Love-Lord,  
the anointed Providence,  
and be above  
all the attributes;  
see, consider and apply correctly,  
adjust thy attributes  
so that they make thee  
propitious in thy trail of life  
and have a blessed go  
of personality.

## BE NOT UNBALANCED

Be not unbalanced,  
quiver not,  
    keep thy Beloved the Lord—  
the nurturer of  
    natal distinctiveness  
    and fulfilling existence—  
untwisted with a thirsty zeal  
    and intelligent openhearted  
    fulfilling eagerness  
picking up  
from your environment  
    all that is useful;  
think not yourself a slave  
    except to the Lord;  
through unrepelling love  
    make it up in a twinkle  
    ad do accordingly  
    as you can  
    to your utmost.  
    keep thy greed for the Lord  
                                unabated;

tremble not,  
    be not depressed  
    by any sympathetic  
    suggestive prick of anyone;

go on  
    with lovely conversation  
    dealing with  
    every cordial rationale  
    of your words  
    and behaviour

by which  
    with every intelligent display  
    you shall be able  
    to carry anyone  
    to your point

this unflinching  
    unrepelling acceptance  
    will make you glow  
    with a heavenly bloom,  
drawing hellish hearts  
    heavenward  
    with a thundering pull.

## **BE ALWAYS BENIGN OT THE LORD AND HIS BLOOD-RELATIONS**

Be always benign  
to the Lord  
and to His blood-relations,  
be ever friendly to them  
with all reverence  
as to your Lord the Love  
because  
they are normally akin  
to the blood and flesh  
of Beloved the Lord;  
and verily, verily I say—  
love, loyalty, sacrifice,  
protective urge  
and progressive go  
are the master-indications  
of the Lord's blood—  
for, they bind the spirit of the Lord.

## **HOW TO ADJUST A CONFLICT**

Conflict can be adjusted  
through concentric co-operation  
and intelligent resolution  
of complexes—  
thus solving mystic illusions  
on a rational basis.

## **EXTEND THY LIFE**

Do thou love

    Beloving the Lead

with every conscientious consideration  
                    and active service;

observe and keep

    thy intelligent eye

        to the facts and problems

            sharp and well-adjusted

and impart thy love

    to everyone

    stimulating his loving attitude

        in innate eagerness;

be so active

    with every pious propitiousness

        that you be not

        harmful to others;

thus be

to live in the Love

    with every automatic service

        to Him;

spread thy pious principle

    to everyone

        being solace to him

            through thy active impartment

by which it becomes possible

    for him to do everything

        for the betterment

            of life and growth;

and extend thy life too

    accordingly,

    beware of they pitfalls,

        lest they infect others too.

## AIM AT ARDENT EXPANSION

Be thou adhered to the Love-Lord  
with every serviceable  
concentric urge,  
keep and maintain thy rational trail  
propitious to thy existence  
with every ardent ardour  
and honest performance,  
goad the flow of thy culture, conduct  
and character  
integrating the past  
with the present  
to have.  
to maintain  
the thrill of life and fellow-feeling  
with innate valorous vim;  
act accordingly.  
with every incentive, sentiment  
and quick performance;  
cultivate thy brain aptly  
and adjust thy nerves and muscles  
accordingly;  
this beauty  
is the beverage of wisdom,  
the wine life;  
mind  
that double-sided growth—  
in and out,  
ancient and modern—  
is the characteristic of a seed  
if not interpolated—  
that keeps the life  
and fixes it  
aiming at ardent expansion.

## BE YE UNED

Be ye uned<sup>1</sup> with  
your Love-Lord.  
Beloved the Great.  
with every active service  
and conscientious consideration  
and serve everyone  
memorising His love for you  
and your adherence  
and active service  
for His mission;  
therein lies the potency  
of education  
with graduated go  
of your trails of life,  
which makes your personality  
glow with His love-aura;  
behaviour and character  
will evolve normally through it;  
serve Him,  
the Blessed Love,  
with adoration and allegiance  
out and out,  
with propitious love;  
be blessed  
and bestow bliss upon all.

---

1. Uned-- United

## **OBEY YOUR MASTER**

Never disobey your Master, the Love,  
but learn to obey Him  
and serve Him  
with a keen perception  
of His welfare  
with every inquisitive  
enthusiastic immediacy  
and meaningful adjustment;  
this—  
the only way  
to wisdom  
and welfare of life.

## **BE RICH IN VITAL VIM**

Riches that serve Lord  
nurture the vital vim  
of every individual;  
love Lord constantly,  
serve Lord and do for Lord—  
that will make you rich  
in vital vim.

## **DEDICATE THYSELF TO THE MASTER-BELOVED**

Be thou up to the liking  
    of thy Master-Beloved,  
manage thyself accordingly  
    in words, deeds, behaviour  
    and skilful manipulation,  
with utmost effort  
    to perform and to know  
with a meaningful adjusting intelligence;  
    educate thyself  
    with every sanctified significance;  
    thuh dedicate thyself  
    and be blessed.

## **BE ALERT AND FOLLO**

Be alert,  
and do thou follow  
all the sayings and commandments  
of thy Love-Lord  
with apt attitude and mind,  
keen attention and thoroughness  
according to necessity  
and be habituated to it,  
be blessed  
and make others too

## LOVE TO SERVE HIM

Love Him- the Providence  
for your self –complacence  
not to fulfil your selfish whims  
but to serve Him  
with your hearty love and lore;  
be e satisfied  
with His satisfaction  
with apt performance  
and pray to Him  
to love Him only  
with all His existential output;  
feel everyone of His  
as His doll of creation—  
the living entity;  
merge your service  
to serve him  
and make him existentially  
propitious  
resisting all evils,  
and enjoy valorous love  
with every admiration  
of your grains of life—  
imparting Him  
into his volitional vigour  
of vital flow  
with the nectar of life.

## **BE ANOINTED WITH BLISS**

Do thou

what thou thinkest good  
for thyself, thy family  
and thy country

and may thou  
be anointed with bliss;

always do remember

wherever good in all respects  
is involved and imbibed,

bliss resides there

ablaze with God

with a blazing shower  
of smile.

## **BUILD A CONCENTRIC LIFE**

Be

conscientious, considerate  
and swift but not hasty;  
keep your conscience clear  
with every adjustment  
of your principle,  
your Lord—  
the Lead,  
with every aptness  
and make your success  
inevitable  
with a blessed effulgence  
to form a concentric life.

## INVOKE JOLY BLISS

Do never care  
for thy egoistic flux,  
rather be careful  
to guard against it  
with keen alertness,  
do—  
what is apt to do  
with every energetic enthusiasm,  
every thoroughness  
and concrete, consonant,  
conscientious constancy  
of thy cordial behaviour  
and rational go;  
delay not,  
be ready  
for every immediacy;  
keep thyself well-equipped  
for the mission—  
for what thou art  
going to perform  
with every revering zeal,  
loving throb  
and careful observation and detection;  
thus,  
be thou conditioned with  
thy Beloved—the Lead,  
perform  
with every sweetening deal  
and service;  
have success  
and invoke jolly bliss  
for thyself  
and for others too.

## **STEP ON**

Be thou ardently selfish  
in the affair of thy Beloved the Lord,  
and thus do perform everything  
in a miserly but masterly way  
with every rational go;  
and this—  
the primary wealth  
to step on in thy progressive life.

## GO STEP BY STEP—TOWARDS BECOMING

Keep your brain keen and intelligent,  
keep your heart  
blazing with the love  
of your Beloving Love;  
be a sweet, rational conversationalist,  
keep your eyes  
compassionate  
comprehensive  
and wisely penetrative  
with every imparting attitude;  
be thou always  
ready to serve  
the commandment of your Beloving Lord,  
and serve everyone accordingly  
with every inosculating attitude;  
perform all the duties  
taken as vow  
end entrusted to you  
with every thoroughness  
and sharp attitude;  
acquire  
out and out  
all the attributes  
imbedded in Him  
in your personality  
with every propitious enlightenment;  
try again and again,  
thus go step by step  
with every accuracy  
more and more  
towards becoming;  
shake not,  
throb not,  
be steady and enthusiastic,  
thus serve your Lord,  
the Love,  
with adherence,  
allegiance  
and active service.

## **DELAY IS DANGEROUS**

Wait and see,  
handle in apt moment  
and be satisfied with success—  
but beware!  
delay is dangerous.

## **HAVE BLISS—BE SUCCESSFUL**

Be thou adhered  
to thy Love-Lord  
with every allegiance  
and active service  
keep thy intelligence  
farsighted with  
every graduated intensity  
and be thou equipped  
with every thoroughness  
and act accordingly;  
be respectful to everyone  
who is older than you,  
behave well  
with equals and the young  
even in the case of enmity  
or difference of opinion;  
but be cautious  
and see the affairs  
with conscientious consideration,  
deal accordingly  
in a sweet thrill  
and do what is apt;  
thus, cross over  
your difficulties  
through your justified manipulation,  
have bliss  
and be successful.

## **CRAVE NOT ANYTHING**

Crave no return  
for service to thy Love-Lord,  
but be thou proficient  
to serve Him,  
to thrive His mission of love  
and existential propitiousness  
of humanity  
with every painstaking sufferance  
and forbearance  
and have blessings of energetic urge,  
adjusted, active intelligence  
and sweetened behaviour  
through Him;  
be true and constant  
with the bliss of nurture  
and love  
be the emblem of service,  
be blessed  
and bestow the bliss  
on everybody  
with dazzling valorous admiration  
and just intelligence.

## **THINK—DISCERN AND ADJUST**

Think and discern conscientiously  
    what is good  
        and what is bad  
in the affair of life and activity,  
    adjust all that is bad  
        with abating performance  
and preserve with careful adjustment  
    what is propitious  
        to your life;  
go on with conscientious consideration  
        and alert look;  
    do and perform accordingly.

## **DISCERN FACT**

People roll on the voice  
seldom on facts—  
hence discern fact first,  
then talk and act accordingly  
with your propitious service  
to console.

## **DISCERN TO REALISE**

Discern the fact

to realise it

with conscientious consideration,

know it thoroughly

with pros and cons,

then advise

according to utility.

## **DISCOVER AND REALISE**

Investigate, discover  
and realise  
yourself in you,  
then be selfish honestly.

## **DICERNAND ACT**

Discern with  
    conscientious consideration,  
        with every aptness;  
then come to conclusion  
    and act accordingly  
        guarding against un success  
        with skilful contact.

## **DISCERN CAUSE AND EFFECT**

Discern

with every unflinching interest  
cause and effect,

compatibility and incompatibility

with every satisfactory solace of

how and why

of every ingredient

with its effect

in existential upkeep,

with every awareness of its

significance;

discern its favourable

and unfavourable effect

and efficiency

in every object;

be thou wise in action,

attitude

and effect;

thus begin and go on

and be a man of correct conviction

act,

achieve the range of propitious  
possibility.

## **MAKE THE PIONEER FREE**

First

make free

the pioneer—

the way will out

automatically.

## THE BRAVE-HEARTED

Try t perform those things  
which are said to be impossible  
for the welfare of existence  
with a rational inquisitiveness;  
verily, this is the sign  
of a brave-hearted,  
intelligent go of life  
and ever admirable to  
shrunkn humanity;  
suffer for the rescue  
and upliftment of existence  
and know thou truly—  
adjusted, concentric, virile blessing  
of thy Lord  
will attend thee.

## **THE WEEK MIND WORRIES**

Do not make your mind clumsy—  
    good and bad always exist;  
the weak mind worries for the bad.  
    the strong mind watches the bad  
    and flourishes the good.

## **MAKE THE STAY OF LIFE STRONG**

First

make the stay of your life strong,  
being adhered to your Love-Lord,  
with chaste  
inspirable coupling  
with your mate,  
in conjunction with  
your relations  
with every existential  
moral efficiency;

thus

make others efficient goo  
through your active service.

## **A WRONG ACTION—WRONG FOR ALL**

If you be compelled  
to do anything  
in particular circumstances,  
and someone else also  
unavoidably does the same thing  
in a similar situation,  
and if you consider his action  
to be wrong.  
then your action is wrong too.

## TO CROSS AND ADJUST ERRORS AND DIFFICULTIES

Errors and difficulties

are always around you—  
do not be depressed,  
be tactfully active  
and enthusiastic  
with every concentric ardour,  
pick them up  
in your fold,  
cross them,  
adjust them adjusting yourself  
and clear thy way  
to be out of them—  
remember!  
tactless goodness  
is always good  
but unwise.

## **SUFFER-BUT SCAR NOT THY BODY**

Be accustomed to suffer  
but scar not thy body  
unduly.

## **TRY, SUFFER AND FORBEAR**

Be earnest,  
attempt,  
suffer and forbear  
with every untottering  
inquisitive urge and skill;  
be successful  
and achieve.

## **BE A SERVANT OF PEACE AND PROGRESS**

Be thou in commune  
with thy Love,  
the One,  
with a go of common-sense,  
be sweet to serve,  
pleasing to treat.  
judicious to behave,  
strong to resist evil,  
friendly and propitious to all,  
a rescue to sufferers  
and a minister of good;  
these are the normal characteristics  
of a servant of peace and progress—  
one thus endowed  
is the stay of freedom.

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is the stay of freedom

## LOVE THY ENEMIES

Talk and give love – service

to them

who are inimical to you

in an appealing mood

and with every cautious collaboration;

believe them

who disbelieve you

but do not transcend

the jurisdiction of

legitimate belief;

be not harsh to them

who life you

for your sweet eulogising behaviour

because they do not love you—

the man,

but your behaviour.

## **LOVE—BLISS AND SOLACE OF EXISTENCE**

Believe not him  
    who can disown  
the love and well-wishes of another,  
    yet behave rightly  
        with unexpectant cordiality,  
    for love is heart,  
        love is heaven—  
the bliss and solace of existence.

## **ACTIVISE NOT THE SATANIC SHUTTLE**

When you speak ill of your brother  
or of a friend  
or instigate one against them.  
surely you activise the Satanic  
shuttle in you  
and molest your Father, the Lord;  
it is better to reconcile them  
with ardent enthusiasm  
and pray to Him;  
thus enjoy peace  
and make other appeased.

## **BE THOU BALANCED**

Adhered to thy Love-Lord  
    be thou balanced  
        with every kind of exertion;  
it will maintain thy ability,  
    strength of energetic volition  
        and active zeal;  
do not deal with anything  
    in an unbalanced way,  
        exert accordingly.

## **BE A MASTER OF REALITY**

Exert,  
discern with every concentric consideration  
stretching your farsighted intelligence  
with inter-interested adjustment  
and efficient factual conception;  
have experience with knowledge  
and volitional concept  
of conglomeration  
with ever certainty,  
be thou a master of reality;  
thus pick up the boon of Providence  
making the trail of your  
observation just  
and handle it properly  
according to the urge of  
necessity.

## **CHANCE AND ACCIDENT**

Clear up the dilemma of chance  
and conception of accident,  
so that  
thoroughfare may or will  
appear to you.

## **DISCOVER REALITY**

First discern whether a report  
is a fact or fiction,  
then do what is apt;  
if necessary,  
correct and clear it  
with every compassionate, bold  
and sweet handling.

## **FIELD OF SUSPICION**

If you see anywhere  
material sign and conduct  
that normally arouse  
the thought of something doubtful  
with a support of  
rationally linked facts and figures,  
then know it to be  
a field of suspicion;  
to suspect means  
to look into a thing secretly;  
do not indulge in irrational doubts  
but be alert if you live,  
otherwise you may be  
a victim of suspicion-mania  
and contaminate others.

## **PERSONS NOT TO BE RELED ON**

Do not rely on those  
who are easily perturbed  
by hearsays  
and create fantastic decision;  
keep your eyes,  
see and decide.

## **RELY NOT ON THE UNRELIABLE**

Do not rely on him  
    who has turned to be unreliable  
        due to treacherous move,  
but be considerate about  
    what is extremely needed  
        for his existential stay;  
so deal with him  
    without exposing your private affair  
        that he may turn towards correction,  
        but be alert,  
            keep your keen eye  
                on his spoiling attitude.

## **RELY CAUTIOUSLY**

Rely o him  
whom you like—  
but hold reins  
in your hand always.

## **BE NOT AN IMPOSTER**

Be not an imposter or bluffer  
in seeking your choice  
ignoring the merit of it.

## **PRETEND NOT**

Do not suggest yourself badly,  
pretend not—  
that will make the function  
of your system weak.

## **PLEASE, BUT DON'T FLATTER**

Rather be pleasing to everyone  
with service to the good,  
but never support evil  
with flattery.

## **BLOW NOT ONE'S HEART**

Never blow one's heart  
except in an emergency  
to maintain existence—  
but adjust it  
exaltingly.

## **ENTHUSIASTIC SUFFERING**

Suffer to make other happy  
with pleasing enthusiasm  
and good enterprise.

## **GIVE AND HAVE**

Give and hearty compassion  
and make thyself  
an unexpectant field  
to have.

## **PURSUE EFFICIENCY**

Pursue efficiency,  
forbear for it  
and be efficient.

## **AVOID MISTAKES**

Be unrepelled  
to avoid mistakes.

## **PROPER CRITICISM**

Be aware!

your criticism should be  
constructive to existence  
and destructive to evil—  
thus make it pleasing to all.

## **SANCTIFIED FRIENDSHIP**

Break not off that friendship  
which is sanctified  
by the emblem of  
beloved the Lord—the Love.

## **RULE THYSELF**

Rule thyself  
for the Lord,  
then instruct others  
to rule themselves.

## **THE BEST POLICY**

Unexpected

honest serviceable attitude

to one's welfare

with apt considerate

inquisitive intelligence

in the best policy.

## **AGILITY**

Be solemnly agile  
but humble.

## **BE REGARDFUL**

Be thou regardful  
and serviceable  
to the noble  
and sympathetic to the commons  
with uplifting nurture.

## **KEEP BALANCE**

Keep balance

with conscientious consideration,

do everything accordingly;

unbalanced motion

causes deviation.

## **AVOID GO-BETWEEN**

Spend money

for the purpose

it has been meant for,

because it is charged

with your volitional urge

accordingly.

## **DIPLOMACY AND DUPLICITY**

It is better to be a diplomat  
if it promotes  
existence fact fully,  
whereas duplicity  
that drags one to devil  
is a curse of heaven.

## **IMPART BLISS AND SOLACE**

It matters little  
whether you weep or laugh,  
but see  
it you can impart  
bliss and solace  
through it.

## **BETTER TO DIE WORKING**

It is better  
to die walking  
than purging.

## **BE NOT A HELP-SEEKER**

Be not  
a help-seeker  
until your need is dire  
and thus save your ability.

## **FRIENDSHIP AND FREEDOM**

Be thou friend  
to everyone  
with cautious service and voice  
and impart that to him too,  
and have freedom.

## **RELY NOT ON THE BLASPHEMER**

He who speaks ill of others  
    fantastically  
without judging them  
    or knowing their affairs  
is to be immediately taken  
    to be blasphemous  
        in character;  
give thy ear to his version,  
        consider,  
do not rely on his statement  
    in connection with any affair  
        without any factual evidence.

## **BE ALERT—DEBAUCHES LOITER**

Be alert,  
debauches loiter  
in disguise  
in the vicinity of the temple  
to delude the pilgrims.

## **DEAL CAUTIOUSLY**

Rely not on him

who stands as an opponent

in spite of getting

hearty friendly nurture

with caress

and supports others

sacrificing you;

deal with him cautiously.

## **BE NOT DUPED**

Be not be duped

by thinking of anyone

in a pictorial way;

see him in action

consider,

discern practical demonstration

and seedy progress

with conduct, characteristics

and deep tenacious adherence.

## **BEWARE OF DEFORMED PERSONALITY**

Do never achieve  
deformed personality  
    either through offspring  
or through habits  
    with unadjusted mental flow;  
this deformed personality  
creates mischief  
    to oneself  
        and others too  
with unadjusted frivolous go  
    of haphazard unturned adjustment  
and makes the environment affected,  
by which mental bend  
of environment  
    runs with  
        chaotic scattered  
            unadjusted un furrowed  
                whims of suffering;  
                    be alert!

## **FOOLS LOVE FICTIONAL FOLK**

Be not a hanger  
    on hearsay  
make not your fiction stable  
    with a fictitious conception,  
    rather be alert and equipped;  
fools always love fictional folk,  
    and a fiction-mongering one  
    is generally a prey to falsehood.

## BE NOT UTOPIAN

Get something,  
    speak and act accordingly  
        with every enthusiasm,  
but do not think of anything  
    which is out of your conception  
        or of anyone  
    whom you can't imagine  
        of support  
        through your love  
    with every valorous admiration;  
do not make any fiction  
    which you are not aware of—  
        it may turn you to be  
            fictitious or utopian.

## INSANE SANITY

Those who are of obscure  
insane sanity  
can never fathom  
farsighted existential intelligence.

so I say—  
follow the cultured, efficient,  
active brain,  
and adjust thyself accordingly,  
and make thy society  
well-furnished  
with universal observance,  
intelligence and active attitude  
that nurture being and becoming  
in the ever-running trail of life.

## **BEWARE OF THOSE WHO SPURN MATE AND HERITAGE**

Beware of those  
who have forsaken  
their sacred mate  
and heritage.

## **BEWARE OF A MISCHIEVOUS MAN IN AN HONEST GARB**

Beware of the man  
who roams in an honest garb  
for mischievous craft  
with improper dealings.

## SAVE THY FAMILY AND ALL FROM TOUTS

Be aware!

    save thy family  
        from touts  
who stretch their hands  
    to make thy family  
        a prey to evil—  
        the Satan—  
thus leading the people  
    with mongrel manifestoes  
        that deteriorate everyone  
        educated or illiterate  
    with luring whistle  
        of passionate dream  
    thereby  
affecting and infecting all  
    with a dissipated luxurious go  
        in every hearth and home.

## **RESCUE SERVES OF LIFE AND GROWTH**

Behold!

    be thou keen and careful;  
the servers of life and growth  
    and humble righteousness  
        should not be molested  
            by evil,  
                the Satanic whirlpool;  
exert thyself to rescue them—  
    they are the elixir  
        to well p existence  
            with every heroic approach

## **INCONSIDERATE INTELLIGENCE CREATES BLUNDERS**

Inconsiderate intelligence  
and ride thereof  
generally create blunders  
inviting undesired effect;  
cross it over;  
discern with apt adjustment  
so that you can have its proper form  
and be successful  
by propitious application of it  
with every careful administration  
and minister its effect.

## **RECTIFY THY MISTAKE**

Do not make thy environment  
a partner for thy  
inconsiderate ill-fated mistake;  
if possible,  
rectify it  
with their help

## **BE INQUISITIVE**

Do not discard any queen idea,  
store it up in your brain  
with attentive inquisitiveness  
to observe  
if some possibilities  
come out of it.

## IGNORE NONW

No man is less important  
in the field of his  
normal aptitude,  
when time comes,  
he may build a towery work  
according to this field of efficiency;  
hence, ignore none  
wait,  
see  
and apply everyone  
in the display  
of his normal aptitude  
and be successful.

## **NURTURE INDIVIDUAL DISTINCTIVENESS**

The goodness of one's nature  
that receives no nurture,  
rather is obstructed in its  
instinctive outflow  
of compassion, sympathy,  
words, behaviour,  
gifts, service etc—  
dries up--  
and once gone  
it returns rarely;  
so, move on  
nurturing individual distinctiveness  
in everyone  
and making it meaningful  
in the Lord.

## **CULTURE TRADITIONAL TRAITS**

Display of the traditional  
traits and habits  
    pertaining to existence  
        goad our being  
            towards becoming,  
hence it is imperative  
to culture them  
    with every revering nurture.

## **DISTURB NOT MORAL EDUCATION**

Do not disturb  
the moral education  
of any institution  
which propagates and evolves piety  
and nurtures the morale of existence—  
the stay of state;  
that is the priest of  
propitious elatement  
of every society and country;  
it is an offence  
to be a harmful agent to it;  
beware!

## **HANGING HANKERING**

Turn out

thy hanging hankering;  
adhere to thy Love-Lord  
with every loving urge;  
do the best for Him  
and have success.

## **THE DEAF-MINDED**

Deaf-minded people  
are generally of unwary attention—  
clean thy attention,  
radiate,  
be corrected.

## **THE SLENDER-HEARTED**

Discuss with a hearty fellow-feeling  
to discern and pick up  
the truth, the fact;  
the slender-hearted  
with a vile motive  
propagate evil of one  
without discerning the real fact  
from him,  
fie upon them!  
never depend on  
or believe them.

## **YES-MAN**

Don't seek yes-men

because seldom do they stand  
in periods of active need;

seek friends of understanding

who know that is good or bad  
and act accordingly.

## **MAINTAIN DISTANCE BETWEEN MALES AND FEMALES**

Mix not with females much,  
keep yourself aside  
with every honourable distance,  
for it slackens the agile binding  
with Beloved the Lord—  
and so females too  
in relation to males

## **ENCOURAGE AND GUIDE**

When flock walk in  
right propitious direction,  
do encourage them  
with enthusiastic induction;  
but when they deviate,  
do cajole and lead them  
with conviction,  
and try to turn them  
in the right way.

## **BE EQUIPPED IN TIME**

Be ready before  
    your needy affair,  
face it  
    with keen and clean handling;  
            thus cross it over.

## **DO CORRECTLY**

Be not agitated

by your mistakes,  
find out the correct approach  
and do correctly,  
mistakes will fly off.

## **BALANCED WORKER—THE BEST**

It is rather good  
to be moderate  
than to be insincere,  
but it is best  
to be a sincere balanced  
veteran worker.

## **APPLY INTELLIGENCE**

Keep thy intelligence  
to perform  
what thou art devoted to  
and its twig  
to observe the environment  
for adjusting it favourably.

## **BE NOT DUPED BY PASSIONS**

Beware,  
    be not juggled  
        by the gesture of passions,  
it will lead you  
    to the dogs  
    under the clutches of  
        frivolous pauperism.

## **NEVER DISCLOSE A FRIEND'S SECRET TO OTHERS**

Do never disclose  
    your friend's private talk  
        to other friends  
if it be not of  
    helpful relief to them  
        except the fiendish affair  
            if there be any,  
though that should be dealt with  
    in every curative measure;  
mind that in ever good affair  
    you should be ever  
        friendly to him  
    who considers you a friend;  
friendship eulogies  
    with friendly behaviour  
        normally,  
    if there be some  
        friendly morale in it;  
beware!  
    you are the invoker  
        of well-wishes to all!

## **BE FRIENDLY, SERVE—THAN PRAY**

First be friendly to your neighbour  
and serve the sufferers  
    if any,  
then go to your church  
    to pray—  
the blessed boon of Providence.

## **CREATE FRIENDS**

In the vicinity of your abode  
be determined to create friends  
of enlightened valour  
who are initiated in  
your welfare—  
this is the Prime factor  
of your stand.

## LET ELEVATION BE UNRESTRICTED

Be thou adhered to thy Love-Lord  
with un quivering steady follow,  
be thou engaged in every affair  
of thy Beloved  
with an earnest fulfilment  
and good thorough performance,  
make this the first and foremost  
duty of thy life;  
along with it be thou alert  
to fulfil His commandments  
with earnest active zeal  
and proper go to nurture existence  
in a real, enthusiastic, active move;  
see everyone with thy loving eye  
according to his characteristic  
distinctiveness,  
be thou sympathetic  
with proper, servicing, exalting  
cordiality;  
in distress and difficulties  
try to make others  
free from sufferings  
with selfless ardour  
as thy ability allows;  
give thy word  
according to thy possibility  
and ability  
and then do it with proper urge;  
be not treacherous,  
be not ungrateful,  
do not break the faith of him  
who believes in thee,  
never engage thyself  
in stealing or swindling  
and be cautious about  
such thoughts and deeds;  
make thy health easy, beautified  
and strong  
with proper nurture  
and make others so;  
after due thought and feeling  
and according to propriety or necessity  
do engage thyself accurately  
with quick performance;  
keep thy active attention to  
agriculture and industry;

be thou regardful to superiors;  
help everyone thou canst  
  serving him with revering satisfaction  
    as is possible for thee,  
      with to any selfish hope;  
roll on thus in all respects  
  with steady progressive go,  
    honest accomplishment  
      and active good productiveness;  
remember, this is not for thee alone;  
  improve each and everyone  
    of thy neighbourhood;  
let the elevation of thyself  
  and others too  
    be unrestricted.

## **BANISH OBSESSION**

Do not make thy intelligence  
obsessed and upset,  
take rest for a while,  
engage thyself  
in the service of thy Love-Lord,  
obsession will be off,  
thou will get furtherance  
with a new inventive zeal.

## SHAKE OFF HYPOCRISY

First, shake off  
    hypocritical attitude  
        from your mind,  
and deal compassionately  
    with an intelligent eye  
        and apt dealing  
        without making any  
            careless mistake;  
then clear up  
    all dirty evil-imparting propensities  
and try to grow  
    the tendencies of adherence  
        and allegiance  
        with active energetic urge  
        to serve your Love-Lord;  
also try to imbibe  
    His characteristics  
        in your character  
    with all your distinctiveness,  
thus grow  
    and help grow  
        the individuals of your  
        environment  
    with gradual shining effulgence;  
        achieve  
        and be blessed.

## **IMPART ADHERENCE TO RESIST EVIL**

Impart t thy friends and people  
adherence, allegiance  
and active service  
for the Lore-Lord  
in such a way  
as to make them enthusiastic  
in compassionate active service  
to all  
resisting evil with a  
bold rational thrash.

## **DO NOT INDULGE IN IMBECILITY**

Never maintain  
    an imbecile attitude  
        in your heart.  
rather keep an active  
    energetic volition  
with every valorous enthusiasm  
    maintaining adherence,  
        allegiance and  
        active service;  
an imbecile  
    is ever embossed with  
        impostrous steps of life.

## **KNOW THE FACT AND FACULTY**

Know the fact and faculty  
with every meaningful co-ordination  
discerning its interest, affinity  
and adjustment—  
be aware;  
if necessity exposes it  
to be the fittest, clearest  
and most propitious  
with ever equivalent valence  
then impart it to others.

## **RESIST EVIL—PRESENT AND FUTURE**

Keep thy intelligent eye  
    stretching far ahead,  
think with conscientious consideration  
what is possible or impossible,  
    evil or good,  
resist with all thy facilities  
    to make all the evils  
    of the present and future  
        null and void  
and keep thy resisting power  
    and tactful skill  
    alive to ensure success—  
and roam in the monasteries  
    of Providence  
        with every blessed smile.

## **MAKE YOUR CONCEPTION CLEAR**

Keep your observation

keen,

steady,

unconfused and apt

seeing everything as it is;

and make your feeling

and perception

unadulterated

and conception clear.

## **THINK, SPEAK AND ACT ACCURATELY**

Think accurately,  
speak accurately.  
    act accurately  
adjusting all the aspects  
    of every affair—  
thus do good accordingly  
    keeping the balance of  
    past, present and future.

## **TEST AGAIN AND AGAIN**

To determine any fact  
and get a certain stay  
test it again and again  
along with its circumstances  
and be assured doubly.

## LEARN AND ADJUST

Think,

trace out the thought  
with its root, trunk and branches  
being adhered to thy  
Beloving the Lord;

see

how and where

it affects the condition  
of inner and outer exposition,  
and try to make it clear  
with every thoroughness  
so that it effulges  
in your mental mooring  
and see how it creates  
the tendency to do accordingly,  
with due observation  
of its mental flashes  
and its effect  
on your existential outlook;  
be not impatient.

try patiently,

observe,

feel out and out  
accordingly;

thus

determine the action and effect  
of your mental thoughts  
and try to discern  
gradually  
with every thoroughness  
knowing its psycho-physical  
counteraction,

and treat others

accordingly

so that

it soothes them

with jolly, cooler temperament;

thus

learn and adjust  
accordingly.

## **FACT OR FICTION--DISCERN**

Discern the fact in reality  
of what you see and feel  
with this part and parcel,  
condition and effect  
with every aptness  
through a meaningful adjustment,  
then form your opinion  
by which  
you can discuss  
and convince one of the fact  
in toto  
propitiously.

## TO DECIDE ANYTHING

To decide a thing

consider its pros and cons

with a sharp consideration

and outlook;

it is better if you can decide it

in a favourable

or friendly relation;

there lie factual outlook

and sharp decision

where favourable and friendly

adjustment of affairs

is spontaneous.

## **CLEAR THE FOG**

What you accept  
as certain  
may also create fog  
before you;  
so, clear the fog  
and discern out and out—  
accept it as it is.

## **CONCEIT DEPRIVES**

Be not empty-wise,  
do not offer anything to others  
    which you have decided  
to offer to the Anointed One;  
    conceit deprives one  
    in spite of ability.

## **BE JUST—HAVE JUSTICE**

Be just,  
have justice,  
and discern it  
with its creek and corner  
and do accordingly.

## **ACTIVE HONESTY**

Your honesty should be active  
in your field of active service  
for the all-sided welfare of People  
in all respects.

## MAKE YOURSELF EXUBERANT

Be thou thrifty  
in the affairs of your Beloved  
the Love,  
and be always moderate  
in the expense of anything  
which comes to you  
in the name of your Love;  
step to increase  
the output of any sort  
that makes exuberant  
the in the cut  
of your own  
and your Love too;  
thus make yourself exuberant;  
to destroy anything of His  
is to destroy your own  
and of others too;  
extravagance resists skill,  
blunts intelligence  
and inquisitiveness  
and thrives passionate crave.

## **MAN—MEN AT FOR LIFE AND RELIEF**

Never cause sufferings

to anyone;

try to cure them

with utmost energetic lore;

man is meant for life and relief

no for grave.

## **BE YE A FISHER OF MAN**

Fish dwells in water  
and water is its normal shelter,  
do favour and fish it  
but with its existential proficiency,  
be ye successful  
and be a fisher of man.

## **BE E THE POLICE OF EXISTENTIAL UPHOLDMENT**

Be ever

the police of existential upholdment  
of every individual  
and serve with every earnestness.

## **THE METRE OF MANHOOD**

Let your heart  
be the metre  
of your manhood  
and not money.

## **BE STUBBORN, BUT NOT FOOLISHLY**

First see, hear and discern  
    any affair  
    analytically and synthetically;  
determine what is good or bad  
    in it  
    for thyself and others  
if it be propitious to life  
    be thou stubborn  
    to work it out,  
    but be not foolishly stubborn,  
because that spoils and deprives  
    well-being.

## **NEVER NEGOTIATE WITH ALLUREMENT OF MONEY**

Do never negotiate with anyone  
with an allurement of money,  
but do it with enthusiastic,  
loving intercourse  
and sweet discussion—  
thus make him your own.

## **BE ATTENTIVE TO IM WHO SERVES YOU**

Be attentive

with every careful discipline  
and caressing attitude to him  
who serves you,

do serve him

to the best of your ability  
mobilising the collective resources  
of all your own  
and all his own,  
thus swell the equipment  
of your nurture;

and be thou thankful

bestowing many thanks on them  
who come to your aid  
with every keen and clear  
vision and intellect  
making them progressive  
and profitable

with all honest help and service,

inspiring them to be concentric  
and evolving.

## **BE AN ANGEL-FRIEND**

Wherever you go,  
    be not busy with  
        your own comfort,  
rather devote yourself  
    to exalt others  
        by your talk, behaviour  
            and auto-initiative  
        cordial serviceable attitude,  
thus put yourself  
    in their heart  
        as a consoling angel-friend  
            and be blessed.

## **MAKE MERCY SPONTANEOUS TO THEE**

Be thou merciful and serviceable  
for Him,  
the Almighty Mercy—  
to all sufferers,  
be alert and intact,  
and  
make mercy spontaneous  
to thee.

## **IF THOU ART PROPITIOUS**

Be thou propitious to others  
and many of the them  
may many a time  
even uncalled for,  
be actively propitious o thee  
but do not be  
expectant of that.

## **SERVE OUT OF LOVE—WIN FRIENDSHIP**

Don't make money  
the medium of friendship,  
for, the greed of money  
will turn into enmity;  
rather serve one out of love  
unexpectedly,  
it may make him grateful  
to you,  
and that gratitude  
may turn into friendship  
through mutual service  
and sympathy.

## **ARRANGE, ADJUST AND ADMINISTER**

Arrange and adjust

what is unfavourable

to what is favourable

and minister

hope and charity

with valour

and enthusiastic active service.

## **MEET ACCURATE DEMAND ACCURATELY**

Where demand is accurate

meet it accurately;

in the matter of gift

give as your ability allows.

## **SAY WHAT IS APT**

Do thou see,  
    observe,  
consider and understand  
    then say  
        what is apt.

## **GIVE YOUR EAR—BUT DO WHAT IS APT**

Give your ear

and calm, pleasing attention

to everyone

who desires to help you

but do

what is apt for you,

considering all the aspects

in any affair

with skilful compliance.

## **KEEP AWAY FROM HARMFUL OBLIGATION**

Don't mingle thyself  
with any unpropitious  
or harmful obligation;  
it may turn thee  
mean-hearted  
with a cursed  
hellish throw.

## **THE IRRITANT LOLLOF PROPENSITY**

To be a criminal  
is the irritant loll of propensity,  
which drives the existence  
down to the doom;  
soothe it,  
cure many come down.

## **SELDOM CHIDE BUT GUIDE**

Chide seldom,  
only when inevitable,  
but guide  
with goading zeal  
to exalting success.

## CHIDE WITH SYMPATHY

Be thou swabbed  
with hearty sympathy  
in matters of child—  
try to chide  
with sympathy  
for a sift corner  
in one's heart;  
this is generally good to others,  
but in cases of hard-hearted people  
thy stand should be  
sympathetic to their welfare  
but thy demonstration  
or handling of them in the affair  
should be suitable  
to their nature and feelings.

## **BEWARE OF GO-BETWEEN**

Beware of go-between<sup>1</sup>

otherwise

the knocking shock

of mishandling

ma tear you out

with every fettered fate.

- 
1. Go-Between--- The intervening factor that foils fulfilment of promise and trust reposed

## **UNERSTAND THE VOICE**

Be attentive,  
understand the meaning  
of the voice  
preserve, act, work out  
what is needful to thee;  
achieve  
with every tactics.

## INVOKE BLOOM WITH BLISS

Invoke thy Love-Lord—  
the beloved attributes  
which dwell in Him  
in thy character—  
with compassionate service  
and due culture  
and be bloomed with bliss;  
bestow and infuse with exaltation  
the untottering adherence,  
blessed allegiance  
and active service  
of thy Love-Lord  
in thy environment  
and act accordingly

## HEARTH AND HOME—GARLAND OF PRIDE

Let thy hearth and home  
be the pride of all,  
and let everyone's  
hearth and home  
become the garland  
of thy pride.

## EVIDENCE OF INNER BEING

Listen and watch cautiously  
what one speaks and does  
don't take anything  
in a round-about way,  
think with an easy  
intelligent meaningful  
consistent go;  
round-about thoughts  
always create  
a mystic whirl of ignorance  
not in tune with facts,  
but roll in round-about sensations  
that shock your being  
and puff the inner complexes up  
in a hanger of self-conceit  
with an insane lustful loll—  
and this is the witness  
of what you are  
in your inner being!  
be careful  
save yourself from hellish hankering  
that stuns your steps  
on the way to becoming.

## **OFFER THE BEST TO THY LORD**

What is best in thy capacity  
offer to thy Lord  
bedewed with love—  
this habit and intention  
will draw thee upmost  
with a sovereign tend  
of efficiency.

## **DON'T ENTANGLE THE LORD**

Never get Him  
who is the solution  
of your existence  
entangled with your affair—  
be not deceived.

## REJECT NOT HIS GIFT

Ignore never  
the spontaneous  
love-offerings  
that come down  
from the Love  
but accept them to bloom Him  
thereby,  
because the life  
that hath been bestowed on you  
flows from the Love  
that makes you  
a living being,  
and that life  
dwells in you  
with the effulgence of  
love and life;  
reject not His gift,  
repel it not,  
rebuke it not—  
it pales the pillars  
of life,  
the love  
the Son of man.

## CODE OF LIFE AND BALANCED TEMPERAMENT

1. Do not be married  
    within your prohibited clanship.
2. Never dream of divorce,  
    be a compatible happy couple.
3. Be a vegetarian,  
    which is compatible with your system  
    and makes your life energetic.
4. Do not flesh or fish  
    to make your psycho-physical  
    system wild.
5. Be not selfish or jealous,  
    thus creating difference in intelligence.  
    mind and psycho-physical system  
    as a whole  
    with inimical upset,
6. Be peaceful to everyone  
    with your service, speech  
    and every loving attitude.
7. Do educate thyself  
    being a sincere, serviceable companion  
    of your Master-Love  
    with every imbibing earnestness;  
and discern everything  
    with every compatible  
    meaningful adjustment  
    of your intelligence  
    and pile it up meaningfully  
    with rational inter-linking;  
    be a man of balanced temperament.