

# THE MESSAGE

VOLUME – III



# **SRI SRI THAKUR ANUKULCHANDRA**

**Contains Love, Service and Activity**

## **FOREWORD**

The third volume of 'The Message' includes Sri Sri Thakur's dictations on love, service and activity. All these dictations were given in response to the needs of the environment. His life is the most perfect representation of his own teachings. Unceasingly he lives, moves and does have his being in God out of an active adherence to his Superior Beloved and constantly feels every being to be part and parcel of himself. As such, he cannot but actively love and serve every creature he meets. He is habitually bent on bending all his energies and spending all his resources, spiritual, intellectual, moral and material, for the uphold, nurture and protection of all that exists. It is a constitutional and imperative necessity with him. Everyone, high or low, noble or ignoble counts with him equally and he solicits the existential welfare of every individual with the tremendous earnestness and irresistible, affectionate concern of a mother. Day in and day out, he is deeply engaged in fulfilling all manner of needs of men, elating, exalting and inspiring them to the attainment of a higher and better quality of life. He never spares himself and delightfully bears the cross of severest sufferings only to make others happy. He persistently and tenaciously loves on, even when men behave adversely towards him. His sayings also form an integral part of his dedicated life of service, in as much as, they are meant to elevate and enlighten man by removing their ignorance and improving their understanding regarding the truths of life. In fact, everything Sri Sri Thakur does is only a reflection of his own infinite love.

Love is the deepest drive of our life our destiny is determined by the centre, where we place our love. We gradually come to be what we love. If our love is rooted in a divinely inspired living Ideal, or life is normally transformed and we proceed to the progressive realization of the divine. This concentric love eventually universalizes itself and becomes all-pervading and all-absorbing. This consummation cannot be achieved, if our love is not unrepelling, unexpectant, unselfish and unconditional. Moreover, our love must find expression in a valorous active urge to fulfill the wishes of the Ideal and establish Him in the environment is the best form of service that we can render to the society. Because that awakens the divine in man and extinguishes the furnace of afflictions, born of human ignorance and passionate obsessions and cravings. Our love automatically impels us to imbibe the character of the beloved through active effort and exertion and thus lovely qualities flourish most vigorously in us according to our own characteristics. So love can work miracles. It quickens and kindles all our latent potentialities and employs them in the service of the Ideal and the environment. This imparts ability, agility and efficiency. We must remember that if we are to relieve the sufferings of men, we are to serve each individual according to his needs, We cannot serve men effectively without discerning their individual distinctiveness nor can we be useful to them if we do not discover and pursue our native nature.

Loving service to man is of a comprehensive nature. It normally seeks to promote all that contributes to life and growth and resist and combat all that tends to hamper it. So

resistance to evil is an inseparable part of love and service. Again love and service spontaneously lead to the cultivation of endurance, tolerance, patience and perseverance in keeping with the ideal. In the matter of service we must have a vigilant, auto-initiative, inquisitive zeal. This zeal enhances our resourcefulness. The worth of our life can be measured in terms of our actual capacity to accomplish and execute things that conduce to the being and becoming of ourselves and our whole environment in tune with the Ideal. So efficiency in performance is an object to be aspired after, but that also with a view to pleasing the Ideal. He should serve as the lone pole-star in the entire voyage of our life. Sri Thakur delineates here exhaustively how integration. Fellow-feeling, compassionate service, cordiality, expansiveness of affection, will, energy, continued, regular, systematic, skilful, agile activity, success and efficiency come into being as the legitimate offspring of concentric love. These messages are the outcome of his direct perception of the ultimate truth and the firsthand realization and experience of his own life. So they reveal the obscure secrets of life, in an amazing splendor and as such stimulate and stir the readers to their very core.

It is a great blessing and an ennobling privilege that we have been born in the lifetime of a man who simultaneously lives the highest truths and enunciates them in the most positive, rational and scientific manner. Let this book be a guide and companion of all our hours and serve as a magna charta to influence and mould the course of human civilization towards a meaningful purpose, so that the kingdom of heaven may be established here on earth in all its glory and grandeur.

Bande Purushottamam. (Adorations to Fulfiller the Best)

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Satsang, Deoghar

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### **A SOLEMN PRAYER**

**Say with solemn heart  
to thy Beloved, the Lord—  
the Lead—  
I like Thee,  
I love Thee,**

**Bestow Thy blessed glance  
on me  
so that  
I may serve Thee  
all through  
my life's existential wave  
which prolongs my life  
to live for Thee ;  
and make me active  
to serve Thee  
and through Thee  
others as well  
with every soothing service  
by which  
I do devote myself  
to Thee ;  
make me  
blessed and bloomy  
by thy fragrance  
so that  
I can be enthusiastic again  
with every serviceable  
suffering of life  
to make Thee happy  
for me,  
thus,  
let me be divine  
so that  
I may serve Thee  
with very elongated  
divine thrill.**

# LOVE

## **LOVE—LIFE AND GOD**

Be concentric  
with every urge for Love,  
Love is life  
Love is faith,  
Love is lore,  
Love is a lead  
to active progress,  
Love is God  
and His incarnation.

## **LOVE—BLISS OF LIFE**

Love that exercise

unrepellingly  
superseding passionate crave  
is the redeeming bliss  
of life.

### **CONCENTRIC LOVE IS HEAVENLY**

When love concentrates in one Beloved  
unrepellingly  
without any selfish profiteering inquisitiveness  
and self-applause  
but with every self-complacence  
it is ever sincere,  
shock proof,  
active, energetic  
and happy in every kind  
of sufferings for the Love,  
so it is heavenly.

### **DIVINE LOVE**

When you feel concentric  
to your Love-Lord  
with conscientious inquisitiveness  
and delighting throb  
through the wine of love  
with enlightened good  
or well-being to existence—  
it is the response of your godliness  
that peeps in you with flashes  
and radiates through your being—  
for joy is the zeal of the Lord  
and it is divine.

### **UNIVERSAL LOVE**

Love is ever-unitary,  
ever devoted to the Beloved,  
and sublimates  
and spreads itself  
into each individual  
with every special characteristic ;  
thus it sublimates into  
universal love  
with its central affinity,  
and with every meaningful fulfillment.

### **LOVE CREATES FELLOW-FEELING**

Continuous consistent

beloving attitude  
and behaviour  
with an intent to fulfill the needs  
of the Love  
by every support and service  
but not out of  
passionate crave  
creates an evolving chain of  
inter-interested love  
and fellow-feeling  
among the people  
in place of  
mutual animosity,  
boosting up  
their existential morale  
in their propitious go of life.

**CONCENTRIC LOVE SPROUTS  
INTO UNIVERSAL LOVE**

When love of variety  
concentrates into one ideal  
with every active adjustment  
and service,  
it sprouts into universal love  
in harmony  
with every specific universe  
of every individual being.

**LOVE—THE THRONE  
OF PROVIDENCE**

Love is the loyal throne  
of Providence.

**THRONE OF DEVOTION**

Love is the lofty throne  
of devotion.

**LEAVEN OF LIFE**

Love is the leaven of life  
and bliss.

**LEAVEN OF MEDITATION**

Love is the leaven of

meditation  
and mediates everything  
through service  
with a keen expansive flow  
of soul.

**LOVE LEADS TO WILL  
AND ACTIVITY**

Love imparts will,  
will imparts activity,  
that makes environments enhanced.

**DRIVE OF LOVE**

To dwell in one's good  
is the drive of love.

**LOVE AND EXISTENTIAL  
EXPANSION**

Love for the Lord concentrates  
into energetic volition  
with active service  
and benevolent approach  
to the people ;  
existential expansion  
gradually goes from heart to heart  
expanding the concentrating concreteness  
with every wealthy love.

**HOW TO LOVE ?**

To love another  
transmit thy love and service  
to him  
and feel him  
with every conscientious consideration,  
alert urge  
and resisting attitude  
as thou feelest thyself.

**LOVE—THE OMNISCIENT  
PROVIDENCE**

The Love,  
the omniscient Providence  
is bestowed with effulging urge  
on every existence  
to uphold, to protect,

to preserve  
with an equitable fulfillment  
of every one ;  
the person,—  
the law of Providence  
begets existence  
to well up as life-entity  
in everyone  
with inter-interested  
service of life and growth ;  
hence, Providence  
provides  
the law of begetting and becoming—  
not to protect ;  
love is the lore of life  
and Providence provides it,  
Providence is the provision of all—  
Himself—  
Love, law and service.

#### **STAY OF EXISTENTIAL LIFE**

Gladdening bright  
of the heart  
is the boon of love  
which makes one concentrated  
and actively enthusiastic  
in the push of acquisition ;  
this blessed provision of Providence  
comes down  
through the service of the Love  
and devotional active endurance  
to serve His commandments ;  
steadiness in it  
is the stay of  
existential life ;  
serve,  
pray  
and be blessed.

#### **BOON OF THE LORD**

Love creates art  
through the basis of  
scientific adjustment  
with accentuated feeling  
to the Beloved  
and makes thee lover

farsighted  
with every thoughtful  
conscientious consideration  
creating  
a gradual elongated look  
which makes him  
a beautiful magazine  
of valorous normal wisdom,  
hence,  
concentric love  
is the boon of Lord,  
the Lead.

### **SECRET OF BLISS**

Be constant to your Lord  
with meditation,  
do serve Him  
as much as you can, go on and have bliss.

### **LOVE—THE RULER OF HEARTS**

Love is the pious  
magic pulse  
that ruleth ever—  
ever heart.

### **THE SONOROUS PSALM**

Love is the sonorous psalm  
that rouseth knowledge.

### **LOVE IS LORE**

Love is always  
impregnated with lore.

### **WEALTH OF MAN**

Love is the wealth of man  
and Love-Lord is the watch of bread,  
therefore  
man is the wealth of man.

### **AN ENCHANTING CHARM**

Love is an enchanting charm ;  
life effulges out of it  
unifying all the  
equipments of existence.

### **LOVE AND WISDOM**

Love and active service of love  
evolve  
into intelligence and wisdom.

**WILL TO LOVE**

Attitude and will  
to love and serve  
with inquisitive intelligence  
can inflame love.

**LOVE IS LAW**

Love is law  
because, law is for life,  
nurture and growth.

**LOVE REVEALS LAW**

Love reveals law  
and is the dictator of it,  
as love loves existence  
and is the fulfiller of  
its specific traits.

**LOVE—FATHOMED BY ACTION**

Law of love  
is fathomed  
by its action  
and inter-interested  
go of life.

**LOVE THY BELOVED**

Love thy Beloved the Lord  
with every ardent  
enthusiastic ardour  
to serve Him  
with every conscientious discernment  
to fulfill His mission of life  
with an upholding observation  
and materialize His wishes  
and commandments  
that make Him peaceful and jolly ;  
thus imbibe Him  
with all His characteristics  
and conduct  
that would dwell in you  
with an effulgent energetic urge  
and this effulging urge  
will evolve in you  
with a lustrous auspicious  
fellow-feeling ;

and this auto-initiative  
active characteristics and conduct  
which you gain  
by serving Him  
and carrying out His wishes  
with a concentric zeal  
and discerning understanding  
of your factual efficiency  
are the normal achievements  
that would  
unconsciously illumine you  
with essence of the grace  
of the Love—  
God.

### **DEVOUT DEVOTION**

Love thy Beloving Love  
with every valorous admiration,  
act and serve with  
every earnestness and successful performance  
and make thyself delighted  
for His enlightening enjoyment ;  
thus make thy acquisition thorough  
with meaningful adjustment ;  
this devout devotion  
will make thee blessed.

### **OUTLINE OF LOVE**

Love favours  
what is favourable to the Love  
and serves ardently  
with zealous urge  
and makes the lover  
exalted with upholdment  
of his Beloved ;  
as the same time  
love instinct with valour  
and persevering pugnacious pierce  
rebukes the satanic stands  
against the Love  
that demolish existence  
and defy the go of life  
with protest, resistance  
and eradication  
through both cordial manipulation  
and judicious flare,  
this makes love animated  
efficient and active

otherwise it is sterile ;  
this—the outline of love.

### **CHARCATERISTICS OF LOVE**

Love lures one  
to what is favourable  
to his beloved,  
and resists and moulds  
what is unfavourable to him ;  
this is the prime characteristic  
of love.

### **RADIATION OF LOVE**

Love likes the Love  
to be served favourably  
and acts in accordance  
with that  
which exalts and upholds Him  
with every resistance  
and protest to evil,  
and removes  
what is harmful to him,  
this—the characteristic  
radiation of love.

### **ESSENCE OF BECOMING**

Do love  
love is the essence of becoming,  
it loiters to lure one  
to his Beloved  
and makes one move  
in concord with Him.

### **LOVE YOUR LORD**

Love your Lord  
with the whole of your being  
and love all a your own.

### **LOVE AND SERVE**

Love thy Love \*  
with active urge  
and serve Him accordingly.

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\* Love—Beloved the Lord

### **LOVE AND EXALT HIM**

Do love your Love  
with all your passion,  
exalt Him up,

and do serve Him  
out and out.

### **LOVE HIM AND ALL**

Love Him—  
Beloved the Great,  
and love all  
to make them love Him  
keeping up  
their existential trail.

### **WHO IS GREAT AND GOOD ?**

He who loves everyone  
With an eye to his One  
Is great and good.

### **LOVE PROPERLY**

He who does not love one properly  
cannot love others too.

### **DO LOVE**

Do love  
and do fulfill the Love.

### **LOVE AND KNOWLEDGE**

Devoted love  
Is the key to knowledge.

### **DEVOTIONAL URGE AND ACTION**

Untottering valorous admiration  
for the Love  
is the onset of  
devotional urge  
and energetic in action.

### **ROOT OF BHAKTI**

*(Bhakti means Devotion)*  
Energetic volitional ardour  
for the principle  
with serviceable zeal  
and performance  
is the root of Bhakti.

### **THE GENE OF PERSONALITY**

Lo !  
Look on !  
adherence, allegiance

and active service for the Love  
are the sure effulging bloom  
of becoming—  
the gene of personality—  
the imbibing agent  
of the attributes of the  
Love.

### **NECTAR-JEWELS OF LIFE**

Love thy Lord  
with blessed untottering adherence  
allegiance and active service ;  
these are the nectar-jewels  
of life  
that adorn the personality  
with beautified performance  
and compassionate shower  
for the people ;  
thus equip thyself  
to achieve the enlightenment  
of life and growth ;  
culture it  
materializing the command  
of thy Beloved the Great  
and enjoy the life  
with its becoming—  
making thyself an offering  
to thy Love-Lord.

### **ADHERENCE WITH ACTIVE SERVICE**

Adherence with active service  
for the Lord  
induces love ;  
love of labour  
creates lore,  
lore unfurls skill,  
skill induces construction  
and construction constitutes stability  
with its flow of becoming.

### **LOVING ADHERENCE AND PROLONGED LIFE**

Adherence to  
the Beloving One  
with every faithful attitude—  
greed for love—

makes one  
sweet, enthusiastic  
and encouraged  
in existential affairs  
with due control,  
hence,  
adherence  
with every faithful love  
and due activities  
goads one  
to have a blessed  
prolonged go of life—  
though  
everything depends on  
well-adjusted seeding ;  
compatible seed and soil  
and adjusted habit  
are the prime factors  
of prolonged life and activities  
--as I think.

### **UNADULTERATED ADHERENCE**

Unadulterated, unquivering  
adherence,  
allegiance  
and active service  
which is not broken  
by any kind of thrashing  
either from outside  
or from the Love, the Lord  
is a genuine blessed attribute  
that comes  
from the Providence  
to the existential wealth  
and uplift of people  
effulging with honest activity  
through speech, word and action ;  
this—  
the basic altar  
on which fortune meditates  
for uphill go  
of life and longevity  
with due nurture  
and makes a man balanced  
where bliss evolves  
in a balanced go.

### **ARDENT LOVE**

Ardent love and expediting service  
with due performance  
impart skill, conduct  
and conscientious discernment  
of affairs  
which pilot moving postures  
and attitude  
in the go of life,  
with the excellence of intelligence  
to make the Love survive  
and also to fulfill Him.

### **BLESSED LOVE**

Have you seen in the scripture  
of love  
a flying away from the beloved ?  
So blessed love never likes  
any contradictory action  
against the beloved ;  
it flows with compassion,  
moreover, it binds the beloved  
with a tie of immortal adherence.

### **BLESSED IS THE LOVER OF THE LOVE**

Blessed is he  
who loves his Love-Lord  
with ever-active pronouncement.

### **TREASURY OF WEALTH**

Love is treasury of wealth  
according to its object.

### **LOVE HIM SINCERELY**

Love Him sincerely  
And love will jump upon you.

### **SPONTANEOUS LOVE**

He who loves the Love-Lord  
spontaneously loves him  
whom the Love loves.

### **SIGN OF LOVE**

He who loves the Love,

spontaneously loves  
what He loves.

**TRUE LOVE**

He who loves his beloved  
with all he has,  
loves his cat too—  
with ever-exuberant  
active good wishes.

**IMPELLING LOVE**

Love lures one to his Love  
impelling him to achieve  
His attributes  
and mould himself accordingly.

**LOVE LURES TO SERVICE**

Love lures one to service, sympathy  
and intelligence  
flamed with energetic urge  
and a basis of constancy.

**LOVE AND ACTIVITY**

Love lures activity  
for the Beloved  
with conscientious consideration  
keen observation  
and every bosom-sympathy.

**LOVE LEADS TO LORE**

Love leads to lore  
with every keen interest  
for the love—  
to make Him  
propitious  
with all-round efficiency.

**ADHERE AND BLOOM**

Be adhered to thy Lord,  
with intelligent fulfilling urge ;  
personality will bloom.

**ADHERENCE—ITS TENDENCY**

Tightened inherent aptitude  
which comes in the offspring from parents  
is the tendency of adherence.

### **CONSTANCY IN ADHERENCE**

Where  
there is constancy in adherence,  
active allegiance.

### **SINCERE ADHERENCE**

Sincere adherence  
with active service  
and presence of mind  
is more adorable  
than insincere, intelligent  
tactful shrewdness.

### **TEST OF ADHERENCE**

When any ill behaviour  
of your Beloved the Great  
will not agitate your mind  
upsetting your temperament  
making you maintain  
unbreakable constancy  
to your Beloved the Great,  
it is a test—  
adherence is goading  
you on  
in a modest manner  
by which  
your character gets consoled ;  
and that is the way to be  
a heavenly man.

### **GENUINE ADHERENCE**

He who loves two and  
not one for another,  
there is no love  
but fallacious lust ;  
he who, loves one  
but can't stand to suffer  
for him  
with forbearance,  
witchy selfishness winks there  
with suspicious loll ;  
he who loves one  
with every hearty shower  
and loves all  
for the interest of his love  
with every untottering

energetic volition,—  
genuine adherence  
smiles there  
with every wistful eye.

### **OBSTINATE ADHERENCE**

Obstinate adherence  
sustains one  
in balanced consideration  
and firm active role.

### **ADHERENCE UNFURLS POSSIBILITIES**

Indomitable active adherence  
to Beloved the Great  
unfurls our possibilities  
ad infinitum.

### **UNTOTTERING ADHERENCE**

Untottering adherence  
with powerful blazing activity  
makes life a dazzling bliss  
leading to exalting becoming.

### **HAVE ADHERENCE**

Any chide or suffering  
from Master the Love—  
the Guide  
is a blessed boon ;  
have adherence,  
allegiance  
and wistful serving attitude  
which keep your heart  
free from all expectations  
of complex  
and thus prepare yourself,  
think and act accordingly  
with every existential adjustment  
of your habits,  
be apt and make  
yourself glorified  
with the glory of the boon,  
of course, if you have  
any tendency of adherence  
and allegiance.

### **FLOW OFF TO THE LOVE**

Flow off to the Love—  
the God,  
through all the ups and downs  
with a longing  
for happy sufferance  
to bear the lord,  
and thus have love  
unexpectedly.

### **CONTINUOUS ACTIVE LOVE**

Love dearly the Love  
with consistent continuity,  
every darling dole  
and a luster of  
active enthusiasm.

### **BASIS OF LOVE**

Love is based on untottering adherence  
and is composed of  
emotion with energetic urge,  
compassion discernment,  
synthetic psycho-physical adjustment,  
intelligence,  
wise outlook  
with individual consciousness  
and indomitable active go  
to perform the service of the Love  
with satisfaction  
and devoted offerings  
to the Beloved.

### **EXISTENTIAL LOVE**

When enthusiastic urge  
exalts your heart  
with deep willing interest  
to serve your Love  
and fulfill His being and becoming  
with an irresistible pious  
active push  
and to materialize His liking  
in an unavoidable  
and unceasing tenor,  
love for your Love  
dwells in you  
with every true embodiment ;  
so long as it is not so,

your love is not based on being  
but on passion.

### **INDEX OF TRUE LOVE**

Do never ignore performing  
any command of your Love-Lord  
with every immediacy  
and attentive urge ;  
forsake it not  
with any betraying lethargy,  
and make not thyself an idiot  
with neglectful  
deteriorating dullness ;  
be exalted  
with every urge and ardour  
of loving valour  
and be ever successful ;  
that is the index of true love  
but sham love is  
ever shameful and indolent.

### **LOVE AND PROVIDENCE**

Love and service  
create interest  
with swabbing of heart,  
people seek with every interest to offer  
what exalts the Beloving One  
with entertaining ovation  
and that is one of the  
chief characteristics of love ;  
love throbs with  
earnest inquisitive lore,  
love creates entertainment,  
love is the cure of sufferings,  
love is the nectar of relief,  
love is lore and resistance to evil,  
love is the merging element,  
service is the life of love,  
lust is associated with passion,  
and love with Providence—  
the providing resource.

### **SIGN OF LOVE**

Initiative admiration  
with every throbbing  
urge and intelligence,

stubborn determination  
with service  
and loyal observance  
of the commandments of the Love-Lord  
are the signs of love  
where dignity glows on  
with the twinkling star of life.

### **THE CRITERION OF LOVE**

To be adhered  
with every earnestness  
to Beloved the Great,  
to be active for Him  
in an unoscillating mood  
and to seek what is good for Him  
resisting what is bad  
with every satisfaction of others too  
is the sign of love  
which grows gradually  
with every conscientious consideration  
that evolves through  
adherence, allegiance and  
service for Him ;  
thus, it is expanded gradually  
through pain and pleasure  
and make one's personality  
expansive  
by and by ;  
pain procures pangs of life  
and existential urge seeks to  
combat and adjust it.

### **THE GO OF LIFE**

Love roars with the love  
of earnest active service  
that sustains the love  
by protection, nurture  
and fulfillment  
of His wishes and mission,  
and upholds the being  
with an auto-adjusting  
concert-go,  
inducing everyone  
to love  
with a cordial soothing  
ferventness

through the induction of  
a rational enhancement  
with every stato-dynamic\*  
creative performance.

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\* Stato-dynamic—Having static and dynamic character simultaneously

**PULL OF LOVE**

Pull of love for the Great  
creates vigour in action  
and rise in life.

**LOVE—ANXIOUS  
FOR THE BELOVED**

Though love likes  
propitious progress of its Love,  
it still is anxious  
out of fear  
for His sufferings and calamity.

**CONSOLE HIM WITH  
ARDENT SERVICE**

Console Him—the Love  
with every ardent accurate service  
with bloomy smile  
and have bloomy solace.

**BE ABSORBED**

Be thou absorbed  
in the love of thy Love-Lord,  
and emerge—  
do not abstain from love,  
the peep of personality is there.

**EGO FOR THE LOVE**

Ego for the Love  
with service for the great an good  
is sublime  
and radiates love.

**DISPUTED LOVE**

Disputed love  
staggers  
in dilemma.

**ADULTERATED LOVE**

Adulterated love loiters  
with virile pose  
and verily retreats cruelly  
at the time of difficulty.

**FACULTY LOVE**

Where chide and chase  
of Beloved  
dislocates adherence,  
the tie of love is faulty ;  
adulterate purity dwells there.

**COURTESY OF LOVE**

Courtesy of love  
with its tendency of dittoing  
cannot minister to anyone  
for the Love.

**LOVE AND PASSIONATE  
CRAVE**

Love has no desire  
to leave the Beloving Lead,  
but passionate crave  
cannot stay with Him.

**LOVE—DEEP AND SHALLOW**

Deep love induces  
deep inquisitiveness,  
shallow love makes it  
superficial.

**LOVE-EMBLEM**

Love-emblem generally  
excites emotion  
and the core of active intelligence.

**LOVE-TENSION**

Love-tension  
tends to sublimate one  
with a meaningful adjustment  
of one's affairs and duties,  
and keeps one  
in tune with one's Love.

**SINCERE ENERGETIC LOVE**

Sincere energetic love  
creates attention automatically—  
that stretches to the Beloved  
adjusting one's personality

in accordance with him.

**COMPASSIONATE LOVE**

Compassion is the nurturing loaf  
of love.

**CONCENTRIC LOVE  
AND DIVINITY**

Concentric love for superior  
sublimates into divinity.

**WAY TO BE CONCENTRIC**

Love and do accordingly  
have confidence,  
that's the way to be concentric.

**INCENTIVE TO FULFILMENT**

Concentric love  
is the incentive of  
active fulfillment.

**LOVE AND ENERGY**

When love condenses  
energy expands.

**#LOVE—ELIXIR OF EXISTENCE**

Love alone can control  
everything  
because it is the elixir  
of existence.

**UNICENTRIC LOVE**

Unicentric love  
is the dictator of  
achieving urge.

**SELF-CENTRIC LOVE**

Self-centric distorted love  
is prone to blasphemy.

**LOVING MODESTY**

Loving modesty  
makes one sweet and rational  
with enunciating approach  
and renounces  
crude, callous selfishness.

### **LORD OF MAN'S EXISTENCE**

My love is enthroned  
on the Love-throne  
and there lies loaf of life ;  
hence, He is the Lord  
of my existence.

### **EXPAND THY LOVE**

Love thy Love  
with every earnest enthusiastic service ;  
love thy family  
and transmit in them  
service of uphold, peace and happiness ;  
love thy country  
with every service of welfare ;  
love the foreign friends  
with every blooming exaltation  
and service  
and make them  
thy dearest and nearest ;  
thus extend thyself  
all through  
as far as it lies within thy reach ;  
thus be wider and wider  
with every knock of love and service  
imparting them to everyone  
to uphold becoming  
and expand thyself  
from heart to heart  
with every watchful alertness  
resisting evil  
in thyself and others too.

### **WAY TO LOVE, LIFE AND LIFT**

Do love your  
Beloved the Great  
and serve accordingly  
with every needful service ;  
be active to fulfill Him ;  
be quick  
to make Him progressive ;  
solve all the passions  
and problems of your life—  
which makes Him

more meaningful to you ;  
lay your way of life  
with adjustments  
cordially co-related  
leading to every solution  
of your problems ;  
this is the way to life,  
love and lift.

### **LOVE WITH ALL YOU HAVE**

Do love  
with all you have,  
exert, adjust and rectify yourself  
with an observation  
from the observatory  
of your intelligence,  
devote yourself  
with an unrepelling adherence  
to your Beloved the Lord  
and worship God  
loving the living altar  
of live-Love  
with the offer  
of service  
that serves Existence at large  
individually and collectively  
as one's own-self—  
resisting all  
that hinders.

### **VALOROUS ADMIRATION**

Valorous admiration  
with constant continuity  
imparts the urge  
of constant active exalting service,  
discernment,  
adjusting attitude,  
progressive pursuit  
and intelligence  
with every hearty offer  
to the Love.

### **INDUCTION OF ENERGY**

Valorous admiration for the Love  
with an active, conscientious make-up  
can induce energy to cross over  
various difficulties  
with every uninterrupted

go of life.

### **LEAVEN OF PROVIDENCE**

Psycho-sexual urge  
is the *Minerva*—\* (*Minerva*\*--*Roman goddess of wisdom*)  
the wistful wise leaven of Providence  
that makes the mind and luster  
submitted with love, lore,  
beauty and perception.

### **BE YE FOR HIM**

Be for Him,  
do love,  
and act accordingly  
with all you have—  
to protect, nurture  
and fulfill Him  
and Him only ;  
be in friendship  
with every befitting service  
to all  
to serve Him  
in every aspect  
of His life,  
with all thy passions and complexes ;  
keep thy intelligence  
active and alert  
with every indomitable urge ;  
--thus  
be blessed with a saintly crown  
of concentric love.

### **SERVE THE LORD IN EVERYONE**

Serve Him  
by whom you are nurtured  
and so serve the Lord in everyone  
due the Lord is served ;  
remember—  
love is lore—  
love is knowledge and service  
and your Love—  
the loving Lord  
is the watch of bread  
the bloom of blood.

### **LOVE CREATES INTEREST**

Love creates interest

or the Love,  
and that interest is always interested  
with all active alertness,  
keen and discerning eye  
in his articles and affairs  
adjusting them profitably,  
avoiding possible misuses,  
and that makes the Love well-off ;  
thus there grows a spontaneous tendency  
to do for others too.

### **BLESSED EMBLEM OF BECOMING**

Love condenses into faith  
and faith conglomerates  
allegiance, adherence  
and active service  
with untottering steps  
for the Love-Lord —  
the One,  
and spreads it all through  
with the personal  
prolific exuberance  
in the service of people  
and the implements of love  
conglomerate all through  
according to its  
worth of life,  
thus, blessing expands  
more and more  
with a blessed  
conscientious consideration  
in the thrill of lore,  
enacts it  
out and out  
with exuberance of piety,  
and piety makes  
personality  
concentrated in being,  
the being is the blessed emblem  
of becoming.

### **SYMPATHETIC FELLOW-FEELING**

Sympathetic intense fellow-feeling  
creates intimacy,  
intimacy makes familiarity  
and this familiarity binds people  
in sympathetic relationship

with active good wishes  
and unbounded heart,  
thus heaven comes down  
with a boon of Providence.

**HONEST FELLOW-FEELING—  
HEAVEN HEAVES**

Where honest fellow-feeling  
puffs up  
with puffed affection,  
active service  
and keen intelligent effort  
to well up one another,  
there blessed piety puffs with  
affectionate boon  
for the people,  
heaven heaves  
from heart to heart  
with keen interest.

**TENSION OF LOVE**

As the lover loves,  
his love tends  
to keep the beloved  
awake in him.

**KEEP THYSELF AWAKE**

Be thou conscious  
of all the affairs  
of thy Beloved the Lord  
with an ardent eagerness  
to serve Him ;  
keep thyself awake  
to the necessities  
useful to Him ;  
install all these affairs  
in your active core of intelligence  
to nurture,  
to perform  
and to furnish Him  
with everything  
to make His wishes and ideas  
materialized  
thus be thou awakened actively  
with every immediacy  
and with every fervent zeal  
to fulfill Him

and make thyself  
worthy to serve all.

### **DON'T QUESTION YOUR LOVE**

Bother not  
that your love is  
adulterated ;  
whatever you be,  
be attached  
with all you have  
and do accordingly  
to fulfill your  
Love the Lord  
and that will make you  
progressive to the bliss  
undoubtedly.

### **THE WINE OF HEAVEN**

Whatever be thy love  
bother it not,  
be adhered,  
serve with care and interest  
to nurture and exalt  
the Love  
and suffer elatedly  
to do so,  
be thou complacent—  
so shall thy love be transparent  
with heavenly shower,  
drink that—the wine of heaven  
and enjoy.

### **COMPASSIONATE LOVE**

Compassionate love  
with due service,  
conscientious consideration  
and effulging farsighted intelligence  
make one wise  
with every throbbing observation  
discerning all the facts  
and their active fields  
with every thoroughness  
communing every affair  
with thorough investigation  
and also making its application  
thoroughly,

thus,  
love is ever-successful  
in its glowing attributes  
making the heart  
soothed with sympathy  
with every glaring go  
of every affair,  
with illuminating allegiance  
in a stay of principle  
with every lofty loyal love  
to the Beloved.

### **LOYAL LOVE**

Love for the Anointed one  
is ever loyal,  
stubborn in action  
with a marvelous resistance  
to evil  
and valorous admiring action  
for the Love-Lord.

### **LOVER'S ATTITUDE**

Never dictate one  
with the parade of  
proud intelligence ;  
lure him  
to be intelligent  
with far-sighted view  
for the sake of love ;  
a lover does not know  
whether his love  
is intelligent or not ;  
his only urge  
is to love the Love  
to protect Him  
and to keep Him  
happy and in comfort ;  
thus,  
a lover loves his Love  
with untottering  
engrossment  
with every compassionate zeal ;  
hence,  
a lover loves everyone  
normally  
without any egoistic ambition,  
loves the Love

in all respects  
with every deep observation,  
his is a  
songster's attitude  
with every beautified  
temperament  
and thorough active generosity.

### **TRUE LOVE AND FALSE LOVE**

Where  
an unbreakable go exists  
with inquisitive urge  
to materialize  
the welfare of the Love,  
where  
His interest  
in all respects  
is the interest of thy soul,  
where  
there is spontaneous service  
to well Him up,  
where  
there is an unshaken stay  
in the love  
with every urge  
whatever be the shocks  
or conflict—  
wherever you see  
these characteristics—  
there that love  
is not fictitious or false ;  
rather  
is a responding resonant  
song of one  
whose heart is full,  
whose eyes are inquisitive,  
whose habits are normally active,  
whose intelligence,  
words and deeds  
are in tune  
with that resonance of love ;  
--wherever he roams  
and wherever he goes  
there the blossom of bliss  
comes down ;  
and—  
wherever these signs

are dull or blind—  
there surely  
love is not devout  
but fictitious,  
selfish,  
motivated and expectant.

### **LOVE BUT BE ALERT**

Love  
but be alert  
not to be unbalanced  
or valourless,  
because sanity is conducive  
to love.

### **VALOUR AND PUGNACIOUS URGE**

Valour  
and typical pugnacious urge  
for the Bloomy Love—  
that over-power  
the arrogant vile  
with love's loyal effulgence  
by all wise and tactful means  
according to necessity  
and make others too  
actively inter-interested  
in Love—  
are the blossom  
that makes the essence of love  
corporealised.

### **URGE RUNS TO THE OCEAN**

Mind flickers,  
ripples rise,  
wave up heaves,  
but urge runs  
with all its property  
to the ocean.

### **LOVE MEDITATES**

Love meditates  
with due observation,  
considers and adjusts  
accordingly.

### **LOVE ERADICATES EVIL**

Love resists  
and eradicates evil,  
exalts good  
and upholds life,  
because love worships life  
with every devout urge.

### **LOVE IMPARTS POTENCY OF LIFE**

Love and reverence  
for the good and great  
impart  
potency to life,  
whereas administration for  
and inclination to the renowned  
induce  
leanings like theirs.

### **WITCHY LOVE**

Love that does not  
nurture life and growth  
is witchy in character.

### **REPELLENT LOVE**

Repellent love is  
always expectant  
and a pray to passionate crave ;  
hence it is always betraying.

### **FRAUDULENT LOVE**

Love without  
valorous consistency  
is nothing but  
imposture.

### **TURBID LOVE**

Profiteering expectation  
in love  
that does not exalt  
this Love  
but causes  
shock and sore  
is the adulterating ingredient  
that makes the love  
turbid.

### **BIFURCATED LOVE**

Love loves everyone  
who is favourable to its Love,  
love loves him  
who loves and serves its Love  
but it extinguishes  
or takes a stray course  
where there are two centres ;  
hence it is called jealous.

**LOVE—ZEALOUS BUT NOT JEALOUS**

Though love is ever concentric  
and conscious,  
yet it is ever expansive,  
ever zealous,  
but never jealous—  
except to combat  
or to resist evil  
that stands against its Love ;  
jealous is practically  
lust in disguise,  
it cannot combat evil  
but can infuse it,  
generally it is thrashing  
and exploiting,  
specially where it is not  
interested.

**SUFFER DELIGHTEDLY**

Suffer delightedly for God  
with enchanting behaviour  
and charming attitude to all  
in words and deed  
binding your pleasing personality  
with love for Him.

**BEAR THY CROSS**

Let thy heart be filled  
with Love the Beloved,  
and be ever steady  
in any condition  
which comes to you ;  
bear thy cross,  
suffer, enjoy  
with every joyous ecstasy  
which makes you sober  
and sublimates your heart,  
and collect nectar of love  
which activates your

life and lore.

### **FICTITIOUS LOVE**

Where  
love repels  
and has not the zeal  
to suffer,  
cannot bear the cross,  
cannot entertain the Beloved  
with progressive,  
profitable nurture ;  
and where there is  
selfish, ambitious and  
aggrandizing attitude  
with exploiting urge,  
blasphemy, doubt  
and ingratitude,—  
love is doubtful, fictitious,  
rather antagonistic.

### **DISHES OF HAPPY ENDOWMENTS**

Suffer for Him  
with loving endurance  
and intelligent, sincere  
performance,  
future will approach you  
with dishes of  
happy endowments.

### **SUFFER WITH LOVE-ECSTASY**

Suffer for Him  
with love-ecstasy  
do everything for Him  
and have everything.

### **MORALE OF LOVE**

Morals should be considered  
through the morale of love,  
and that is just and judicious ;  
equity peeps there ;  
love is life,  
love is nurture  
and energetic urge.

### **AN IMBIBING AGENT**

Love ever maintains  
contact with constancy

and survives with  
auto-initiative service  
to the Beloved One ;  
thus it is a  
favourable imbibing agent  
which evolves in  
constant companionships with—  
and fervent satisfaction  
of the Love-Lord,  
thus love is  
energetic urge,  
imbibing agent of attributes  
eloquent with rational intelligence  
and skilful co-operation.

### **LOVE UNITES ALL**

Love  
with active service,  
every specification,  
distinctive lore,  
and concordant adherence and allegiance  
with every interested interest  
which transforms  
its characteristics  
in a loving mood,  
makes the personality  
distinguished  
bringing magnetic changes  
in him and uniting  
each and everyone  
within its benign fold,  
thus,  
variety conglomerates  
with every inter-interested bond  
of allegiance.

### **LOVE IMPARTS ENERGY**

One who shows love  
for his Beloved  
but does nothing  
for His welling up,  
feel seldom for Him  
and speaks much,  
has nothing of love  
but surely villainy  
out and out ;  
for—

love feels for Love,  
is ever active for Him  
with a devout welling up  
of volition  
that imparts energy  
to the lover.

### **LOVE AND LUST**

Love is always alert  
to fulfill the intentions  
of the Beloved  
and to restrain calumny  
which affects Him  
directly or indirectly,  
but lust seldom likes to do so.

### **WORLDLY LOVE**

Worldly love is  
adulterated generally,  
but sincere adherence  
to the Love  
and caressing service  
clears it off  
precipitating all adulteration  
gradually.

### **NEVER BETRAY YOUR LOVE**

Never betray your love ;  
if there be  
any untoward attitude,  
resist and control ;  
to indulge in  
untoward behaviour  
toward your Love  
is to destroy  
the characteristic thrill of love,  
so,  
never surrender  
honest manners  
and surviving services  
for the Love,  
because it is a genocidal sin  
in the domain of love ;  
beware—  
be sweet,  
serviceable  
with all your honest effort

and support of it.

### **SHAM FASCINATION**

Inclination that loseth  
inquisitiveness,  
shrill intelligence  
and interested active service  
is a sham and fickle fascination.

### **LOVE—THROUGH MEDIUM OF MONEY**

Love through the medium  
of money and selfishness  
does not make one  
active, faithful,  
sincerely devout,  
agile, enthusiastic  
and eager to follow ;  
it lacks love for the person  
but is inclined towards  
desires,  
and a little frustration of  
selfish interest  
turns one to be  
harmful and ungraceful.

### **UNEXPECTANT LOVE**

Expectant leaning is a  
cynic tragedy of life  
whereas unexpectant love  
is ever a graceful comedy  
overcoming ups and downs  
with intelligent forbearance.

### **REAL LOVE OF COUNTRY**

One—  
who is not adhered  
with healthy characteristics,  
who does not know  
what is character,  
what is compassion.  
and how to love  
is not originally  
an honest person,  
his or her love of country—  
is nothing but  
a fantastic pose

in the name of  
his beloved love,  
and  
he who loves  
his Beloved the Lead,  
parents, brothers, sisters  
and the family  
with every kind, compassionate  
enthusiastic urge,  
normal observation  
and farsighted intelligence—  
love of country  
dwells there,  
service of people  
resides there,  
with every holy kiss,  
go thou to Him,  
wear the helmet of love  
in your heart,  
and make others  
blessed too.

# SERVICE

## **SERVE LORD**

Serve Lord  
with every compassionate ardour  
and serve everybody accordingly  
and have happy glow of life.

## **HE WHO SERVES**

He, who serves people

with their individual  
distinctiveness  
and makes them well up  
with unbreakable  
inter-interested fellow-feeling  
and serves the Providence  
with every blessed  
untiring uphill go of life  
being glorified  
by adherence, allegiance  
and active service for the Love  
is a blessed boon to society.

**SERVICE THAT NATURE  
ORDAINS**

Service  
that soothes and exalts  
is the service  
that nature ordains.

**SERVICE—MORALE OF  
EXISTENCE**

Lo !  
warm thyself  
first, thou hast to serve  
for life,  
thine and others' too  
as thy ability allows,  
then for other comforts ;  
--this is the morale of existence.

**SERVICE OF EXISTENCE**

Life comes down to exit  
and the service of existence  
makes two into one  
and one into two  
and Providence provides thereof.  
**SERVE TO LIVE AND GROW**

If you love to live and grow,  
then let others too  
live and grow  
and serve them accordingly,  
your existence will be  
nurtured in that way,  
and that nurture  
will be the asset of your life.

### **EXISTENTIAL SERVICE IS DHARMA**

Any kind of upkeep of existence  
is Dharma ;  
he who does not support  
and take part in it—  
to be sure  
is not a man of confidence  
for the service of it ;  
he is not for existential service  
of his own and others.

### **WAY TO LIVE AND SERVE**

Temple is the abode  
of the Inspirer,  
the Lord,  
the Soul,  
the active inspiring Principle ;  
imbued with that inspiration  
serve all accordingly  
with every loving adjustment—  
this is the only way  
to live with active zeal  
to serve the people  
and the Lord,  
the Inspire ;  
never attempt to make work  
your temple ;  
then erratic activity  
will dwindle you  
to despire ;  
manifest your inspiration  
in the service of humanity,  
and let that inspiration  
be the spring of your action  
as the soul is to the body.

### **GOOD SERVICE**

Good wishes and good service  
for the uplift of others  
determine one's weight  
and it echoes in prestige.

### **SERVICE OF GRATITUDE**

Service of gratitude  
is the fundament of gratefulness.

### **CONSCIENTIOUS SERVICE**

Conscientious sympathetic service  
swells into knowledge,  
intelligence and  
presence of mind.

**MUTUAL SERVICE**

Mutual forbearing service  
serves each other  
for their welling up.

**EFFICIENT SERVICE**

Efficient service  
begets efficiency  
through the ardent service  
of protection, nurture  
and fulfillment  
to the Beloved.

**SERVE SELFLESSLY**

Be thou kind and compassionate  
to the sufferers,  
serve and help them—  
as your possibilities allow  
without any selfish motive.

**FULFILLMENT**

To fill up the needy gap  
of existence  
with progressive propitiousness  
is fulfillment.

**CAPACITY TO SERVE**

Capacity to serve one beneficially  
according to his liking and needs  
is the sign of  
responsive understanding  
and ability.

**WAY TO SUCCESS**

Perform any humanitarian service  
with solemn regard  
to the Love-Lord ;  
keep an alert inquisitive  
eye of intelligence  
and this—the way  
to achieve success.

**INQUISITIVE URGE**

Compassionate keen interest

for discernment  
of one's welfare  
is inquisitive urge.

**BE THOU INQUISITIVE**

Be thou inquisitive,  
seek out what is useful  
to existence  
and serve accordingly.

**SERVE THE WEARY**

Help and serve  
the weary needy  
with every exalting relief  
and apt alertness—  
whatever they may be—  
friend or foe ;  
this—the royal road  
to set hearty feeling  
with them.

**SERVE ONE'S APTITUDE**

Serve him  
whom you wish to serve  
in the way of his aptitude,  
everything will be added unto you  
according to your  
effort and necessity.

**SERVE THE NEEDY**

Serve the needy  
with eager sympathetic piety,  
and greeting caress,  
and accept with gratitude  
the offering that comes forth  
from an obliged heart.

**HELP THE NEEDY**

Help the needy  
with active hope and charity  
in the time of need  
before they shrink.

**MAKE ONE ABLE**

First make one appeased  
with existential nurture  
and adjust and correct him  
with all his understanding ;  
thus make one

able and fit  
for his stay of stand  
in life.

**PITY BUT NOT INFECTED**

He who does not sustain  
his existential conduct  
with its characteristics—  
that creates  
fellow-feeling to others—  
pity him,  
and be cautious  
not to be infected ;  
try to correct  
so that he can be erected  
with his existential enthusiasm,  
and observe  
that he follows  
his existential propitiousness  
with active service  
to himself and others.

**DO SERVE EVERYBODY—  
HAVE GLORY**

Do serve everybody  
in the name of thy Lord  
at least anyone of your environment  
for his life and growth  
with an auto-initiative hearty smile,  
devout effort  
and every skilful move  
guarding against evil,  
inspiring him with hope, charity  
and love for good and God,  
activating him to do similarly  
for others,—  
thus have glory  
with every blessed bliss ;  
remember—  
this habit is one of the eminent  
ascetic practices  
for your acquisition.

**EARN MAN FOR MAN**

If possible,  
and your circumstances allow,

give him who is needy  
and take according to circumstances  
unconditionally ;  
but be alert  
to help him  
in his need  
with every energetic ardour  
and wistful responsiveness ;  
this sympathetic unconditional  
give-and-take  
may relieve you and others  
with a sympathetic needful service ;  
thus the gulf of difference  
between 'give' and 'take'  
may disappear  
with victory of love  
and friendly embrace ;  
neglect not  
to do accordingly,  
this negligence  
will tease you  
with a neglectful response ;  
so, earn heart for heart,  
love for love,  
man for man.

**KEEP THY EYE ON ALL**

Keep thy honest eye to all—  
as per as possibility allows ;  
specially  
reserve thyself for service  
to Fulfiller the Best  
with every compliance ;  
then,  
for the great, honest, renowned  
who serve the people sincerely ;  
then,  
for the helpless, poor  
and wretched  
with hopeful behaviour,  
cordial elatement and charity ;  
then,  
for those who busy for their  
own livelihood  
and then  
for all others.

**FEEL, SERVE AND ENJOY**

Try to feel everyone  
with every compassionate  
consonant consideration,  
discern,  
serve,  
and enjoy his relief.

**BE COMPASSIONATE**

Be thou compassionate  
and conscientious  
with sympathetic service  
as thy condition allows,  
and thus make others  
compassionate too.

**BE ALERT**

Be thou alert and careful,  
deprive not anyone  
of cordial gratification,  
serve him  
with every soothing word  
and deed  
as your possibility allows,  
and upheave him with love  
and every grateful gratification  
to your Love-Lord.

**BE HELPFUL**

Be thou compassionate  
and helpful to all  
as thy ability allows,  
help from Providence  
with skilled compassion  
will help thee.

**BE GRATEFUL**

First be thou grateful  
and serviceable to him  
who nurtures thee  
for thy existential proficiency,  
and that sincere service  
will drag thee up  
to serve thy Beloved the Great ;  
and that service  
will bestow on thee

the tendency to serve the people  
for their existential uplift  
with hearty sympathy.

**SERVE HIM  
WHO SERVES MANY**

Do serve him—  
who serves many  
being interested in their  
existential go of life  
imparting existential virtue  
which penetrates into the environment  
with willing zeal  
and every helpful service ;  
there is virtue with politics.

**OPENER OF FORTUNE**

To follow a great man  
with sincere and  
responsible service  
is a good opener  
of fortune and blessing.

**SERVE BUT BE NOT A SLAVE**

Serve  
with wise activity  
but be not a slave ;  
remember  
you are the servant  
of Providence—  
Lord, the Love.

**EXTEND AND EXPAND**

Keep thy energetic urge  
with inquisitive  
skilful device  
to extend and expand  
forward  
through thy apt, active service  
and voice of hope and charity ;  
thus, extend and expand  
the mission of thy Lord  
to materialize it.

**BE BLESSED**

Be thou compassionate  
to the sufferer ;  
serve him

with every considerate compassion ;  
thus do drive away  
his calamities  
and be blessed.

**BOON THAT ELATES**

Happy sufferings and sacrifice  
to serve the Great and Good  
with successful nurture  
is a boon  
that elates the existence  
with the elixir of Greatness.

**BLESSING EFFULGES**

Don't think of greeting  
something extraordinary  
out of your service  
to your Beloved, the Lord ;  
out of careful observation,  
how to love Him  
with every thoroughness,  
effect of your mental adjustment  
and activity,  
your conception, behaviour  
and attitude  
in dealing with people  
may come automatically,  
enjoy it normally  
through your service  
to others too—  
blessing will effulge  
out of it.

**SERVE HIM WITH EARNESTNESS**

Never take anything  
against your service  
to the Love-Lord,  
the Lead,—  
rather serve Him  
normally  
without any expectation  
with every alert,  
intelligent watch ;  
it will make your  
adherence  
gradually developed,  
conscientious consideration

clear,  
and existential intelligence  
bright  
without any intervention ;  
serve Him—  
the Lord—  
the Lead  
with every earnestness ;  
thus,  
develop bliss in you—  
in your intelligent personality,  
and,  
be aware of  
making Him  
graciously adjusted  
in your being ;  
the lure of  
getting anything from Him  
makes your personality  
greedy,  
dulls and deteriorates  
your tactfulness  
and that  
acts as a bar  
to your adherence  
and existential progress ;  
be alert,  
be aware,  
love Him  
with every adhering allegiance  
and active service,  
with every thrill  
of labour and love ;  
be blessed.

### **REMEMBER TO SERVE HIM**

To serve the Lord,  
remember all the necessities  
for the present and future,  
be busy and do accordingly  
with happy inquisitive eyes.

### **LOVE AND HAVE FAVOUR**

Do love everyone  
in the name of thy Lord  
and serve accordingly  
to soothe and nurture his existence

with every cordial exaltation ;  
favour the sufferers,  
alleviate their sufferings  
unexpectedly,  
and have favour  
from their blissful heart  
spontaneously.

### **GIVE AND RECEIVE**

Look with compassion at him  
who suffers from want ;  
give something  
to your ability allows ;  
refuse him not  
and this go may drive off  
your poverty at once.

### **CREATE INTEREST IN HIM**

First  
keep one's psycho-physical health  
normally exalted and peaceful,  
then appeal creating interest  
in him  
for your service  
to that it may be glaring to you.

### **SEEK MAN CORDIALLY**

Seek man cordially  
with all-round inquisitiveness,  
and think in which way  
he may be profitable  
to your principle ;  
thus adjust yourself  
and him too.

### **SPOIL NOT YOUR VICINITY**

Be ye whatever—  
an administrative officer,  
a peace-guard  
or a general citizen !  
spoil not your vicinity,  
spoil not your country,  
being uncompassionate to the people ;  
vest yourself  
with every investing urge  
into their affairs ;  
serve them  
and redeem all their calamities

with all your affection  
and with every honest reconciliation ;  
being interested as in your own  
with every honest, intelligent service ;—  
thus save them  
and do save yourself.

**SAVE AND BE SAVED**

Anything you know  
beneficial to your health  
and curative of  
any kind of disease,  
destroy it not ;  
for, others  
may be benefited by it ;  
what you think  
propitious to yourself,  
think that for others too,  
save yourself  
and let that save others too.

**ACTIVITY**

**BE EFFICIENT**

Do adhere to thy Lord  
unrepellingly ;  
think is not impossible  
to perform anything ;  
puzzle not thy intelligence ;  
keep it aroused and active  
specially in welling up  
any good enterprise  
which nurtures  
life and its growth ;  
think many times  
how to achieve it  
with a meaningful harmony  
and sincere, sober, cordial approach  
resisting evil—  
considering carefully  
pros and cons ;  
thus inspire thyself  
and thy loving environment  
and attain success

with every promptness ;  
this knock, push  
and active gait  
with achieving urge  
and performance  
will make thee blessed  
with an adoring endowment  
of efficiencies ;  
that be thou  
a grateful offering  
to thy Lord ;  
may God be gracious to thee !

### **ROAM WITH AN ETERNAL GO**

Churn the inner core  
of thy being  
and adjust it unrepellingly  
with every enthusiastic ardour  
for thy Love-Lord,  
jump in the field of activity  
with love,  
pious forbearance,  
and every sharp look  
and there begins life for thee ;  
thus make thyself fit  
unquiveringly ;  
be successful  
and roam with an eternal go.

### **LOVE FULFILLS HIM**

Love, liking and  
loft for service  
create enthusiastic activity  
to perform anything ;  
love for the Beloved  
likes to fulfill Him.

### **EXISTENTIAL LORE**

Agile enhancement  
of activity  
with far-sighted observation  
in every successful performance  
is the credit of existential lore.

### **ENJOYABLE ACTIVITY**

Enjoyable activity

that upholds becoming  
is ever admirable.

**NATURE WILL NURTURE THEE**

Do what you do  
and what is propitious  
to thy existence  
and that of others too  
thoroughly  
and with every perfection ;  
nature will nurture thee  
with the provision of Providence.

**MAKE THE LOVE PROPITIOUS**

Do what you think apt,  
reckoning your observation  
with all sharp consideration,  
which makes your principle—  
the Love  
propitious.

**ADJUST WITH A CLEAR CONVICTION**

Be thou compassionately considerate ;  
feel and adjust  
with a clear conviction  
every affair and its meaningful means  
that make your existence  
thorough and fair  
and by which  
you can handle it  
with every propitious performance.

**BE PIOUS AND HONEST**

Perform  
what is apt  
with sincere perfection  
and all quick accuracy ;  
piety and honesty dwell there;  
thus be pious and honest  
with your being.

**DO WITH EVERY DEVOUTNESS**

Do with every devoutness  
what is propitious ;

perform thoroughly  
and achieve,  
and have pleasing self-complacence  
and that's the boon of Providence ;  
therein alone  
you get His touch—  
the echo of His smile  
and that's the reward of His caress—  
the draught of life.

### **ENJOY THE STREAM OF PROVIDENCE**

Do ardently  
with devout earnestness  
what is propitious to existence  
and pushes life and growth  
in an intelligent active bloom  
and extensive flow  
with constancy,  
however hard and uphill  
the task may be ;  
perform it  
with blessed achievement  
and have the bloomy  
stream of Providence ;  
enjoy and make others enjoy too.

### **KEEP THY CONTINUITY CONSTANT**

Verily, verily I say—  
keep thy continuity constant  
in all affairs of thy daily life,  
and perform thy adopted mission  
in any affair  
which is propitious to existence ;  
break not thy continuity  
for it will break  
the continuous trail  
of thy energetic urge.

### **BE INSTALLED IN GREATNESS**

Attempt, endeavour and perform  
with every sincere, apt, skilful  
energetic handling ;  
acquire aptitude  
and be successful  
with every blessed learning

and enriched heart ;  
thus, be wise with propitious  
progressiveness  
and be installed in greatness.

### **IMPORTANCE AND APTITUDE**

No one is less important  
in his own aptitude.

### **MATERIALISE THE CALL OF IDEAL**

Whatever sufferings may com  
whatever enlightenment may appear,  
care not the least,  
go ahead to materialize  
the call of your Front man—  
the Ideal.

### **COOK NOT FOR YOUR OWNSELF ONLY (251)**

Cook  
with every ardent desire  
to offer to your Love-Lord  
and others too  
as your capacity allows,  
bur not for your own self only.

### **COLLECT FOR THE PRINCIPLE**

To collect through exaltment  
for the principle  
or the fundament  
is to collect  
the interest of people.

### **CONCENTRIC PROGRESSIVE GO**

Concentric progressive go,  
jolly determination,  
cordial behaviour,  
presence of mind  
active readiness—  
meaningful co-ordination of these,  
leads to success  
and self-complacence.

### **BAFFLED MOTIVE**

He who does not serve,  
the commandment of the Love-Lord  
or deals with it sluggishly

is baffled by his own motive,  
that automatically sets at naught  
the mission of life and growth  
of his own  
as well as that of  
his environment ;  
progress is impaired  
with tears of despair.

### **ATTAIN A LIFE OF WELL-BEING**

Do never ignore  
to attend and perform  
with every keen interest  
and inquisitive ardour  
the command, advice and intent  
of your Love-Lord  
with earnest, eager,  
mutual compassionate collaboration  
with all,  
at least those  
whom you need ;—  
this—the primary thing  
to attain a life of  
active well-being  
achieve intelligence.

### **BE ADORED**

Do your duty  
with apt service  
and perform it successfully ;  
do not embezzle your attention  
and energetic volitional urge ;  
be not eager  
for the result prematurely ;  
be not stupefied by it ;  
work will declare  
your resultant reward  
and Providence will provide  
for your sincerity  
and you will be adored  
with the result ;  
thus have the boon of  
heavenly flower.

### **EXPANSIVE PERSONALITY**

To make oneself successful

in bloomy enthusiasm  
through active go  
with ever complacent eagerness  
and service for  
existential wealth  
to serve others too—  
is the expansiveness  
of personality.

### **HAVE THE BOON OF SUCCESS**

Take up any work  
with every earnestness enthusiasm  
and considerate intelligence  
and perform it  
with thorough furnishing skill  
and have the boon of success  
for you and others too ;  
be compassionate and have compassion  
from others too.

### **BLESSING FLASHES**

When we protect the line of success,  
by and by  
we get at the bosom of bliss  
skillfully resisting and neutralizing  
all the spoiling agents  
and thus blessing flashes  
from the Supreme Being—  
the Father  
in the form of success.

### **THREE PHASES OF ACTIVITY**

Every active approach  
is divided into three spheres ;  
first, invention,  
then, production  
and then, maintenance ;  
all the spheres  
should be considered conscientiously  
for efficient performance  
with every cautious, polite  
and sharp checking  
against untoward consequences ;  
effect will follow accordingly.

### **GROWTH OF FELLOW-FEELING**

To try to materialize

any good or humble device  
in action  
makes thy fellow-feeling  
inter-interested  
with acceleration.

**HONEST ADVENTURE**

Honest, existential adventures  
with a meaningful adjustment  
beget  
all-round achievement  
with a blessed progression.

**INTEREST—CALL OF URGE**

Interest is the  
innermost call of urge  
that energizes one  
into activity.

**ENERGY WITHOUT URGE**

Energy without urge  
is nothing but a eunuch  
in procreating  
offshoots.

**GREED FOR GLOW**

Greed for glow  
creates  
urge and energy  
to flow.

**WORK DENOTES EFFICIENCY**

Work denotes efficiency  
and performance ;  
work is the emblem  
of honest service ;  
work is the thriving agent  
of adjustment  
within and without.

**IDEALISTIC EFFICIENCY**

Exuberance of  
idealistic efficiency  
which makes the existence propitious  
with every meaningful adjustment  
and loving service  
to live and grow

is the materializing  
cultural growth  
in activity and intelligence  
anointed with love.

### **PUSH TO EFFICIENCY**

Untottering honest adherence  
to the Love,  
intelligent sincere service  
and untiring active engagement  
with skilful consideration  
and factful goad  
are the resonance  
that pushes one  
to every efficiency.

### **WORSHIP EFFICIENCY**

Worship efficiency  
in your daily life  
with every thoroughness  
adjusting everything systematically  
and enjoy blessed self-complacence;  
beware!  
delay is the ambassador of  
ill-fated negligence.

### **INDICATORS OF EFFICIENCY**

Time and nature of performance  
indicate efficiency.

### **FATHOM OF EFFICIENCY**

Time  
between adoption and  
performance  
is the fathom  
of skilful efficiency.

### **AGILE PERFORMANCE**

Agile performance  
is the dextararium\*  
of skilful ability.

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\*Dextararium (coined word)—Reverential contribution.

**ENERGETIC ACTION**

Energetic action seeks  
thorough performance.

**HAVE ABILITY**

Do rightly  
with every perfection  
and have ability.

**HAVE DESIRED EFFECT**

Spare interest and attention  
and do accordingly  
to have desired effect.

**ACHIEVE EFFICIENCY**

Abandon selfish thoughts,  
do thrive the Ideas  
how to materialize  
His wishes profitably—  
in what way  
and when  
and do it according  
to the time and need—  
thus achieve efficiency.

**ACHIEVE PERFECTION**

Be thou perfect  
in every doing;  
thus achieve perfection.

**CHASTE ACHIEVEMENT**

Best the attempt  
most chaste the achievement.

**ROYAL ROAD TO ACHIEVEMENT**

Earnest interest  
with attentive tenacious pursuit  
and skilled discerning attitude  
is the royal road to achieve  
while negligence baffles it.

**HAVE PERFECTION**

See things thoroughly  
and think—  
what possibilities dwell there  
and how to achieve them,  
do,  
and have perfection.

**DO IMMEDIATELY**

Do immediately  
what you consider good  
to you  
with its every thoroughfare,  
approach  
to achieve.

**BE SWIFT AND SWEET**

Be thou swift and sweet  
in performance  
cleaning the common, factor  
of life and growth.

**DO SACRAMENTALLY**

Do something sacramentally  
i. e., make something sincerely  
i. e., thoroughly without adulteration.

**SOLEMN PERFORMANCE**

To do something sacramentally  
is to open the gate  
to perform it  
with solemn sincerity.

**ACHIEVE SUCCESS**

Keep alert thy skill  
and tactful go  
with conscientious consideration  
goadng thy activities  
with needful furnishing  
to fulfill all the affairs  
of thy life;

thus achieve success  
with every sure propitiousness.

### **ROUTE TO SUCCESS**

Sincere struggle  
with building tenacity,  
apt discernment  
and conscientious delivery  
without any negligence  
is the route to success.

### **ATTRIBUTES OF SUCCESS**

Tenacious active adherence  
patience and untussling attitude  
with an unexpectant mood,  
materializing motile spirit  
resulting in  
profitable output  
these are the princely attributes  
of success.

### **HONEST PROPITIOUS SUCCESS**

Honest propitious success  
is the successful blossom  
that blooms the flower of life  
which sprouts in the  
soil of ability.

### **ASPIRATION EVOLVES INTO ACTIVITY**

When aspiration  
respires in mind  
with volitional urge,  
it evolves into activity  
with the bloomy puff  
of performance  
and intelligent skill  
maintaining equilibrium  
all through,  
success then comes out  
in materialization.

### **SUCCESS—ITS THOROUGHFARE**

Compassionate service,

noble talk  
and humble behaviour  
with intelligent, active  
discernment  
are the thoroughfare.

**SUCCESS—ITS INDICATOR**

Unquivering active interest  
is the indicator of success,  
of success.

**SUCCESS—ITS CORNER-STONE**

Time  
is the corner-stone of success.

**INVULNERABLE POINT OF SUCCESS**

Time and tune  
with sober energetic urge  
is the invulnerable point  
of success.

**BEVERAGE OF SUCCESS**

Time wedded to  
skilled intelligence  
is the beverage  
that makes success bloomy.

**MAKE SUCCESS ENJOYABLE**

Perform things with  
every sincere immediacy  
and make your success  
enjoyable and progressive.

**BE BEDECKED WITH SUCCESS**

Suggest thyself  
with the commandment  
of thy Beloving Lord,  
cogitate with active skill  
and act accordingly;  
thus be bedecked with  
elixir of success.

### **OBEY MASTER'S COMMAND SHARPLY**

Perform with apt immediacy  
what you are instructed  
by your instructor and, Master-Love  
to do;  
any negligence in this  
may bring in  
dangers and disappointments;  
so be alert and sharp  
with irresistible pursuit.

### **BE NOT DECEIVED**

Be not deceived  
by not executing the Lord's commandment  
and instructions  
with every immediacy  
and whole-hearted attention  
but work it out thoroughly  
and this thoroughness  
will make your life  
full to the brim;  
thus be bloomed and bright  
and this is the only way  
to achieve and be able.

### **BE NOT STERILE**

Be not sterile;  
follow your Master the Beloved  
and act accordingly  
with every efficient manipulation  
till your success;  
this enthusiastic go of  
attentive service  
will make you wise  
with practical experiences.

### **BE NOT STUPID**

Be not stupid  
being bluffed by others  
with vagabond enthusiastic activity

that makes you unsuccessful  
and despondent ;  
but be intelligent, alert  
with every keen accurate  
factual graduated understanding ;  
and act accordingly  
with flaring enthusiasm  
and thorough activity ;  
thus perform,  
be successful,  
with a modest smile.

### **BE NOT WEAK**

Be not weak,  
broken or half-hearted  
but do maintain  
a quiet, sweet and balanced  
attitude:  
let thy baffled steps  
lead thee to success  
with every considerate  
wise attempt  
emboldening the attempt  
with thy systematic nurture ;  
act and thus be blessed  
with success.

### **BE NOT DEPRESSED**

Whatever you do.  
there may be foggy faults  
in the beginning;  
be not depressed,  
be not dejected,  
but do with sincere ardour  
as your instinct  
and intelligence allow;  
perform it thoroughly  
and have success  
and offer it with every  
pious enthusiasm  
to your Love-Lord.

### **BE NOT MOROSE**

Be not morose—  
attend attentively and act  
wherever you are engaged,  
you may sprout in full bloom  
according to your latent capacity  
when time will come.

### **SERVE TACTFULLY**

Go thou  
and do serve tactfully  
with eager attention  
and intelligent look  
where thou art neglected,  
hated,  
opposed,  
taunted  
and unsuccessful to perform  
any thing,  
make the people there adjusted  
with a shower of inspiration  
that cometh from the love  
of thy Lord—the good,  
and make thyself actively intelligent  
make them exalted  
and actively enlightened  
through words, deeds and service,  
and be thou successful  
where failure pulls thee down;  
and that is the success  
of thy devout efforts.

### **THINK SYSTEMATICALLY**

Think systematically  
with every operative zeal,  
clear understanding and  
active attention to  
fruitful practical hints,  
and be engaged in operating  
with caution, courage and  
frugal display.

**SEE, THINK AND DISCERN**

See  
think  
and discern correctly  
both analytically and synthetically,  
then come to a conclusion  
and determine  
and do what is to be done  
with every aptness  
in a flash of knowledge  
with successful steps.

**DISCERN, DEFINE AND SYNTHESISE**

Discern all the facts  
around you ;  
define thoroughly  
and synthesize ;  
then be definite  
and do accordingly.

**SEE DISCRETELY AND COLLECTIVELY**

See everything  
discretely and collectively ;  
see  
what is propitious to you  
and others too,  
and what is not ;  
thus consider  
and use it  
accordingly.

**BE ONE WITH MANY**

First impart valorous admiration  
for your mission  
with active enthusiasm,  
then collect the flock  
of that device ;  
be one with many  
in conception,  
activity  
and desire  
and be strong enough  
with all those individuals

and act for success.

### **IN FRUSTRATED POSSIBILITY**

In frustrated possibility  
determine how to make it possible  
with alert, inquisitive look  
and due handling and adjustment  
with the glare of valorous  
admiration and faith.

### **IMPOSSIBILITIES WILL FLY AWAY**

Achieve and adjust  
all the possibilities  
actively ;  
impossibilities will fly away.

### **EXERCISE, ADMINISTER AND GAIN**

You may fail  
a thousand times  
but if you gain  
one point in your life,  
thousands of individuals  
get it easily ;  
so, exercise,  
administer  
and gain the propitious points  
of existence,  
though thousands of failure  
cry around.

### **OVERCOME OBSTACLES**

In whatever you have to do  
you have, to overcome obstacles ;  
the more you can  
meet and manage  
obstacles favourably,  
the more will you be  
sweet and successful.

### **CROSS OVER THE DESERT**

You must cross over the desert  
and though it is very tedious  
yet there are some oasis.

### **KEEP YOUR LORD ABOVE ALL**

Ask,  
consult many a one—  
whom you like,  
take his suggestion  
as usual ;  
do  
what you feel  
fit for you,  
and act accordingly,  
and go on with  
what you have to do—  
with every friendly  
alliance,  
but keep your Love-Lord,—  
the Lead—  
above all  
with every adherence.

### **MEND YOUR OWN PENCIL**

Do collect materials,  
make and cut your pencil  
with your own hand  
as you desire  
and write ;  
to discern and execute this operation  
is to fulfill  
your writing ;  
this is the method of  
acquiring acumen in affairs.

### **STRING ON**

String on one's energetic volition  
towards success,  
with every exalting urge  
that maintains itself,  
when you engage one  
in performing anything.

### **SPEND TO TIME IN BLABBING LAZINESS**

Do

what you like  
to do  
with every earnest interest  
intelligence and consideration ;  
do  
as early as possible  
what you think  
apt to do ;  
never spend time  
in blabbing laziness.

**DON'T CREATE  
ROUTINE-BLINDNESS**

Don't create routine-blindness  
but do the needful  
that is apt for the time  
---a nail may be the cause  
of losing a kingdom.

**MAKE THY PRESENT SUCCESSFUL**

Be thou always prepared  
for the welfare-activity  
of the present,  
reckoning the effect of the past  
with meaningful  
conscientious consideration  
to have every efficient effect  
in every affair  
and thus make thy present successful  
and existentially propitious.

**MISS NO MOMENT**

Be alert  
not to miss any moment  
to perform propitiously  
which is apt for you  
though it may appear to be  
insignificant for the present ;  
it may create  
a monumental upheaval  
of your fate.

**DO NOT LOSE YOUR TIME**

Do not lose your time  
to perform anything  
which is apt and propitious,  
to you  
and not harmful to others  
existentially.

**BE QUICK**

Be thou quick  
to perform any thing—  
propitious to thee and others,  
but be sluggish  
with considered keenness  
and a watch for self-protection  
to perform anything  
which is unpropitious.

**BE SHARP**

Be thou sharp  
and active  
with keen intelligence  
and apt immediacy.

**DO WHAT YOU RESOLVE**

Do what you resolve  
propitiously  
with apt immediacy.

**BE APT**

Be thou apt  
with all thy aptitudes  
and act aptly  
to have any apt effect.

**DO IN TIME**

Do what is apt  
in time,  
and do it  
with a friendly aptitude,

**DO FOR HIM**

Before you do something for yourself;  
do something for Him  
and then do  
what you have to do ;  
then others will do for you.

**NOTHING SUCCEEDS LIKE SUCCESS**

Nothing succeeds like success  
through compassionate  
honest service  
that drags not others down.

**SUCCESSFUL SUCCESS**

Perform perfectly,  
be successful,  
nothing succeeds  
better than success.

**FOR TUNE SMILES WITH FAME**

Quick undertaking of work,  
swift performance,  
sweet delivery  
with benign courtesy  
there smiles fame  
with fortune  
and blessed entertainment.

**FORTUNE TAUNTS**

Fortune smiles with taunting sneer at him  
who does not avail himself  
of the honest opportune moment  
with sincere activity.

**TO IGNORE IS TO ABUSE FATE**

If you ignore any work—  
especially any good work,  
it will abuse your fate ;  
hence,  
do with thorough success  
that in which you are engaged.

**UNINTELLIGENT FORESIGHT**

Scheming

without timely effect  
is unintelligent foresight  
and lack of energetic will.

**INDOLENT NATURE**

A diverting, weak,  
shallow-minded,  
superficial man  
can never perform any work  
thoroughly ;  
a half-finished work declares  
a personality of indolent nature.

**MERE PLANNING BRAIN**

Mere planning brain  
is farthest from  
materialization.

**QUENCHED SKILL**

Quenched skill  
causes abstinence  
from furtherance.

**INSINCERE ATTEMPT**

Insincere attempt  
is the pilot of deprivation.

**DISHONEST ATTEMPT**

Dishonest attempt  
creates insinuation  
and demoralized incursion.

**SLUGGISH TEMPER**

Sluggish temper,  
and indolent activity  
with neglectful attitude  
make one  
doomed down.

**DEFECT CREATES DEFICIENCY**

Defect creates deficiency  
as its offspring  
even in well-furnished

performance.

**SINCERE ADHERENCE**

Sincere adherence  
with enthusiastic  
active service and success  
makes one meaningful.

**INTENTION WITH ARDOUR**

Intention with active  
indispensable ardour  
goads one to success.

**ATTEMPT TO CURE EVIL**

Attempt to be cured  
of evil  
is the messenger to be pure.

**EVIL ACTIVITIES**

Evil activities  
molest faith  
with every clumsiness  
and vile the environment too.

**ALLOWANCE DENOUNCES ADHERENCE**

Allowance benumbs responsibility  
and denounces  
the innate faculty  
of sincere adherence.

**HOT-HEADED TEMPERAMENT**

Hot-headed, hot-haste,  
active temperament  
is not always conscientious,  
but faulty—  
though in emergency  
immediate, active, considerate  
and honest discharge of due service  
is admirable no doubt.

**UNRULED BUSINESS**

Expectant,  
irresponsible,

unruled  
unsupervised business  
induces the worker  
to be exploiting  
and dishonest.

**ENJOY INCREMENT**

Be thou successful  
with profitable performance,  
and enjoy increment  
automatically.

**PILLAR OF PROGRESSIVE LIFE**

Responsible make-up  
is ever responsive  
to his subject  
with an untiring effort,  
and that's the pillar  
of one's progressive life.

**RISE UP FOR SUCCESS**

Rise up  
to raid for success  
with its due culture ;  
be thou successful  
with every promptness  
and compassionate fellow-feeling.

**ANGEL OF BLISS**

Honest service  
with successful triumph  
is the angel of bliss.

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