

INTRODUCTION

The dictations of Sree Sree Thakur on 'Character and Behaviour' form the subject-matter of the sixth volume of 'The Message'. Character is the resultant of our thoughts, words, deeds and motives and it displays itself in our habits and behaviour. There is nothing accidental in life. Whatever we do has a cause behind it and all our doings in their turn produce a chain of consequences. They leave an indelible impression on our brain, mind and nervous system and affect our character correspondingly. In fact, our own actions make or mar our character. And character builds our destiny. So we must be very careful about how we act or behave. If we surrender ourselves to the servility of passions instead of employing them in the service of existential uplift, our life must be miserable. Due to passionate leanings and obsessions, we cannot often distinguish between good and evil. As a result, despite our sincere endeavour, we fail in our power of discrimination. Here comes the absolute necessity of accepting and following a living Ideal with unflinching devotion, allegiance and active service. Unquestioning, energetic adherence and sub-mission to him constitute the cornerstone of success in life. That inevitably leads to the development of a harmonious, grand and glorious character, which is the prime objective of human life. Sree Sree Thakur is never in favour of suppression and repression of native urges. What he emphasises is their transformation and sublimation, which can be achieved through volitional zeal for fulfilling the living Ideal.

In this book he has unfolded many such secrets in a sparkling manner which catches our imagination and engages our attention in a captivating way. The practical application of these techniques is sure to benefit mankind. He has shown how to adjust passions and complexes and attain a balanced and integrated personality. He does not stop there. He wants us to bestow this supreme bliss of a concentric life on all and unite and integrate them on an existential basis. He exhorts us to transmute evil into good, disease into health, ignorance into knowledge, poverty into wealth, depravity into divinity, decay into growth and death into life with all patience, forbearance and perseverance. That is his clarion-call. In our behaviour, he urges us to be non-egoistic, cordial, loving, appeasing, untussling, unobtrusive, tactful, intelligent, elating, exalting, compassionate, soothing and serviceable, so that friendliness may flourish on earth and we may enjoy heavenly felicity on this mundane plane.

Human nature is a very complex and complicated thing. There is no end to the aberrations and deviations that may take place in the human character. We, ignorant people are often deceived by appearances. We cannot always determine and discern the true nature and character of men around us, with whom we have to deal in life. This error in judgment often shatters our existence. Moreover our complexes are so many hydra-headed demons which delude us, as we cannot identify them, when they assume unfamiliar shapes. But fortunately, this book presents a panorama of pictures, illustrating varieties of distinctive types of character, representing various complexes and weaknesses as also merits and virtues, which enables us to have a peep into the deeps of human psychology and steer clear of difficulties that may arise from within ourselves or from the environment. If we can read aright our own character and also the character of others in a constructive way, that will be of invaluable help to us in the path of our day-to-day life. A thorough and referential study of this book is sure to make us wiser. At least it will serve to provoke fresh thinking and inspire efforts for re-adjustment.

Let us intensify this lovely and laudable effort and reach the highest height and deepest depth of perfection and fruitfulness in life.

Bande Purushottamam (Adorations to fulfiller the Best.)

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BEVERAGE OF LIFE

Behaviour is the
beverage of life

CHARACTER

WEALTH OF EXISTENCE

Thy devout, serviceable
active habit, conduct
and character with characteristics
carrying thy modest clanship
which appeal to everyone
with revering urge
is the wealth of thy existence;
and culture
that makes thee
more and more expanded
is the given wealth
of blossomed bliss.

A MAN OF OSCILLATING HEART

He
 who ignores
 the inner, active conception
 of his enlivening traditional traits
is a man
 of oscillating heart,
 little faith
 and unstable observation,
because,
 adjusted traits
 are the spine of
 existential growth.

TRANSMUTATION OF TEMPERAMENT

Transmutation of temperament
is conditioned according to
active tempt of adherence
for the Love.

UNTOTTERING ADHERENCE

Untottering adherence
to the Love-Lord,
allegiance and active service
with accurate quickening
conscientious consideration
and keen observation
lead one towards
uphill elective progress

CONCENTRATE AND ADHERE

Deep-interested observation,
 keen intelligence,
 gratifying attitude,
 auto-initiative service,
friendly co-operation
 with every satisfying embrace
 of your bosom,
honest-controlled and controlling
 temperament—
 with every normal
 considerate outlook,
 sweetening grateful conversation,
 valour most active habit
 with a blessed eloquence,
possible time-keeping collaboration,
 friendship in words and deeds
 with acquisitive habit
and practical lore
 with normal existential
 happy uplift—
make one
 effulging,
 generative,
 exaltingly up heaving
 with every adhering growth
 in all enquiries;
concentrate and adhere
 to the Love-Lord—
 the Lead
in a pious efficient
 contribution of his service
 with a sweet effulging blaze.

ADJUSTMENT OF EGO

Adjust your ego
 with the holy existence
 of your Love-Lord;
rule your passionate throb—
 anger and lustful attitude—
 with due control;
control evil attitude
 by loving service
 which makes your heart
 holy!
control your unmindful attitude
 which disturbs you
 and dissuades your intent
 from the Love-Lord;
do everything thoroughly
 with wise service
 to your Love-Lord
 to make him smile happily;
keep yourself aloof
 from disturbing affairs
 which make your mind and look
 obscure;
 think to adjust
 what is good
 and what is bad to you
 and others too;
keep your mind
 always engaged
 to make the mission
 of your Love-Lord
 successful;
 control yourself
and control your angry attitude
 where it breaks
the hearty appeasing attitude
 of others and of yourself too.

PERSONALITY EXPRESSES ITSELF

Personality express itself
through the mask of adherence
to one's principle or profession,
imbibing intelligence, conduct
and characteristics.

CONVICTION AND PERSONALITY

Where conviction swells up
with every meaningful adjustment
of knowledge
through conscientious considerate
conglomeration
making the personality
swell up
in a balanced way
by which
the existential traits and trail
are brightened with
meaningful lustre
in a divine providential adjustment,
personality puffs with bliss.

BALANCED TEMPERAMENT

Short-tempered bravery and courage
is the indicator
of weak nerve
and inconsiderate intelligence;
on the other hand
sweet temper,
farsighted intelligence
and well-behaved
conscientious consideration
with every cordial attitude
are the indicators of
balanced temperament.

WORSHIP OF CULTURE

Worship, achieved through education,
is to worship
 what is worthy of culture—
tilling the existential trail
 for the upkeep of
 life and growth.

SYMPTOMS OF HEAVENLY HEART

Honest act, efficiency
and admiration for the
propitious and great
are the marked symptoms
of the heavenly heart.

GIFTS OF LOVE

Patience,
forbearance and perseverance
are the gifts of love
that tend one
to be peaceful and happy
through many obstacles.

THE SOLACE OF HEART

Positive, active love for the Lord
with pious cordial behaviour
and service
is the solace of every heart.

SUPER PERSONALITY

In-treading¹ attribute
with its inherent exposition
creates personality
and adjustment of it
with a magnificent coherent conduction,
makes one wise,
and when it is concentrated
in service of love
and adjusted accordingly
with meaningful magnanimity
making the environment
adhered with every
bestowed fellow-feeling,
it is the indication of
super-personality,
which creates its environment
with the atmosphere of
love and knowledge
with the enthronement of
Beloved the great—
the realised success.

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1. In-treading—Attribute which treads, moves and works within.

THE DEVIL

He

who ignores the cult
and principle of existence
i.e., dharma
even in sentiment
is devil—
the disintegrating leaven
of society.

WORSHIPPER OF PROPENSITY

Emotion or sentiment
 that sacrifices the Love-Lord
 is the worshiper of propensities,
but he who sacrifices
 all the propensities
 for the service of Love-Lord
 with every agile enthusiasm
 is ever saintly
 in action and words.

DEVIL IS ALWAYS BUSY

Devil is always busy
with his deviating attributes
to snatch one away from
one's existential upkeep
and sanctified traditional trail
with lofty passionate enticement;
beware!

BEWARE OF SATAN

Beware of Satan;
 he can imitate with pose
 concealing his hellish device
and is prone to magic jugglery
 but cannot act
 with every accurate
 conduct and characteristic
 that makes one holy at heart,
 pious in dignity,
 propitious in activity;
nor can he enlighten himself
 with all his being
 to his Master, the Lord,
nor can he offer himself
 to his Love
 but pulls out of Him
 with many poses

GOOD HEART CREATES HEAVEN

Good heart with keen intelligence
can create heaven
in the environment,
but bad heart
with efficient intelligence
is very harmful to others—
as *Ravan, Duryodhan* and
Herod were.

NORMAL BRAIN OF EFFICIENCY

He

 who can pick up
 many individuals
 with his normal rational
adjusted appeasing exaltment
 through the focus
 of his personal habit,
 behaviour,
 intelligent exposition
and handling of circumstances—
 by which
 admiring valour
acts as a thrill of enthusiasm
 which moulds the
 character and conduct of
wondering inquisitive temperament
 and binds everyone
 with every revering thread—
 is the normal brain
 of efficiency.

INSANE STAY OF LIFE

Tenacious trail of life
with active service
for honest development
that makes one
factually improved
is honest;
when it is falsified,
perverted, fictional
and harmful
it is dishonest
and unbalanced
in words and deeds—
this is the signal of
insane stay of life.

GREAT PEOPLE ARE GRACIOUS

Great people
are generally gracious
and conversant with their fellow-girdle
without breaking their link
and compactness at any cost,
and as a result
all those brains
adopts their mission.

INNER PERSONALITY

Characteristics
are the exposition
of inner personality.

CONDUCT AND CHARACTER

Conduct signifies induction
while character enunciates nature.

ACTIVE BEHAVIOUR

Active behaviour proclaims
the characteristics of one's
personality.

THE MESSENGER

Message

assimilated in character
is the messenger
of the message.

ETIQUETTE AND CHARACTER

Foppish etiquette
bears a little value,
but, character proves
one's heredity.

A GOOD-HEARTED PERSONALITY

Valour with humble modesty
and welling-up service for all
is the sign
of a good-hearted personality.

TEMPER OF PERSONALITY

Fixity of propitious purpose
with honest, skilful performance
in time desired
is the temper
of personality

AN ANGRY MAN

An angry ill-behaved man
is always an opponent
to his own personality.

TEMPERAMENT

Temperament is the inner
climatic temperature
of personality.

CULTURAL GO

Liking

with active enthusiasm

is the indicator

of one's cultural go.

AN EVIL MIND

An evil mind doubts
and thinks of evil
with evil implication
without considering the occurrence.

SELFISH MIND

A selfish mind
is always wavering.

AN UNSTABLE MIND

An unstable mind
deals with the affairs
of his life
in an unstable way.

A STUPID BRAIN

A stupid brain
in general
is inimically egoistic
to exhibit his power

A DULL BRAIN

A dull brain
devises many thoughts
out of nothing.

THE ABSENT-MINDED

The absent-minded
are ever faulty in activities.

AMBITIOUS LIFE

Unbalanced ambitious life
with oscillating adherence,
is ever-ambiguous
in characteristics
and is active
without any meaningful work,
so it suffers
and betrays itself
and others too.

DEMONIAC PERSONALITY

Where good etiquette
and vile activity
dwell hand in hand,
the personality
is a demoniac Satan.

PATRONS OF IMPOSSIBILITY

The indolent and the foolish
are the patrons of
impossibility.

IDLE PAUPERS

Idle pauper-hearted men
are seldom honest
and happy.

IDLE COLLEAGUES

Idle colleagues are always
fault-finders.

FOOLS

The narrow-minded selfish
are generally fools.

A FILTY MIND

A filthy mind
looks filthily
in every peep
at every affair.

A NASTY VILLAIN

A nasty villain
tends to seek evil
to enjoy
his cliquy purpose.

THE BLUFFER

He who bluffs his friends
and kinsmen
may be taken to be a bluffer
in origin.

THE STUPID

The stupid frequently loiter
with foolish rationality
and foul exposition.

WEALTH OF MANLINESS

Adherence, active service,
 conduct and characteristics
 with accurate discernment,
intelligent furrowing of affairs
 and conscientious compassion
 in concord with the Love
 are the wealth of manliess.

WEALTH OF MANHOOD

Unswerving constancy,
 auto-initiative intelligence,
 obedience,
 volitional puff of activity,
valorous glory for the Love
 and observing attitude—
 these are the conscientious
 concentric wealth of manhood.

THE BLESSED GREAT

He,
the blessed great
who can weld
men of different psychic orders
and different interests
into inter-interested
heart-to-heart intimacy
and can convert evil
into good
and death into life
with every initiative interest—
heaven looks wistfully for him
to receive him
with a garland of
immortal life.

MANHOOD, EDUCATION AND WISDOM

When sufferings and
abhorrence in life
fail to set up repugnance
against ideal, principle,
cult and culture
and to prompt perverse ventures—
there lies manhood, education
and wisdom;
frailty is off,
eyes glow,
heart smiles,
mind is adjusted up.

THE ASSET OF PEOPLE

He

who acts with every feeling
with the characteristic of
exalting the people

and is spontaneously

engaged in it
with a normal aptitude

for honesty

and grows accordingly

is honest, honourable,

the asset of people

and the man of man-asset.

EVIDENCE OF DYNAMIC PERSONALITY

Glamour does not prove
ones' ability,
but active enthusiasm
with sober performance,
apt characteristics,
conduct
and righteous dealings
are the normal evidence of
how one's personality
is going on.

UNBALANCED MIND

An unbalanced mind
is seldom accustomed
to perform any work
steadily
due to its innate
oscillating tendency.

FICKLE CONCEPTION

Fickle-minded appreciation
is nothing but the fickle conception
of an affair,
which is ever
almost unstable.

A MAN OF MORALITY

He who can drive his mission
or principle
with cordial skilful tactics
making the unfriendly
friendly towards him,
with materialising performance
of what he desires
for the principle,
verily complies with the core
of morality—
whatever may be his temperament
or the temperament of the affair
he deals with.

DEFICIENCY IN LOVE

The count of suffering
 at home
is the sign of deficiency
 in love,
while
 service and nurture
 with every smiling attitude
 and mutual admiration
exalt and enthuse the family.

A PREY TO DEFICIENCY

He who does not
 control himself
 by the chide
 of the loving one
with a consoling go
 is a prey
 to deficiency
 that rolls on
with winking villainy.

THE BANNER OF EXISTENCE

Wisdom is ever wise,
pride less,
conscientiously compassionate,
accurate in conduct and characteristics,
with actual discernment,
serviceable attitude
and eager inquisitiveness;
so, wisdom is the
characteristic banner of
wise existence.

RESIST WHAT IS DETIMENTAL TO LIFE

Where compassionate appeal
or request
makes one opposed,
he is not
compassionately balanced,
is rather suspiciously adjusted
with evil leaning;
be aware!
resist what is detrimental
to life and growth.

REAL SELF-MADE MAN

He who sprouts through service
to the environment
adjusting his process of go
is a real self-made man.

A MAN OF DEVOUTNESS

He
 who does anything
with every successful administration,
 loving intelligence
 and honest compassionate
 control
 in every devout spirit
is the man of devoutness
 with active bloom.

A RELIGIOUS MAN AND A DISHONEST MAN

He
 who performs
the duties of existential propitiousness
 for the environment
according to realised principles
 with modest, sincere and active
 enthusiasm
 is a man of religious type;
but one with whimsical,
 unadjusted,
 meaningless hotch-potch
 go of life
is a man of dishonest go
 and may be called
 a man of
fabulously dishonest type.

THE SEED OF GREATNESS

Great men are normally
grateful,
One
who is successful
in any active
enlightening affair
may not be
necessarily grateful;
great men
are ever-grateful
for their inner, kind,
compassionate temperament
and are always
the seed of greatness,
so,
successful men
are not necessarily
great
but great men
are always successful;
bow to such great men!

CHARACTERISTICS OF GREAT MEN

Great men are always
gorgeously simple,
normally intelligent,
and loving
from the core of life.

THE 'YES - MAN'

'Yes men'
are not always apt
in their consideration
or in far-sighted
observation,
friendly apt-men
who can consider everything
in its real aptitude
and with far-sighted intelligence
normally are
conscientiously considerate;
hence,
their consideration
in normally propitious
to serve the people
and
to adjust the affair
which creates
disintegrating abnormality;
they are
the blessed
who have principle
with every adherence,
allegiance
and active service
and enthusiastic earnestness;
they are the agents
who clear the defects
and deficiency;
they are the boon
of blessed bliss;
love them
with careful caress;
make apt companionship
with them
with due adherence
keeping your eyes
to the Beloved—
the Lead—
the Lord.

BLESSED IS HE

Blessed is he
who delivers factful good news
to the anxious person,
because
he unburdens
the tyranny of anxiety.

SIGNS OF A HERO

Vim and valour
in service
and admiration
with discernment of facts
leading to success
and piety
are the signs of a hero.

INSTINCT AND CHARACTER

Compatible marriage
 within similar clans,
 love for parents,
 good habits and behaviour
with their intense ardent display
 create instinct
as well as conducting character.

INSTINCTIVE PASSIONATE WILL

Instinctive passionate will
of miscreants
goads them
to the lure of passionate enjoyment
with knavish know-how
under the garb of magnanimous
selfish service
and incoherent feelings,
words and deeds,
with a satanic well-mannered
insolence.

SATAN VS. PROVIDENCE

Satan is the emblem of
divine injustice
while Providence is
ever merciful—
supplier of existential wealth
and watch of bread.

THE NUISANCE OF SATAN

He who is not
in favour of his Beloved the Lord
with every ardent service
is surely against Him;
to follow him
is to follow
the nuisance of satan

BETRAYER—AN OBSESSED SATAN

Where lure of service
 money or wealth
 betrays kinship,
surely it is a sign
 that family or social ties
 are breaking down;
remember—
 the betrayer
 is an obsessed satan.

BETRAYAL

Irresponsible irregularity denotes
want of allegiance
and where
responsible regularity
always moves with
blind, in-coherent, conscientious,
co-operative service
there is betrayal
with a mist of allegiance.

CRIMINAL MENTALITY

Those who augment
others' anxious agony
that demolishes existential go
for their selfish crave
to squeeze their interests
from others
and induce others to create
unnecessary disturbance
in one's goof life
causing continuous bitter sufferings
are they not criminals?
who will resist them?

INFERIRITY TRANSMITTED TO PROGENY

He that ignores the cult
with principle
even sentimentally
is inferior
and that inferiority
tends to be transmitted
to the progeny;
and he
who fulfils it
is superior and admirable.

INFERIORITY CAN SELDOM TOLERATE

Inferiority can seldom tolerate
the effulgence of anything superior
especially in man,
it is always girdled
by a satanic ring,
therefore it cannot stand
the blazing activity
of a superior one
which makes people thrive
with glowing urge
for glaring success;
satan, as I mean,
is the diminutive urge
which strikes man
and dwindles his effulging glow,
hence, inferiority can seldom
worship or adore
any superior trail
which upholds existence
towards becoming;
whereas Christ teaches us
to cross over
the ingrained deficiencies,
the errors of life.

INFERIORITY IN POWER

Inferiority when enthroned in power
insults and demoralises
efficiency, sincerity
and existential propitiousness.

INGRAINED INFERIORITY

Ingrained inferiority—
 specially which comes down
 through blood—
 always deals with
 the Great and Good—
specially of superior beget—
 to infect them stealthily
by its deficiency and drawback
 with every generous pose,
 friendly enticement
 and proud enthusiasm.

UNBALANCED INFERIORITY

Conceit
 that overrides
the revered relatives and superiors
 avoiding their revering service,
 due allegiance
with every consoling credit to file
 that goads on
 towards balanced evolving,
 cannot tolerate chide
and chastening attitude of
 the superiors
and rebels against them
 with egoistic intolerant attitude;
this—
 the sign of unbalanced inferiority;
 treachery peeps and winks there
 from a distance.

STUBBORN INFERIORITY

Stubborn inferiority
induces one to
offer dishes and drinks
to people indiscriminately
with the conscious pride of
heightening self-importance
and tainting others.

INFERIORITY ABUSES OPPORTUNITY

Inferiority seldom enjoy opportunity
because opportunity makes him
excitable, irritable and obstinate
with a masterly pose
over subordinates
for his selfish aggrandisement—
though good dealings
are ever beyond his characteristics;
he can never earn people
of superior calibre and characteristics
and so tries to wipe out superiors
to establish his own selfish will
even at the cost of interested employ,
thereby he makes himself unhappy
speaking words of sorrow
insinuating about others.

PRIDE OF FOOLISH CONFIDENCE

Pride of foolish confidence
always lures one
to the path of ruin
with hellish valour;
nonsensical sense
is the essence
of his day-dream.

FRAUDULENT PRSTIGE

Ego, selfish pride
and indolent ambition
induce one
to fraudulent gain
and prestige.

THE ILL-FATED

The credulous and
the hypocritical
are ill-fated;
they can't achieve bliss
and acquisition
with their conscientious heart,
conduct
and characteristics.

ILL-FATED WALK OF LIFE

Sluggish adherence to the Lord,
inattentive, inconsiderate
and neglecting attitude
with time-barred consciousness
are the wealth of
unfettered, ill-fated walk of life.

UNPROFITIOUS AMBITION

Where ambition
is not propitious
to the existence of the people
there is satanic device.

AN ILL-FATED MAN

An ill-fated man
cannot forbear
but can forsake
the existential elixir.

GOOD CHARACTER

Agile, intelligent, good activity
is the witness of
good character.

TRIBUTE TO MANLINESS

Meaningful energetic attributes
are the tribute
to manliness.

SEDATION OF EXCELLENCE

Sedation of excellence
generally seeks
the baser traits.

THE UNRELIABLE

The unreliable
are the owners of
wilful mistakes.

NOT TO BE RELIED UPON

He

who believes

ignoring real facts

is surely not to be relied on.

LACK OF CONCENTRIC LOVE

He

who does not achieve ability
to gain the liking of one
generally seeks ten.

A SHOCK TO THE LORD

He

who creates shock
to the beloved and his love
is beyond the range of reliance.

BRAGGART INDOLENCE

Wisely-posed,
unintelligent, braggart indolence
infects the flock
with irresponsible, idle
haphazard tenacity.

HABITS AND CUSTOMS

Habits and customs
observed in generations
cumulate in the germ.

BASTARD MENTALITY

Bastard mentality
always seeks
 bastard administration
 in the society
with every brothel-like adjustment.

THE LEAKY

Leaky males and females
are generally unhappy.

GUILTY CHARACTER

Hearsay-lovers
and the suspicious-minded
are generally guilty
in character.

SIGNAL OF FRAUDULENT MIND

Credulous determination
with sentimental devoutness
is the signal
of fraudulent mind.

JEALOUSY BETWEEN LOVERS

Jealousy between two lovers
indicates the presence
of passionate crave
generally.

SERVILE MENTALITY

Insult is adored as credit
by servile mentality

FRAUDULENT MISCREANTS

Fraudulent miscreants
snatch away reliance
from the hearts of people.

LACK OF SELF-REGARDING SENTIMENT

One void of
self-regarding sentiment
is void of
honest sentiments
and tradition.

NOT HIS ASSET

He

who is not set

with the love

is not the asset of Him.

BLUFF AND BURGLARY

Bluff and burglary
are nothing but
luff¹ to the ebb-tide—
to drive efficiency
downward.

-
1. Luff—The windward-side of a ship.

SELF-SEEKING NATURE

Self-seeking, sluggish poses
always seek to convince others
of their vaunted activity;
keep thy eyes alert and see.

THE FOOLISH

The foolish are almost
always assertive falsely—
to support their
malicious conviction.

MISCHIEF-MONGERS

Mischief-mongers
are often addicted to
baffling themselves
by mischief.

INDOLENTLY WISE

The man who takes from others
serves seldom,
talks much
in a philosophic pose
is indolently wise.

THE BLASPHEMER

Take it for certain
that he
who always speaks
of his own interest,
always prays to the Lord
to grant it
and offers to Him for it
without caring for
good wishes
and responsible service
for the progressive welfare
of the Beloved—
may
in the period of disappointment
turn into a traitor
and blasphemer.

A SABOTEUR

One who does understand
and likes a thing
but follows otherwise
though his knowledge does not
support it
is not good and great
but is a saboteur—
in league with evil-
a false admirer.

A DEBIT-WORKER

A well-furnished,
tardy debit-worker
is nothing but a
gorgeous loss—
incurring disappointment.

BETRAYING VABBLER

He, who
 on the plea of fault
 in a family or society,
leaves it
 with a betraying slur
 without any attempt
 to rectify it
with good adjustment
 and apt service
 is not a man of spine,
but a selfish,
 vain-glorious
 and betraying wabbler.

WISE – POSED FOOLS

Wise-posed fools
are always satisfied
with baseless theory,
foolish theme
and false attainment.

INDOLENT FOOLS

Those whose sentimental thoughts,
 memories
 and discernment
are not inter-linked
 between the past and present
are typically indolent fools
 rough and hard-hearted,
though sometimes
 wisely or intelligently posed.

INDOLENT DEVOTEE

He
 who speaks much
 or nothing
 about the Beloved
and does not attend to
 work out personally
 is an indolent devotee
 or *Bhakta*.

CONFLICT—‘TO DO’ OR ‘ NOT TO DO’

Sufferers are those
 who not follow the dictum
 of the Lord
 out of a conflict
 between ‘to do’ and ‘ not to do’
and they go about
 with a credulous and
 uninterestedly interested
 repelling move.

THE AMBITIOUS

He who ignores
to serve good, the great
and lacks in serving
the poor and mediocre,
surely is ambitious
with faith tied to
ill-fated slavish rule
and boastful nonsensical intelligence.

A FLATTERER

He who does not
 resist or correct
 your factual evil mistakes
 with bold, sweet dealings
is not a real friend of yours
 rather a mere flatterer
 and nothing more.

THE HARD-HEARTED

Hard-hearted people
generally refuse to follow
the commandments of
Beloved the Great
due to their inner
egoistic eclampsia;
do the needful and pacify.

DEMON DENOUNCES THE RIGHTEOUS

Demon denounces
the righteous
in opportune moment
extending his knavish paws
in the garb of popular welfare
and dishonest honesty.

A MOCKING BURGLAR

He,
 who accepting one's friendship
and giving his word to be friend
 forsakes is friendly embrace
 without forbearance,
perseverance
 and patience
 for his active welfare,
is not a friend at all
 but a mocking burglar
 posing as a friend;
 see, discern and accept.

A DEBAUCHEE

A debauchee can seldom
display
existential propitiousness
but he is accustomed
to serve the propensities
with every demoniac display
and he acts as an agent
of satan.

BEWARE OF FALSE SAINTS

Vile honesty propagates
 in a tactful manner
 crippling the traditional stay
 of life
and betraying the existential urge
 of uphill propitiousness
 with every uncollaborating
 attitude
 which deceives everyone
 with every downward hurl,
to drag people down towards
 enthusiastic evil morale
 of passionate inclination
 which makes them
 drowning dupes
and induces them
 to shattering evil actions
with every lamented lore
 benumbing their
 virile valour of becoming;
persons representing such traits
are seldom
 nurturer and fulfiller
 of distinctiveness
 in action,
though they may orally support it
 with a saintly pose
 only to win popularity;
thus they pauperise people
 imparting impure and dishonest
 attributes to them;
beware of those false saints
 and their prophet-like prophecy.

FALSE PATRIOTS

He who cannot love
his domestic altar
and its memory
with reverential awe
cannot love his country too;
his love of country
is nothing but a frothy
exposition;
so, he cannot serve anyone
with the inner intent
of his traditional trail
but handles everything
with a bogus, bastard debauchery
according to his passionate crave

LACK OF CO-OPTING FACULTY

Irritable temperament,
non-assimilating intelligence
and lethargic attitude
are the signs of
less co-opting faculty.

A DOUBTFUL PERSONALITY

He, who retracts
his words of honour
in action
is a doubtful personality
with every pose of honesty.

AN INDICATION OF GOODNESS

It is a good omen of man
where many people
request many a one
for his relief and efficient
adoration.
because they are interested in him
and love him honestly

INDEX OF MORALITY

Do not rely on mere
 moral talks;
morality lies in
 one's conduct and character;
observe keenly
 the conduct and character
 of a person
 with his behaviour
 and take him accordingly.

BLIND OPINION

How will he consider
 what is good or bad
if he does not know
 what is existentially propitious?
His blind opinion
 will drive everyone
 to the dogs;
 hence
 consider.

BEWILDERING WALK OF LIFE

Inattentive

or inconsiderate

or neglecting attitude

with time-barred consciousness

is the wealth of

bewildering walk of life.

SELFISH FOLLOWER

He who does not serve
his goading master
with fervent push
is an ill-fated one,
and loiters for his
own selfish project.

FATE- FASTENED PEOPLE

Fate-fastened people
generally deviate
from any fruitful approach
and thorough execution
for the fulfilment
of the Principle
that goads them
to be successful.

NORMALLY UNRELIABLE

He who does not know
how far to believe one
and up to what length,
can never be friend
to anyone
and so he is normally
unreliable.

FAITH FETTERS FATE

Faith fetters fate
with the chain of
liking, love and service
according to one's choice;
indolent faith makes one
indolent and uninterested,
but faith in its real form
is always impregnated with
adjusted energetic volition.

WOE TO THE CALUMNIATORS

Woe to the spurious people
 who enjoy molesting the
 innocent and peace-makers
 with an insolent heart;
woe to the calumniators
 who make cruel, false
 and filthy statements
 before people
with unadjusted intelligence
 making their ears and eyes hazy;
 dragon drags them
 with an enticing beverage
 to hell.

UNFIT FOR MISSION

He who does not suffer
actively for you
in every difficulty
is not fit
for your mission.

DISCREDIT TO THE FOLLOWERS

Glaring shock to the Love-Lord
is not a credit
for His followers
rather a distinguishing characteristic
that they are down-trodden,
inattentive to allegiance
and are devoid of active watchful
alert mind—
fie to them.

BEWARE OF AN IMPOSTER

He who begs,
collects or earns
in the name
of his Lord
and usurps it
for his own sake
is ungrateful, imposturous
and demoniac by nature;
beware of him.

KEEN INTELLIGENCE

Intelligence is keen
when it is active
and smears materialisation
with every thoroughness.

DEGRADED INTELLIGENCE

Degraded intelligence
degrades the stay of life
with degrading pride of denial
of the traditional stay
with its advancement of attributes

ABILITY

Ability imparts
and acquires
the garland of personality.

SANITY

Balanced go of life
is the sign of sanity.

CREATIVE KNACK

Tactics-loving temperament
creates tracks and trail to pursue.

SAGES

Sages are always
sweetly intelligent
in the achievement
of life and lore

DO THOU IN ME!

Do thou appear in me
that I may imbibe Thee
out and out.

EMBARRASSMENT OF FATE

People generally
embarrass their fate
by misusing
their words and deeds.

FRAGILE LOVE

Fickle mind and
oscillating temperament
are generally the offspring of
fragile love.

ADULTERATION

Adulteration invites
ignorance
and thieving inability.

UNSYMPATHETIC FRIENDSHIP

Unsympathetic friendship
becomes friendly
in time of necessity.

INSANE EDUCATED HEADS

Insane educated heads
generally stoop to ignorance
with a passionate foolish move.

INSANE OPINION

If one has no service of adherence,
nothing of self-adjustment
with a meaningful active go,
his opinion is ever insane.

INDIVIDUAL SPECIALITY

Every individual
goes with a
specific specification
in the den of environment.

WEAK MINDS

Compassionate conscience
of weak minds
yields to fear and threat.

WHO IS HOSTILE TO EXISTENCE?

He who is not
in favour of existence of all,
is against it.

SHAM NON-VIOLENCE

He who is not
against violence
is not non-violent.

HONEST FELLOW-FEELING

Where one deals
with others' affairs
as one's own
with honest interest,
righteous hope twinkles there.

THE INCAPABLE WISE

The incapable wise
are the members of
an assembly
of inert people.

TO BE EXPECTANT

To be expectant
of love and request
indicates insufficiency of
hearty auto-initiativeness
and zeal of fellow-feeling.

CALLOUS SENTIMENT

Can he

who does not conceive
of the insult to his mother,
conceive of the humiliating
deteriorating insult
committed willingly or unwillingly
to himself or to any other person?

PAUPERS

Paupers are always
wisely ignorant
and utopian philosophers;
they generally refuse
to follow commandments
with an active urge.

CHARACTERISTICS OF PAUPERS

A man of poor heart,
clumsy intelligence,
inconsiderate and unbalanced attitude
in words and deeds
with futile valour
and nasty support
for nasty role
that drags down becoming
with a pose of honest device
lacking attributes
that pile on traditional stay
represents the characteristics
of a pauper.

BOASTFUL PAUPERISM

Inattentive attention
and pride with flimsy endeavour
expecting profuse gain
form a mirage of
boastful pauperism.

A EUNCH FOR THE WORLD

The who loveth
his Beloved the Great
with all that he hath
and with all his craving
is generally a eunuch
for the world;
though he possesseth
every potent potentiality,
yet he hath no loll
for anything
that does not exalt him
towards the remembrance
of his Beloved Lord.

COMPASSIONATE COHERENCE

Compassionate coherence
if tactful and well-adjusted
with hearty blooming enthusiasm
generally puts on one's head
crowning collaboration of heart
in the affair of revenge.

HEAVENLY SHOWER OF PEACE

Male serves

Lord, the Beloved
with every devoted service
toward the existence
of the people

and brings

a heavenly shower
of peace
to them.

BOASTFUL PRETENDERS

People who boast of
 being know
 in the name of clans, families
 and races
 other than their won
are pretenders
 imitating bit by bit
the traits and trails of others
 through association
 only to satisfy their boastfulness;
they are the men o
 faithless constituents,
 deprived of
 existential bloom
 and original stay;
 Providence pines.

GUARDS—THEIR QUALITIES

Guards should have
sweet, serviceable,
sharp acting
with presence of mind,
and should be alert, inquisitive,
irresistible and
unenticeable.

THE RESCUE OF PEOPLE

Mark him

 who can sacrifice
unhesitatingly with satisfaction
 and as long as needed
 all his requirements
 for the sake of his master,
 Lord, the Love;

he is a man

 who will achieve
and the urge to be the rescue
 of the people
 is innate in him.

A SAINT OR SADHU

To perform perfectly
that which one ought to do
to fulfil the interest
of gracious Love
with tenacious endurances,
skilful active intelligence
and devout honesty
is the characteristic
of a *Saint* or *Sadhu*.

DRESS

Dress denotes
the mental attitude,
the inclination of liking;
moreover it hints at
the inner tension
of adherence, allegiance
and active service
with the traditional stay or life
indicating as well
whether it is adulterated or not.

FIE ON AN UNSERVICEABLE BEGGING RITWIK OR CLERGYMAN

Fie on a *Ritwik* or clergyman
who does not make the people
his efficient asset
betray compassionate service
and cannot make himself
the property and promoting agent
of their life and growth
but adopts unserviceable begging
with a cry of needy pauperism
and gets molested
and doomed with poverty.

UNFIT JAAJAK

He who has no valour in admiration—
rationally adjusted—
and no loving enthusiastic
serviceable attitude
with observance
of the common commandments
of Beloved the Lord
is not fit to be a '*Jaajak*',
who can establish his Love
moulding one
to love his Love
with every active service
and volitional enthusiasm.

BEHAVIOUR

FOUR INDISPENSABLE MORELS OF LIFE

1. Entertainment of everyone
with due courteous greetings,
sympathetic service
and immediate inquisitive
agile approach,
2. Cordial attitude
even when chiding,
3. Appealing posture,
4. Loving disposition—
These will keep your personality
intact and will make it progressive.

RATIONAL BEHAVIOUR

To expound
any affair or activity
by which
an individual or a mass of people
can be encouraged
to do
what he or they
ought to do
for his or others
efficiency and welfare
with every rational adjustment
may be called
rational behaviour
of that man or of those men.

MAKE THY BEHAVIOUR APPEASING

Consoling service and behaviour
which make one appeased
console one's
 angered anxiety
 with every innate
 sobbing repentance,
so, make thy behaviour
 appeasing
with every considerate consciousness
and ligate everyone
 with friendliness
avoiding every possibility
 of hot-headed tremor
though sometimes
 the proper application of
 sweet angered anxiety
with adjusted loving compassion
 cures
 crooked mental curvature.

GOAD YOURSELF

First goad yourself
 your health
and characteristic nature
 and try to make them palatable
 to everyone
 with apt and desirable words
 and behaviour
with every service to your fellowmen
 in tune with their need
 appeasing them
 with the tune and tone
 of your dealing
resisting evil
 and encouraging good,
 thus step on
 and bestow bliss.

SHOCK NOT ONE'S EGO

Don't shock one's ego,
rather make it soft and sweet
with your behaviour
and skilful attendance
so as to exalt it
with all its attributes
and make it spontaneously inclined
to your interest
which it feels earnestly
as its own,
and nurture it accordingly;
foolish are they
who feel glory
in shocking one's ego
unnecessarily and unprofitably
with a boastful undignified conceit—
they create opponents
without gaining
any propitious result
for either.

KEEPS OFF EGOISTIC DISPLAY

Keep off thy egoistic display
pacifying every affair
with modest enchantment.

PACIFY YOUR EGOISTIC STRUGGLE

Let every blow of behaviour
fly off your egoistic struggle
pacifying earnestly
with adjusted justice.

PASSIONATE TOXIX EGO

When we ignore
to revere the old,
the great
and the sages,
it means that
we ignore our parents too
and other experienced ones
to make ourselves pauper
with sham passionate
toxic ego;
verily, verily I say
do not do so.
be thou devout to them
to fulfil their
every propitious desire
with active adjusted crave.

EVIL LOOK AND WORD

Evil look and word
often tend to turn
virtue into vice
and a friend into a foe,
whereas an adoring attitude
or cordial chide
impels others to unfold
their benign qualities
with a pleasing gratification.

HEART – THE MOTIVE POWER

Heart is the motive-power
of every existence,
serve everyone
with your hearty heart
and have hearty-wealth
the boon of every heart—
the Providence.

BE CORDIAL AND APT

Think of others,
not only of yourself,
behave accordingly,
thus be cordial and apt.

BEHAVE AND DO SINCERELY

Do behave
as you think good
and do sincerely
what is apt thereto.

THE ESSENTIAL OMEN

'Be, to have as you like' –
is the essential omen
of behaviour.

TRY TO HANDLE EGO

Try to handle ego
with due abatement—
be quiet and have success.

BEHAVIOUR REBOUNDS

Remember—
behaviour rebounds
with its basic characteristic
generally,
be aware!

ECHO OF BEHAVIOUR

Dealings and behaviour
echo in return
dealings and behaviour.

DEALING

Dealing is nothing but
handling of characteristics.

INFERIOR DEALING

Inferior dealing
is nothing but a fracture
in goodness,
which creates dislocation.

TAT AND ITT

Tat with enamoured love
and tit blessings thereof.

SPEAK CORDIALLY

Speak cordially,
 laugh with sweet ecstasy,
 behave and serve heartily.

BE FRANK

Be frank

but

cordial, apt and adequate

in words and deeds.

KNOCK EVERY HEART

Learn to speak
in such an appealing tune
as knocks every heart
and makes his urge
bloomy.

WAY TO CHURCH

Be always cordial to everyone
and serve accordingly,
make your pose friendly—
that's the way to your church.

AIM AT EXISTENTIAL PROVIDENCE

Lo,
thy voice should bloom
with emotion
tuned with every rational adjustment
aiming at existential Providence.

ENLIGHTENED WORD AND DEED

Let thy word and deed
be enlightened
and propitious to existence—
honesty dwells there,
otherwise dishonesty
creeps in.

EMPTY VESSEL SOUNDS MUCH

Speak not much unnecessarily—
be sober, jolly and sympathetic
with pious enthusiasm
and judicious attention
to the affair
you are called for;
render cordial service
maintaining respectable distance;
remember—
empty vessel sounds much.

LOVE – TALK AS FOLK-MEDICINE

Honest love-talk
and compassionate behaviour
generally act as folk-medicine
to raise up existential urge.

APPEASE EVERY HEART

Be thou rationally considerate,
sweet, sober and serviceable
in dealing and dialogue
appeasing every heart
with thy well-wishes.

PULL UP THE MOROSE

Try to keep thyself
 jolly and agile
with every accurate dutifulness
 and try to attend one
 with eagerness
 and every sharp observation
 to keep one peaceful
let thy jolly mood
 be imparted
 to the morose
 and the disappointed
 and try to pull them up
from the whirlpool of disappointment,
 thus help them rise
 with glory, hope and charity
 through the hanger of
 love – sentiment.

HAVE THE SMILE OF LOVE

Do deal
and impart complacence
to whomever ye meet
discerning their
temperament and characteristics
withed entertainment
and nurture
and have the smile
of love and support.

ENJOY BLOSSOM OF SERVICE

First make one jolly
with caressing careful entertainment,
be jolly,
then take your food
and give others too,
if possible;
and enjoy the blossom
of service.

BE NOT AFFECTED BY BAD BEHAVIOUR

Be not afflicted
by any uncordial behaviour
of anyone,
make thyself ready to face it,
and reconcile it
with due cordial words,
behaviour and friendly move,
and try to adjust it
with every normal enthusiastic
hearty manipulation.

BE CONCENTRIC

Be concentric
with every go that upholds
with apt tolerance
and cordial behaviour.

WAY TO AMELIORATION

Do devoutly adhere to thy Lord,
and be cordial and honest to all
in words and deeds
with every apt responsible service;
serve Him thus,
and that is the way for you
to well up
with every clever aptness.

BE HUMBLE AT HEART

Be thou humble to thy Lord
with every adoration
making thyself an offering
of worship to Him—
thus be humble at heart;
regard elders
and serve them
with every pious move.

BE REGARDFUL

Be thou regardful to elders;
be humble
and do serve them
with every pious move;
thus be humble in heart.

TUSSLE WILL BE OFF

Do make your
 existential interest
 propitious and prolonged
 with every sympathetic
 behaviour, service
 and en chanting activity;
ignore it not,
 and let it never be
 at the risk of
 irreparable, immediate
 and unsacrificable loss—
 tussle will be off.

THY WORD, BEHAVIOUR AND DRESS

Let thy words and behaviour
be cordial and elating,
beaded with rationality—
thy dress simple and beautiful
as a shadow of thy
inner being;
thus adjust all thou hast
with every loving tune.

FRIENDSHHIP

Apt service,
honest compassionate
intelligent approach
and every cautiousness
create friendship normally
with a loving pull.

A CAUTION

Do never open your
mission of work
to him
who is unfriendly and
betraying to you;
you may open your mission
up to that limit
which in no way
is detrimental to your interest.

BE COMPASSIONATELY CONSIDERATE

Be compassionately considerate
with rational look and
apt service
in the affair of mixing
with people in general.

DISCERN AND DEAL

Try to discern
word and attitude,
and how they act
on you and others,
do deal accordingly.

DIRECTOR OF DEVIATION

Bungling disappointment
and in co-ordinated
tussling attitude
are the director of
deviation.

TRAITS OF A GOOD PHYSICIAN

- I. Unrepelling enthusiastic
tenacious serviceable adherence
of all untiring nature,
- II. Judicious all-around adjustment
of affair with conscientious promptitude
maintaining accuracy of time-factor,
- III. Unmissing hearty behaviour,
- IV. Concentric go of life
in every affair
with forbearance and
perseverance
even in depressive tiredness,
- V. Untussling consultation
with fellow-physicians
in disease-affairs
and consolation of books
and journals
having up to-date informations
and proper application thereof
imparting practical, hopeful exaltation
and successful beneficial results
to the sufferer,
these are the prosperous characteristics
of a physician.