

# **THE MESSAGE**

**Volume -VIII**

# INTRODUCTION

Sree Sree Thakur is deeply interested in life—life in its varied manifestations and multifarious phases. He is not a believer in a fragmentary approach to the problems of life. To him all problems of life are interpenetrated and interlinked demanding an all-comprehensive, co-ordinated tackling and an integrated, synthetic solution. That is what he has been accomplishing throughout his whole life. His life is not a life of aloofness or seclusion from society given to academic thinking, but entwined as he is with the joys, sorrows and sufferings of millions of souls, he has a very intimate acquaintance with the day-to-day problems confronting individuals. And in course of alleviating their distress and removing their deficiency he has been enunciating principles of life in response to the needs of the environment on the basis of his direct realisation of the ultimate truth. Thus his dictations flow spontaneously and irresistibly in their own order just like showers of divine blessings. And for the convenience of readers they have subsequently been classified and arranged in the way, presented in the books. And these classified dictations on Education, Philosophy, Science, Psychology, Health and Economics constitute the subject matter of the 8th volume of 'The Message.'

Education, Sree Sree Thakur holds, to be productive and effective should aim at formation of right types of concentric habit and behaviour, unfoldment of distinctive traits and faculties, disciplining of intellect and powers of reasoning, broadening and deepening of feeling, sympathy, sentiment and interest, cultivation of inquisitiveness and a creative research-spirit, unfurlment of efficiency, active skill and constructive ability, inculcation of a genuine desire for perfect conception and thorough execution, improvement of knowledge and wisdom, fostering of self control, self-denial and selfless service and development of a consistent character and an integrated, complete personality. Great stress has been laid on the conduct and character of parents and teachers because youngsters unconsciously and involuntarily imbibe what they actually practise in daily life and not what they teach. Much has been said revealing the secrets of psychological imparting and effective delivery. Some dictations on literature, language and method of learning serve as guide-posts in the difficult domain of unending intellectual quest. Of course, it is needless to say that each and every dictation is invaluable to man.

Sections on philosophy, science and psychology are vitally allied as they spring from the inmost depths of his firsthand subtle perception, experience and vision in the realm of spirit, nature, life, matter and mind which are basically inseparable in the ultimate analysis. His utterances throb with pulsations of a penetrative insight into the heart of things, laying bare the laws that operate in different spheres. In doing so, he forges link after link in a rational manner and binds heaven with earth and earth with heaven in a cosmic unison. Readers may experience some difficulty in following Sree Sree Thakur's way of interpretation of concepts and terms, for their guidance, it may be said that they may find it easier if they take the trouble of consulting their root meanings. Most of the dictations here are pregnant with infinite possibilities that bid fair to open newer avenues for original research. There are ample suggestions, as to how we can promote the growth of a philosophical, scientific and psychological outlook, that may enrich and ennoble our existence on earth.

Maxims on 'Health' show how concentric chaste go of life, pure and proper diet, psycho-physical adjustment, observance of hygienic principles, moderation, temperance, normal sex life, and balanced activity coupled with rest contribute to our physical well-being and mental happiness and add to our longevity. The duties of a physician have also been indicated.

Sree Sree Thakur exhorts us to kindle our volitional urge to serve people in the way best suited to our temperamental ability, so that we may prosper economically. He emphasises the importance of judicious agriculture, industry, business and commerce for the enhancement of the capacity for independent earning without taking recourse to exploitation and dishonesty. He warns us against extravagance unnecessary luxury and borrowing.

Thus the book is virtually a veritable mine of uncommon wisdom, essential to our everyday life, the earnest practice of which, we believe, will surely prove to be a passport to a holier, healthier and happier life for humanity. *Bande Purushottamam* (Adorations to Fulfiller the Best).

**Amarendra Nath Chakravarty**

Satsang (Deoghar)

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Untottering adhering service  
to the Love Lord  
gradually increases ability,  
rhythm of heart  
and strength of life  
with an upheaving fortune.

# EDUCATION

## **EDUCATION IS TO KNOW EXISTENCE**

Education

is to know existence

in consonant contrast

to environment

by doing and discerning.

## **ESSENCE OF EDUCATION**

To bring out and materialise  
    a congruity  
    from among varieties  
and unify them meaningfully  
    discovering their relation  
    to existence—  
is the essence of education.

## **EDUCATION IS TO EDIT**

Education is to edit  
the experience and knowledge  
that nurture or existence  
with every progressive push.

## **EDUCATION – A PROFITABLE RUN**

Profitable run  
in every step—  
there peeps  
education.

## **EDUCATION IN TRUE SENSE**

Education in its true sense  
creates adjustment of  
intra-cellular substance  
through proper exercise;  
intelligence and character evolve  
and with due marital combination,  
progeny improves.

## **INFLUENCE OF PARENTS**

Affectionate

goads of mother  
makes her children  
adapt themselves  
to good characteristics  
if any of the essential  
resources of father  
dwells in them

## EDUCATION SPROUTS

When experience is impregnated  
in being and personality,  
making one alive in one's self  
with every accuracy  
in such a way  
that one becomes  
normally pride less as a being,  
yet maintains all the characteristics  
of wisdom  
with vim and valour,  
education sprouts only there.

## EDUCATION WITHOUT CHARACTER

Where education  
does not collaborate  
with character and conduct,  
it is merely  
an induction  
of knowledge  
without an all-round association  
with facts  
that make  
the personality  
of our inner being  
grow,  
effulging  
into peaceful fellow-feeling  
with sympathetic service  
to one's existential uphill  
momentum.

## **CHASTE LOVE IMPARTS CHASTE EDUCATION**

A gripping greed for education  
    does not teach,  
rather, adherence to the teacher  
    dictates the fathom of education  
by which one becomes concentric  
    to the master love  
with every meaningful exaltation,  
    and love dictates that tension;  
hence,  
    chaste love  
        imparts chaste education

## KNOW A THING WITH ALL ITS 'THATNESS'

Know a thing  
with all its 'thatness'  
discretely and collectively,  
know all the effects of  
peculiarities it is made up of,  
and conglomerating effect  
of those peculiarities  
analytically and synthetically,  
thus, be sure of  
all its activity, effect  
and administration  
both distinctively  
and collectively  
having a normal  
efficient learning;  
use it  
where you wish to have  
its effect  
and exercise accordingly  
with due interest,  
thus,  
cross over  
your ignorance,  
Lo!  
Look!  
Providence smiles  
with a peep.

## **KNOW MATTER**

Know matter in the core of its existence  
analytically and synthetically,  
cross over its deadening point  
and enjoy life.

## **READ MAN AND KNOW**

Read man and know  
and drive your knowledge  
to his welfare.

## **HANDLE EVERYTHING CORRECTLY**

Pile up your knowledge  
with every meaningful  
    graduation  
and devout attitude  
    observing all the effects  
        by degrees  
by which  
    you can manipulate  
        everything neatly  
in every sphere of  
    constitutional adjustment  
    without being egoistic  
        and proud of your knowledge;  
thus,  
    handle everything correctly  
        with every untottering constancy  
and co-operate with others  
    with every compassionate urge  
        and satisfactory dealings  
adhering to the principle  
    through every pious pronouncement.

## **OBSERVE AND BUILD UP THY EDUCATION**

Observe everything  
with its constitutional construction  
and its accordant attributes  
analytically and synthetically;  
also examine its opposing factors  
and counteract them  
to rebuild it out of decay  
and destruction;  
know thus the object  
with every thoroughness  
and apply the knowledge according to  
necessity,  
and build up thy education  
accordingly  
with ardent love  
to the beloved principle.

## **NECESSITY—MOTHER OF INVENTION**

Necessity always tries  
to direct the law  
in favour of it  
by hook or by crook  
because it is  
the mother of invention.

## **LACK OF INQUISITIVE MOVE**

Lack of inquisitive move  
insults existence  
and betrays intelligence.

## **CREATE LOLL OF LEARNING**

First create  
 loll of learning  
 and act accordingly,  
 discern and have knowledge.

## **A LYRIC OF WISDOM**

Active, inquisitive and  
compassionate discernment  
of things and affairs  
when assimilated in intelligence  
acts on the being  
as a lyric of wisdom.

## **TO LEARN AND REALISE**

It is easy to learn and realise  
for one  
    who is attentive with meditation,  
but it is difficult for him  
to understand  
    who has only crammed  
    with attentiveness gone astray.

## **INTER-LINKING APTITUDE—ESSENCE OF INTELLIGENCE**

Inter-linking aptitude  
that combines facts  
and their consequences  
simply as they are,  
with rational co-ordination  
and inference there from—  
is the essence of intelligence.

## **LEARNING DOES NOT REPRESENT INTELLIGENCE**

Learning do not represent  
intelligence,  
nor is it a leaven of it,  
but it is active unicentric love  
whence intelligence sprouts.

## **INTELLIGENCE WITH FEELING EMOTION AND SENTIMENT**

Intelligence coupled with  
feeling, emotion and sentiment  
enables one to discern  
the comparative glow  
of distinctiveness  
of the individual  
and environment,  
whereas intelligence divorced from them  
becomes dull and sterile.

## **INSTINCTIVE INTELLIGENCE**

Heredity inherits instincts  
with inherent characteristics  
and environment  
creates impulses on it,  
instinctive intelligence  
picks up those  
that are favourable to existence;  
hence inherent intelligent vim  
grows with nurture of impulse  
from the environment  
in proper knock  
that makes one fit for survival.

## **‘VEDA’ AND ‘BODHA’**

To know  
is to know a thing  
in contrast with others  
with its constituents, construction  
and action and reaction—  
not only part  
but as a whole—  
and to apply it  
accordingly  
to many things  
by which  
it is conditioned,  
acted on  
and reacts  
according to its  
elementary constitution;  
thus,  
knowledge grows  
both analytically and synthetically  
with its attribute and action  
wholly and partly;  
this kind of knowledge  
is known as ‘Veda’  
thus,  
‘Veda’ means knowledge  
—to feel and to know  
with all thoroughness;  
‘Veda’ and ‘Bodha’ mean  
to know and to feel.

## ENLIGHTEN YOUR COMMONSENSE

Observe an affair keenly,--  
its constitution, character, course  
and condition,  
combining attitude  
and its effect on other things;  
see with interest  
how it so occurs  
and for what interest;  
discern in all possibilities,  
know the effect with due observation  
then adjust it  
according to its existential  
effulging bloom  
with its inter-interested link  
and supply the thing  
needed to meet  
this purpose  
thus,  
make the affairs  
normal  
and enlighten your commonsense conception  
with every enthusiastic unison  
and be blessed.

## **BE POSITIVE**

See an affair positively,  
think it with all positive essence,  
discern and adjust it  
with its connoting meaning  
and keep the negative  
adjusted with its negative spirit;  
serve analytically  
and synthetically  
and raise from it  
the positive essence  
of existential go  
by which it is maintained  
and becomes propitious to you  
and others too;  
so, see with every positiveness,  
think with every positiveness,  
speak with every positiveness,  
do with every positive uphill go  
and keep the negative  
as a negation of positiveness,  
thus be wise positively,

## **A THOROUGH CONCEPTION PRECEDES ACHIEVEMENT**

To achieve a thing  
do endeavour,  
do energise your urge  
and keep in your conception  
a picture-like adjustment  
by memorising it  
with every meaningful connotation  
and rational piling  
in such a well-ordered manner  
that no deviation  
from the original intent  
is possible  
even if different expressions  
may carry to utmost  
divergent lengths;  
thus lay it down  
in your consciousness  
with memorising trail  
and be successful.

## **ROYAL ROAD TO ACQUISITION**

Habit instigates one  
to have observation  
to discern;  
this is the royal road  
to acquisition.

## **HABIT IS TO 'HAVE IT'**

Go on  
with your habits  
until you 'have it'—  
the existential go.

## **FOOT-BOARD OF ALL TRAINING**

To form habits  
to achieve,  
keeping consistency  
with affairs  
is the foot-board of all training.

## APT ACQUISITION

Apt acquisition comes through  
due skilful culture  
with proper exercise  
and due energetic volitional  
engagement—  
one is thus bedewed  
with experience and wisdom  
of the source;  
so, without energetic attainment,  
engaged labour,  
skilled exercise  
and exalting inquisitive service,  
apt acquisition is not possible.

## **LOVE, ADMIRATION AND SERVICE**

Love, admiration and service  
are the imbibing features  
of being—  
leading to achievements  
that tune  
the intellect, character  
and behaviour.

## **FOLLOW THE WISE**

Follow the wise  
and have wisdom

## ACQUIRE FOR BECOMING

You have to acquire  
for becoming  
on the basis of your  
existential endowment;  
providence puffs in silence  
not to give anything as gift,  
be apt,  
be honest,  
act,  
try,  
engage yourself  
with tactful skill  
and achieve;  
love him with lore;  
smile  
and be blessed  
with the echo  
of His smile.

## **BE YE NOT A BOASTING FOOL**

Go,

keep company

with the normal teacher,

serve him humbly,

have correct leading information of nature

for progressive venture

of life and growth,

think,

be adjusted

and control thy gaits accordingly,

be blessed,

be ye not a boasting fool;

beware!

## CHIDE FROM YOUR BELOVED—A BOON

Any chide from your Beloved the Lord  
or from your guide-command,  
appointed or advised  
by your Love-Lord,—  
is a boon to your progressive go,  
because it thrives you  
to perform things thoroughly;  
any kind of denial  
or ignoring attitude  
may make you doom  
the successive performances of your life,  
creating an uneven  
indolent ulceration  
in your emotion and intelligence  
with a weakening in ability;  
beware,  
be ready  
to serve Him thoroughly  
and be blessed.

## **INTERESTED, INQUISITIVE APPROACH—A GOOD TEACHER**

Lovingly interested, inquisitive,  
shameless approach  
is a good teacher  
that educates people highly.

## **EGO OF KNOWLEDGE**

Ego of knowledge  
without practical experience  
is a debilitated downfall  
of learning.

## LOVE LEADS TO LEARNING

Love and ovation  
with active service  
lead to learning  
with every thoroughness,  
but  
egoistic ambition  
makes one  
stiff in interest  
lacking in conscientious  
consideration  
and deficient in thoroughness.

## **LEARNING IS LEARNED WHEN PRACTICALLY RATIONAL**

Learning  
is learned  
when it is practically  
rational and efficient  
with every adjustment  
to fortify the uphold of existence  
or being at large  
with the specific distinctiveness  
of each individual,  
otherwise it is sham  
and sometimes harmful.

## **REAL KNOWLEDGE EXALTS EVERYONE**

Do not be boastful  
of your ignorant knowledge,  
know thoroughly  
with keen observation  
and act accordingly  
for the existential propitiousness  
which makes everyone?  
enthusiastic and happy  
with his tranquil becoming  
and have bliss from every heart.

## **LEARN NORMALLY**

Be sincere,  
    be attentive with  
        meditating attitude;  
        do serve,  
            discern the affair;  
and pick up rationally  
    with conscientious consideration  
        realising it with thoroughness;  
        thus  
            learn normally.

## **LEARN PRACTICALLY**

Learn practically  
and cross over  
what was unlearned.  
pile it up meaningfully  
side by side  
and have knowledge  
of what is good  
and  
act accordingly.

## **OBSERVE AND DISCERN THOROUGHLY**

Learning lies in everything  
and in every subject;  
observe and discern thoroughly  
what is favourable  
to your existence  
and what is unfavourable  
to your existential  
run of life;  
watch cautiously  
what is bad  
take cautiously  
what is good  
to life and growth,  
and be blessed;  
this comes of Providence.

## LEARN FROM VARIOUS ASPECTS

Learn

through enjoyment  
observing all the sequences;

learn

through exercise  
with every interest  
and keen observation;

learn

through fear  
observing all the affairs  
with interest  
which make your existence shaking;

learn

from devout urge  
on which you can stand  
all through  
in an unshaken condition,

laying out

all intelligent tactics  
and desisting from all evils;

learn

from foe  
how to combat,  
how to deal with him  
intelligently  
and how to make him appeased  
without any suffering;

learn

from beauty  
which makes your heart  
flourish to bloom  
with all attitude and action  
how it makes you so  
and all thoughts  
that follow accordingly occur

thus,

make yourself  
all-round in experience  
which comes out  
through  
your keen observation  
and active energetic urge;

remember however,

while doing any work,  
you have to perform it  
without forgetting anything  
with all beauty,  
in good time  
and temper.

## MAKE YOUR STUDY MEANINGFUL

Read and do meditate upon a thing  
with all its connotation,  
adjust to make a true picture  
with its creek and corner,  
discern thoroughly  
to have a clear conception of it  
and keep your memory active  
with its remembrance,  
often write accurately;  
similarly,  
do perform successfully  
any affair you adopt  
making your memory  
picturesque  
with all its voice and voyage  
and distinctiveness  
and apply it accordingly  
to your necessity,  
thus be a success in bliss  
and make your study  
picturesque and meaningful.

## **REPEAT AND RECAPITULATE**

Repeat and recapitulate  
to remember  
where  
there is possibility to forget.

## **ENVIRONMENT AND BEING**

Environment  
    can impart impulse,  
being accepts it  
    according to his nature  
        and need  
with every thrash  
    which makes one  
        conscientious  
    according to his  
        innate inclination.

## **HOUSE-HOLD AS AN EDUCATIVE INSTITUTION**

Have thy house-hold  
turned into an educative institution  
for thy family  
in practical operation,  
handling the house-hold affairs  
with tactful administration  
adjusting each and every element  
like a high-school series.

## FRIENDSHIP WITH ANIMALS

Do make friendship  
with every cautious interest  
with the animals and birds too,  
try to study  
their inherent characteristics  
and voice,  
and use that experience  
in the affairs of your daily life  
gradually,  
thus try to make  
unintelligible affairs  
intelligible in your life  
with nurture, fellow-feeling  
and service;  
inquisitive fineness  
will grow  
due to this discerning attitude.

## **BETTER TO REMAIN UNEDUCATED THAN TO BE MIS-EDUCATED**

It is better to remain uneducated  
than to be mis-educated,  
because nature's push  
spontaneously helps one  
to be educated.

## **MERE LITERATED LEARNING**

Mere literated learning  
is not education;  
trained habits  
which induce intelligence  
with every consistency  
and make the system  
habituated accordingly  
is education.

## LITERARY DEGRESS—NOT THE EMBLEM OF EDUCATION

Literary degrees  
are not the emblem  
of education;  
what leads to the  
domain of wisdom  
that concentrates  
with a meaningful adjustment  
in a unicentric condensation of truth  
is education,—  
it twinkles there  
with an adjusted  
meaningful  
starry peep.

## **DEGREE—NOT THE MEASURE**

Degree is not the measure  
of learning.

## **DEGREE—NOT THE CRITERION**

Degree is not the criterion  
of education,  
it depends on  
objective experience  
with subjective collaboration  
that makes  
the experience rich  
with every thorough outgo  
of farsighted intelligence,  
which creates normal conviction  
in the subject-matter  
and evolves into character  
with active skill.

## **LOVE AND WISDOM—SPONTANEOUS HONOUR OF NATURE**

Love and wisdom  
are the spontaneous honour  
of nature—  
adored and worshiped by  
all the diplomas.

## **BE NOT A BOOK ONLY**

Be not a book only  
learning its literal language,  
discern its essence  
with clear understanding,  
act accordingly,  
imbibe its attributes,  
thus let it be meaningful  
in your life.

## **EXAMPLE IS BETTER THAN PRECEPT**

Example is the best advice  
and is better than precept  
so, first do with every  
concrete operation,  
with performance and test,  
then advise one  
to love, to learn  
according to your experience;  
that will make much for one's  
uphill move for knowledge.

## **A TEACHER'S ATTITUDE**

To teach,  
    be affectionate  
with compassionate palatable infusion  
    and minimum unavoidable chide,  
goad thy student  
    to acquisitive harbour  
        creating ardent ardour  
            in him  
        according to his temperament.

## **WALK IN THE WAY OF LEARNING**

A teacher should walk  
in the way of learning  
in every aspect of his life.  
should study to impart  
educative influence  
upon every individual  
with every cultural urge  
stamping his own personality everywhere,  
so that his footsteps become  
glaring to his environment,  
thus he becomes  
the living ideal of education.

## **TEACHER—THE CRYSTAL NUCLEUS OF STUDENTS**

A teacher  
with all his characteristics  
acts as the crystal nucleus  
in the concentric adherence  
of the students,  
moulds their character,  
exalts their talents  
and induces urge  
according to the instinctive  
characteristics of the pupil.

## METHOD OF IMPARTING EDUCATION

Let the method  
and device of your  
process of imparting education  
be according to the  
dealings and characteristics  
of your students  
and let the way  
of laying it down  
before them  
be tactful, sweet  
and touching  
by which  
the characteristic interest  
of your pupil  
becomes glaring  
and they become interested  
and adjusted  
in your mission of training  
with jolly propitious propagation;  
thus rouse their interest  
towards your mode of delivery  
and attributes of teaching  
that inspire their awe and regard  
for your personality;  
and infuse your  
affectionate dealings  
into their mind.

## **NURTURE THY PUPIL**

Do nurture thy pupil  
with delighting educative talks,  
and want something from him  
from time to time  
without any selfish loll  
by which he can feel exalted,  
and often  
express to him thy bidding wishes  
to perform something  
at thy or others necessity  
with enlightening encouragement  
and with every pious aptitude  
which helps his educative  
active urge;  
this elating active attitude  
will make him  
inquisitive with active ardour,  
and he will try to be active  
with elevating valorous admiration;  
thus he will gradually  
gain experience  
with intelligent go of life.

## TEMPT BOYS TO LOVE AND SERVE YOU

Tempt thy boys  
with valorous affectionate service  
and collaboration  
in such a manner  
that they may love you  
with every valorous admiration;  
thus handle their heart  
and adjust it for efficiency  
so that they can't resist  
the temptation of serving you  
with auto-initiative will  
fulfilling your wishes  
in a meaningful behaviour  
with their traditional trail,  
with every boastful urge  
and normal intensive attention;  
thus save them  
from being spoiled  
and make them erect for  
uphill go,--  
though birth is the  
harbinger of fate;  
be blessed with them.

## **CONCEIT OF LEARNING**

Conceit of learning  
is a demoniac hindrance  
to learning  
and a bad thoroughfare  
to teacher ship,  
but sober, enthusiastic and active ardour  
is the only angel  
which leads one  
to learning and education  
with adjusted realising efficiency.

## **NOT A SCHOOL BUT A CLUB**

Where teachers  
cannot create  
energetic love of learning  
imparting their active,  
loving conduct, characteristics and  
behaviour,  
it is not a school  
rather you may call it a club.

## **TO DEBAR PRIVATE CANDIDATES FROM EXAMINATION**

To debar private students  
from appearing at the examination  
is nothing but to create gallows  
for the education of  
the poor  
and the unable;  
is it not tyranny to them?

## **CO-EDUCATION**

Co-education is often  
cognate to debauchery.

## **CO-EDUCATION AND MORALITY**

Co-education is the concealed  
pythonic infection  
of moral deterioration.

## **EVILS OF CO-EDUCATION**

Real education

is ever heavenly, no doubt,  
but co-education  
is the pioneer of  
buzzard, hellish growth,  
because, it opens evil sexuality  
with every nonsense growth  
of vile enticement.

## PHILOLOGY-ITS BASIC PRINCIPLE

Meditate on the word  
and determine its intent  
with natural meaning,  
be attentive  
to the con-owning<sup>i</sup>  
composition of words  
that is roused from feeling  
and takes mould  
in various languages  
carrying equivalent meaning;  
realise the thrill of the word  
that sprouts feeling of the affair  
and discern the affair and its history  
which are pricked in the mould of words  
according to the attitude of congruence  
between feeling and expression  
with meaningful understanding;  
thus realise the word gradually.

## REALISE THE INTENT OF A WORD

Again I say—  
first realise the intent of the word  
with every devout tracing  
of its facts and figures  
and with inherent attributes;  
discern,  
thus e acquainted  
with the conception of the word  
materialise the fact  
and affair of it  
and adjust it  
in your conversation,  
speech and thought,  
thus learn  
and be graceful.

## **IMPULSE, FEELING AND WORD**

Feeling comes out  
as word  
through the articulation  
of organic adjustment  
according to impulse.

## **LANGUAGE WITH TONE**

Language with tone  
is the response  
to the league of impulses  
that radiates from environment,  
and is according to its nature.

## **TRACE THE INTENT OF THE WORD**

Trace the intent  
of the word  
then have its meaning  
with all its undulating senses.

## **IMPORT OF MEANING**

Meaning is the manhole  
of entrance of discern.

## **DISCERN AND KNOW THE INTENT OF A WORD**

First try to discern  
the intent of a word,  
then its usage—  
in what affair  
and how it is used;  
know  
the intent and its element  
by which it occurs  
and follow in application;  
thus,  
know the implication and sense  
and use it  
with confidence.

## USAGE OF A WORD—IN THE TRAIL OF TIME

Where stages of usage  
of a word  
in the trail of time  
follow the traits of root  
with its intent,  
it bears the convention  
of its meaning and morale,  
otherwise  
uses are always  
in a chaotic line  
bearing distorted meanings.

## **EXPRESS FEELING WITH RESONANT MEANINGFUL WORDS**

First pick up intelligence  
with every accurate feeling,  
enthusiasm and sensational thrill,  
then expose it  
with resonant meaningful words.

## **ART, SCIENCE AND PHILOSOPHY**

First have knowledge  
of art and science  
with co-ordinating concert  
and actual accuracy,  
then philosophise  
on the basis of this concerted  
knowledge  
with every ardent ardour  
and discern all your facts  
with all of their  
componental equilibrium,  
then try to be a philosopher  
in its real accuracy,  
thus grow  
and have factual bliss  
of everything.

## **ART AND SCIENCE**

Art  
is the practical application  
of science  
and skill is art.

## **BETTER TO LEARN SCIENCE**

It is better to learn science  
even without mathematics  
than to be an indolent student of art,  
though mathematics  
is the spine of  
inference  
in science.

## RESEARCH DWINDLES WITHOUT A PIVOT OF LIFE

Untottering adherence  
to Love Lord,  
allegiance and active service  
accordingly  
are the only pivot of life  
by which  
you can know all things  
both analytically and synthetically  
with their attributes, positions  
and characteristics  
with every energetic urge  
and attention,  
but you are not transformed into  
any of them  
because  
you are well-adhered  
to the Love Lord—  
He—  
the One—  
the mainstay  
of your existence—  
the Life—  
the Lead  
the Energetic Urge;  
by your attempt and interest  
you may know  
or deal with  
all those individual affairs  
and subjects  
by knowing them  
with their peculiarities  
without being turned  
into them;  
whereas—  
without the Love Lord—  
the Man of adherence,  
you may turn into  
any of those subjects  
in a puzzling attitude;  
and the adherence  
which stands untotteringly  
in you  
is the only safeguard  
against it,  
by which  
you shall be  
an observer,  
dealing with all these things  
perfectly,  
and with every inquisitiveness  
and aptness  
being a master  
of all those things

without any maddening attitude  
or without being masticated  
by them,  
otherwise,  
you may  
dwindle  
in your objects of research.

## SCIENTIFIC APPROACH

A thing appears  
with its distinct kind and attribute;  
to observe  
its attributal functions  
and appearances  
is to know the thing  
with all its constituents,  
their effect on it  
and on other too  
thus,  
it is named by the people  
as they understand and like;  
to know  
its attributes,  
kind  
and effects  
with specific specifications  
along with  
constitutional constituents  
and effect on other things,  
how and why  
it acts through  
their constitutional effulgence  
resistance and longevity,  
and how, why and when  
it transforms itself  
into other attributes  
according to ages and periods  
discerning their merits aptly  
is the knowledge  
of the thing;  
and,  
this knowledge creates  
the uses of it  
to have specific effect  
on desired substances.  
so,  
knowledge comes out  
from the thorough  
observation of  
the particular thing  
desired  
together with all its  
aspects and effects;  
this—  
to know science  
with all wiseness.

## TEST ALL THINGS

Test all things

with every keen observation  
and adjust them rationally  
as far as you can,

consider—

how they disappear  
how they occur,,

what is the clue

to their innate tendency  
through which  
they grow and perish—

a test

by which  
you can resist  
or rely on them  
as far as possible.

a test

by which  
you can know them  
with every thoroughness.

## TEST DULY AND APTLY

Test everything  
duly and aptly  
with every keen observation.  
sharp inference  
and meaningful consideration  
to have the desired effect,  
thus,  
proceed properly  
procuring your desired effect  
with every interesting go  
of your investigation,  
be not unnerved  
in your tiresome research  
and investigation

## TEST EVERYTHING CORRECTLY

Test everything,

know it correctly

as far as possible;

rely on

what is stable

to your existence

be that normally good or evil

in action;

thus, realise the fact

and conduct of

what conducively

conforms to you

## **MAKE CONCEPTION EFFULGING**

Try to test your  
conceptual formula  
with its affairs  
and allied subjects  
through its thorough objective  
discernment.  
thus make your conception  
thoroughly effulging  
and make it linked  
with inter-interested run  
of the affairs.

## **CONFIRM ALL-ROUND CONSISTENCY IN SCIENTIFIC FINDINGS**

Be not credulous  
about scientific findings  
but first of all be confirmed  
about their all-round consistency.

## **THEORY WHEN REAL**

When theory is materialised  
through practice  
with all its constituents,  
it is real.

## **DO NOT COLLECT THEORETICALLY**

Do not try to collect  
theoretically  
the effects of observation;  
do observe, see  
and infer  
by your own effort and skill  
the effects;  
collect them  
and think  
how far you may go  
with active efficiency  
through  
thought and manipulation  
and though-narrating clue  
or by mathematics,  
and try to be assured  
of all those effects  
of action and reaction  
with conscientious collection  
which narrates the effect  
through collaboration,  
thus,  
be thou assured  
with every accuracy  
and do prolong your steps  
accordingly.

## **BE FREE FROM ILLUSION**

Apply in your active service  
    in practice  
the things of thoughtful commemoration  
    which you have observed  
    with meaningful compatible  
        adjustment  
        and with every keenness;  
    see the result  
and fathom its difference  
    or similarity;  
    approach to make it  
        a real cognition,  
thus, be free from illusion  
    overcoming the deluding fog;  
step on,  
    approach,  
        by ye successful.

## **FALSE IMPRESSION**

False impression  
is more dangerous  
than ignorance.

## **CORRECT YOUR OMISSION**

Support not your omission,  
rather correct it,  
otherwise you will be a prey  
to it.

## LITERATURE OF EXISTENCE

Passion-duped culture  
creates literature  
of passion's sanction,  
but education of adjusting nature  
creates the literature  
of existence  
where heaven smiles with hope.

## FRUITFUL APPLICATION OF LITERARY ATTAINMENT

Apply thy literary attainment  
in painting thy Beloved the Lord  
or the loving one  
through thy literature  
with every valorous adjustment  
that sends thrill  
in one's heart  
for the Love-Lord;  
thus build up  
thy literary conception  
with an all-round welling up  
and every paramount  
rational consistency,  
and develop thy acumen  
with every performance  
and be a tower of acumen.

## A PROPER APPROACH TO HISTORY

Fabulous historical facts  
and legends  
are not always real,  
generally, they are composed of  
fictional tidings;  
to search out a real fact  
from history  
you are to find out  
how it occurs,  
how it makes the people  
conservative of  
those fables and facts,  
how the surrounding conditions  
and the manners and customs  
of that time  
create the fables or facts;  
discern it  
with an intruding  
thoughtful eye  
and ensuring  
psychological adjustment  
so that people may be inclined  
or disinclined  
to the affair  
either to embrace it  
with its enchanting  
inclination  
or to be saved  
from its degenerating effect,  
thus adjust the story  
rationally,  
locate the affairs  
and stories to the fact  
with every distinctiveness,  
discern the real fact  
and come to the conclusion directly  
with every keen  
contributing conception;  
judge the consequence,  
constitution and fact  
accordingly  
with every conscientious  
consideration,  
thus,  
disclose the affairs,  
come to conclusion,  
cater it  
for the people  
and be a boon  
to history.

## **OBSERVANCE OF TRADITIONAL CULTURE AND HABITS**

Observance of traditional  
culture and habits  
conducive to existence  
moulds the psycho-physical system  
with an adjustment of  
psycho-intellectual flashes  
crossing over the anti-cultural  
characteristics  
in the sprouting of the traits  
that make up  
actual character and personality.

## **SIGN OF BLOOMY AGE**

Where the elite—  
wedded loyally to the common Ideal—  
    are enthusiastic, upright,  
        agile, united  
            and sympathetic  
with active reverence to the honest  
    and serve the people effectively  
nurturing their special characteristics  
    with their modest service  
        and blazing efficiency  
being enthusiastically propitious  
    in all respects,  
        there they are educated  
            in essence;--  
and there  
    the sign of bloom age  
        dawns with a smile.

# PHILOSOPHY

## **PHILOSOPHY EVOLVES OUT OF LOVE FOR WISDOM**

Philosophy  
evolves out of  
love for wisdom  
with analytical and synthetical  
discernment  
of every aspect of objects  
with their subjective trail  
furrowing and cultivating  
the knowledge of the individual  
and collective adjustment  
with every thoroughness  
and a meaningful co-ordination  
with others too,  
and discovers appliances  
of its application  
for existential life and growth  
with a knowledge  
of deteriorating destruction  
of everything  
with every intruding  
acceleration  
of existential efficiency  
and propitious glow of life,  
removing the mirage of  
foggy conception;  
philosophy smiles there  
with every twinkling thought.

## **PHILOSOPHY IS LOVE FOR KNOWLEDGE**

Factual materialisation  
and the discernment of facts  
with meaningful adjustment  
and living enthusiasm  
are practical philosophy;  
hence, philosophy is  
love for knowledge.

## **TRUE PHILOSOPHY—SCIENCE OF SCIENCES**

Philosophy  
without any practical knowledge  
and scientific acumen  
is nothing but  
logical fiction  
uncorroborated by factual inferences;  
blind philosophy  
invokes luxurious  
short-sightedness,  
but real philosophy  
is the science of sciences.

## **PHILOSOPHY WITHOUT ACTIVE GREED OF REALISATION**

Philosophy without  
active greed of realisation  
with all its  
tribute attributes  
makes man  
stupidly wise.

## **LIFE—THE BLESSED GLOW OF GOD**

Energetic urge of existence  
with volitional flow  
that radiates into conscious will  
is life—  
the blessed glow of God.

## **HE-THE LIFE**

Surely all days are His days,  
all times are His,  
but He, the life  
dwells in everything  
with its characteristics,  
hence, what is compatible  
and propitious to one's existence  
is good to Him,  
what is not, is not;  
life dwells in varieties  
and variations.

## **BE THAT GROWS IS BEING**

Tend thy will—the self,  
    act,  
        achieve,'  
            and be;  
    'be' that grows gradually  
    as it deserves  
        is 'being'  
thus,  
    have good for good  
        and bad for bad.

## **'HE' AND 'I'**

What you are not  
is 'He'  
what you are  
is 'I'

## **EXPANDING 'MYNESS'**

Where 'myness is extensive,  
'I' the self, is expansive too.

## **DIVINITY—WHERE ALL ‘ISMS’ MEET**

Where all ‘isms’  
meet with  
meaningful rational adjustment,  
divinity peeps there.

## **GOD—EVER GRACIOUS**

Where every opposite meets  
With a meaningful go,  
Godhood peeps there

## **GOD—EVER GRACIOUS**

Every existence  
is with life-thrill,  
growth and decay  
with due intellection  
according to its own perspective—  
God is ever gracious.

## **GOD—THE SOURCE OF EXISTENCE**

The source of existence  
instinct with  
inherent intelligence  
that sprouts into a variety  
of conscious flow,  
in the floody run of  
eternal go,  
is God—  
realised through devotional service  
to Lord the Divine.

## **GOD—THE CONSCIOUS CONSCIENCE**

Effulging radiance of universe  
that upholds, nurtures  
and mutates,  
is the existence  
that sprouts into many things  
and varieties;  
that radiance  
is the radiation of life—  
the existence  
which upholds  
with every nurture  
the individual go;  
thus the soul of every system  
that exists in nature  
is gracious good—  
the God—  
the conscious conscience.

## **GOD CREATES HIMSELF**

God creates Him  
out of Him  
being unique in everything  
accordingly.

## **PROVIDENCE**

Providence dwells in variety.

## **PROVIDENCE CONVEYS HIMSELF INTO VARIETY**

Providence conveys Himself  
into variety  
with specific groups and  
sub-groups in different  
though similar manner  
and provides their existence  
according to their instinctive display.

## **PROVIDENCE—THE ENERGY OF CREATION**

Providence is the energy  
of creation,  
which flows superfluously—  
one creating many.

## PROVIDENCE PROVIDES FOR EVERYONE'S BECOMING

Different in distinctiveness  
    goads one to discern  
        the specific specification,  
            but sameness blends it;  
there the discerning element  
    is disabled to discern  
because of the blended identification;  
    so, due to this distinctiveness  
        people can mutually incur  
            meaningful piling adjustment  
                of knowledge  
                    from one another;  
thus varieties roll in  
    even in similar stock  
        with their upkeep;  
Providence thus provides everyone  
    for his becoming.

## PROVIDENCE EXTENDS EXISTENCE

Existentialism

is the crown of all 'isms'  
because the stalk of life  
with its trail of becoming  
is the solution of all 'isms'  
freedom and liberty are normal  
effulgent auto-initiative  
spirits of it;

passionate crave

is to be so administered  
that all the passions  
may be at the service  
of existence;

and life—

the vital flow of existence—  
should be nurtured  
with active energetic urge,

by which

existence may stand  
in the field of life and growth  
with every benevolent service;

thus everything floats on

in the spirit of existence  
and all 'isms'  
that serve the existence  
without disturbing  
the existential propitiousness  
are fuels to life;

Providence is the providing source,

by which  
existence extends.

## **PROPHET—THE ABSOLUTE**

Only the prophet is absolute—  
the materialised embodiment  
of all principles,  
for the turns all the relatives  
into the absolute  
and that absolute is Divine.

## **SOUL—THE BASIC RADIANT UNIT**

The basic radiant unit  
from which radiation of life  
or existence emanates  
with consciousness  
is a contrast  
is soul.

## NAME CONJOINING OBJECT AND OBJECTIVES

Meaningful lofty  
adjunction of words  
which expresses  
the innate conception  
that tallies  
with the materialisation  
and all peculiarities  
is the name conjoining  
object  
and objective.

## **ADJUSTMENT—COMPATIBLE UNISON**

Compatible meaningful  
amassing unison of affairs  
is the proceeding pile  
of adjustment.

## **LIFE COMES FROM LOFTY LOVE**

Life comes from  
lofty love  
with every differential  
collaboration.

## **TRUTH AND FACT**

Truth

that is not propitious  
to existential moral  
may be factual  
but not true in essence.

## **TRUTH IS BEAUTY**

What is true  
is propitious to  
existential uphold,  
hence, it is beautiful.

## **KNOWLEDGE THAT COMES AS REALISATION**

Conceived conglomeration of experience  
which floats in thought  
in a rational trail  
making conscientious consideration  
clearer and more adjusted  
with apt observance  
leads to knowledge  
that comes out  
as realisation.

## **THE ESSENCE OF ABSOLUTE**

Dynamic roll of life  
in every individual  
that goes through experiences  
with every solution into one  
which effulges into many  
is the essence of 'Absolute'

## RESURRECTION

Conspicuous conscience  
that makes  
the psycho-physical grains  
allied to some others  
which bears  
the systematic symbol of life,  
equilateral balance,  
with active volition  
that displays the  
psycho-physical functions  
with similar sprouts,  
is the root  
that bears the other states  
into him,  
which people think  
as he or other—  
conscientious birth  
of resurrection.

## **TIME, TIDE AND BIRTH**

Time, tide and birth  
never come in the same form.

## **TIME AND SPACE**

Advent of creation  
creates time and space.

## **SPIRIT POKES MATTER**

Spirit  
pokes matter  
and materialises it  
accordingly.

## **‘MOTHERIAL’ WORLD**

Where primordial compound  
regenerates through  
the impartation of energy  
and takes shapes  
in different equitable ways  
in many a tune,  
in many a distinctiveness—  
just as a son comes out  
from father through mother—  
it is matter,  
as I call it;  
hence I think  
material world  
means motherial world.

## MATTER AND SPIRIT

What comes down  
from the motherial unison  
is matter  
and what respire to exist  
is spirit;

I think,  
everything comes down  
through motherial unison  
and respire to exist—  
therefore everything  
includes matter and spirit

## **ADHERENCE ADORES MATERIAL DISPLAY**

Matter  
is qualified by its attributes  
and creates interest accordingly  
interest creates urge  
and urge transforms itself  
into energy that leads to action;  
thus,  
matter transforms itself  
into energy;  
again,  
impulse of adherence  
rouses action  
so adherence  
adores material display.

## **CREATION WITH ITS DISTINCTIVE SPECIFICATION**

Creation  
with its distinctive specification  
is the emblem of attributes  
that uphold  
the specific specification  
of individual traits  
by which everyone grows  
with interchanging interest  
in the trail of  
instinctive proficiency.

## **LIFE-FORCE**

Stimulating teasing force,  
i.e., sharpening force  
that runs in and out,  
is life-force  
that makes everyone conscious  
according to necessity.

## **'LOGOS' THE INVOKING URGE OF LIFE**

I do not understand  
theology,  
but I understand  
the Logos of God—  
the invoking urge of life—  
i.e., 'be'  
which turns into being—  
the inherent stimulus  
in everything  
with different actions  
and attributes.

## **‘WORD’—THE CENTRE OF CREATION**

From the Infinite  
comes the Word—  
the ‘*Bak*’—  
and the ‘*Bak*’  
is the centre  
of creation.

He—  
the cause of all causes;  
thus comes out existence,  
existence is the root of the world;

That—  
the Word—  
is the Infinite  
which begets  
all the creation and varieties  
according to their strata;  
thus comes out everything  
by and by  
with every effulgence of life;  
thus the Word  
comes out in the world  
in different forms  
with their different attributes—  
though the one is the root  
of all differences;

thus  
all come out  
from the Word—  
the vibration—  
which sprouts into  
life and body.

## THE GUIDE OF PHILOSOPHY AND SCIENCE

It is said—

Philosophy is  
love of knowledge  
and to observe  
    with every interested  
    and systematised manipulation is science;  
where science  
with due adherence  
    and adjustment  
    feeds philosophy  
with every aptness  
    science philosophises there;

Philosophy fulfils  
    the Seer,  
and Seer is the embodied guide  
    of philosophy and science,  
    who makes it thorough  
    in its practical field;

therefore  
    Seer is the principle;

adherence,  
    allegiance  
    and active service  
        for the Seer

intrude the inner sight  
    in the student of philosophy  
        and science;

therefore,  
    guide is the only goad of  
        adjusted love and knowledge

and  
    ***Yoga*** with the Seer  
    is to have the clue  
        of adjusted knowledge.

# SCIENCE

## **DHARMA AND SCIENCE**

To know  
the Dharma of anything  
is to know  
the clue of its unfoldment  
and existential attributes;  
science  
smiles there  
with its shining resources  
of present and future  
in every lofty mood.

## **SCIENCE-- DEFINED**

To know a thing  
with all its components  
and their co-ordinating adjustments,  
peculiarities with their action,  
differences and similarities,  
in al specific specifications  
is science—  
as I call.

## **SCIENCE—TO DISCERN FACTS**

Science is to discern the facts  
with the component connection  
of their constituent parts  
and the propentious  
inter-linking affinity  
along with the construction  
of the whole  
that carries a meaning  
of existential lore  
through analysis  
and synthetic corporation  
of the thing.

## **THE PIONEER OF SCIENTIFIC INQUISITIVENESS**

Eager, inquisitive, tactful discernment  
is the pioneer of  
scientific inquisitiveness,  
because science means  
to see the affair  
contained in a thing  
observing thoroughly  
the how and why  
of its adjustments.

## **BE AN ARTISAN OF KNOWLEDGE**

Discern and know things  
with all their constituents  
and make,  
till with skilful adjustment  
in practical progressive performance  
with every inquisitive urge  
and be an artisan of knowledge,  
science is there.

## **PICK UP THE LAW IN NATURE**

Law means

how, why and in what occurrence  
anything evolves in evolution  
in a scientific twinkle  
to uphold an affair;

do pick up the law

that is laid in nature

with keen, attentive observation  
and store it in thy experience;

use it intelligently

for the welfare and  
existential curative remedy  
of people and creatures;

be blessed and let others;

be blessed,

for, the law is com-une sense.

## VIBRATION AND ITS CHARACTERISTICS

Vibration

comes from the conflict  
of stat-dynamic urge  
evolving into sound  
in a periodic flow  
of positive and negative motion  
which creates

with every orientation

different devices and designs  
of creation and dissolution  
from the vibrating tremor  
of tuning adjustment  
and it runs on resonating  
within and without  
in the form of a thrill  
of make and break;

discern,

know the clue and characteristics  
of vibration,

apply it accordingly

to make and break  
and have the desired effect of  
creation or dissolution.

## **THRILL OF VIBRATION**

Thrill of vibration,  
audible or inaudible,  
can correct maladjustments  
of tissues  
with their inner current  
or can destroy them  
according to application;  
it can also control or destroy  
many appropriate phenomena  
in a concerted way  
or in various diverse rhythms  
with molecular  
or monopolar  
or multipolar  
magnetic thrust.

## **WORD-IMPREGNATED WITH VIBRATION**

Word comes out  
form inter-interested affinity,  
word is impregnated with vibration,  
from vibration  
comes out  
affinity of inter-interested  
attraction and repulsion,  
and from inter-interested urge  
flow of neutral effulgence  
makes for and unites  
different and discrete  
stable growth  
in a compact roll.

## **HOW SOUND COMES OUT**

Sound comes out through  
the thrill of the reed  
according to its constitution  
and construction.

## **SOUND—THE BEGINNING**

Sound is the  
beginning beverage  
of the universe.

## THE SOUND THRILL

Dissect and discern  
the sound thrill  
measure the vibrating thrill  
of different objects  
at different times  
in different atmospheres—  
in fire, air, heat etc.--  
and also in different depths,  
apply it in different affairs,  
see the effect  
and pile it up accordingly  
with its manipulation  
and imparting tactics;  
learn to know its efficiency  
and its defective and destructive effect  
in different objects;  
thus make thyself  
a tactful imparting agent  
to apply and have  
its thorough efficiency,  
thus be a juggler of thrill.

## NATURE OF CREATION

The positive in an atom  
loves the negative,  
    though neutron separates them  
        so that positive cannot  
            turn into negative,  
and the aura of electrons  
    dances around the positive  
        shooting and throbbing  
            with the effulgence of quanta  
resonating transmission  
    and makes the atom glare  
        glorifying and maintaining  
            its existential tremolo;  
thus,  
    everything in this creation  
        is created  
            in co-ordinating connection  
                of the positive and negative  
                    making their life-property;  
dharma smiles there  
    with the boon of uphold  
        and upkeeping nurture;  
thus love, life and lore  
    evolve maintaining  
        the existential property  
and creation and creatures come down.

## GLAXY—SOURCE OF COSMIC FLOW

Galaxy,  
the milky way,  
the crucial creative fundus  
is the source of the  
cosmic flow of cosmos—  
conjoining consowning\* concert  
of the universe—  
apt consowning shoots  
which evolve form the milky way  
with the booming comotion  
through the struggling whirlpool  
with every upheaving shoot  
in a gaseous construction  
impregnated with  
consowning concert of  
creative course,  
from which life-rays  
shoot as life-flow  
in every individual  
on the earth  
and also in other spheres  
and cosmic rays were thrown out  
beyond the range of  
the milky way  
and gradually being  
cooler and cooler  
turned into planets  
for the being  
as planned by Providence;  
this—  
the galaxy  
as I think.

---

\* *Consowning* — *Sounding harmoniously together, consonant.*

## **GALAXY—THE MILKY WAY**

Conglomeration of light-corpuscles  
    which are adjusted  
        and adhered  
    in a thrill of effulging urge  
        and shoot accordingly  
with penetrating thrash  
    in everything  
        with every violent flow,  
and cosmic shoots  
    which create whirlpool  
        of effulging masses  
        and come out  
            with a thrash  
    in its wavering quake,  
        turn into planets  
        and create cosmos;  
this—  
    the galaxy or the milky way  
        as I think.

## **COSMIC RAYS—CREATIVE RAYS**

Shooting light-corpuses  
that come down constantly  
from cosmos  
specially from the milky way  
are the cosmic rays—  
or creative rays—  
as I think.

## GRAVITATION

All atomic adjustment  
are enchained  
with one another  
in their electronic device  
and electricity  
which flows from this electronic device  
rolls from atom to atom  
everywhere  
this creates gravitation  
with magnetic forces  
in their poles;  
gravity comes out  
from this affinity  
and this affinity  
acts as magnetic pull—  
as I think.

## **MASS AND MAGNITUDE**

Mass and magnitude  
always create poles  
and poles uphold them  
with their existential efficiency.

## ATOM

Atom is composed of  
ethereal offshoots,  
as microscopic globules  
with their component particles—  
as I think

## **PROTON**

Proton is the prime corpuscle  
to corporate the embodiment of being  
which is cosmically adjusted  
with-due invigorating go and growth  
by which  
life is maintained.

## **PROTEIN**

Protein is the offspring of  
  protyle constituents  
  and this with other additions  
    creates its varieties;  
the constituent  
  of many varieties  
    in nature evolves  
      into specific species  
      with addition of  
  different ingredients  
    with the change  
      of its various characteristics;  
so protein  
  is the body-building substance.

## CONSTITUENTS OF PROTEIN

Protein comes out  
through the primary shooting effulgence  
    in the middling offshoot  
        of neutral zone,  
it gradually comes down  
    in an ally of carbon,  
oxygen, nitrogen, hydrogen  
    and other things  
        indifferent shapes  
            in different beings  
                in proper place  
with proper constitution.  
and it creates the embodiment  
    of existential flow  
        which turns into life-force  
            in many a variety  
                suitable for different species;  
but what is suitable  
    to one species  
        may serve as poison to others.

## PROTEIN—A CONSTITUENT OF LIFE

Primitive body-constituents  
come out gradually  
combining with other substances  
which make them fit for  
species, group  
and so on—  
earth, vegetables, beings etc.—  
with every connotating consowning  
viva-vibro  
thrill of embodiment  
to uphold with life  
by which anything is distinguished  
as life, voice and embodiment—  
though one constitutional  
conglomeration  
which is favourable to the growth  
of one species  
is otherwise for others;  
I think that primitive body-constituent  
is protein—  
the body-building constituent.

## **PECULIARITIES—THE PROGNOSIS OF AFFINITY**

Peculiarities are the prognosis  
of affinity  
affinity constitutes  
the constitution  
with specific specification;  
this affinity which drives  
the constitution  
into something  
is the conglomerating agent  
of that specific distinctiveness.

## **DISTINCTIVENESS—A NATURAL QUALITY**

Nature can do many things  
but cannot produce things  
exactly similar  
though it can maintain varieties  
through gradual changes  
as long as they last.

## **ORIGIN OF SPECIES**

Similar bloom  
with every innate  
prominent similarity  
that comes out  
from similar stock  
is of the  
same species

## **MUTATION**

Mutation is the offspring  
of eager attempt.

## **BIOLOGY—THE BIOGRAPHY OF THE LIVING**

Biology is  
the biography of humanity;  
it acts  
according to the inner impulse  
that is provoked  
by exterior existential adjustment  
through feeling and activity  
in accordance with  
the inner scale of adjustment.

# PSYCHOLOGY

## CONSCIOUSNESS

The basic element  
by which we can discern  
anything with its feeling  
and properties—  
is consciousness.  
which cometh from  
super conscious flow  
with graduated materialising form—  
that all consciousness  
may be conscientious  
in conflict with others.

## **CONSCIOUS THROB EVOLVES INTO CONSCIENCE**

Conscious throb  
evolves into conscience  
through the impulse  
of the environment  
and keeps life awake  
imparting gradual growth  
through he nurture  
of the environment.

## **CONSCIENTIOUS CONSCIENCE**

Conscientious conscience

is the sector of consciousness  
which differentiates one  
from another.

## **BECOMING SETS IN**

Agile anxious go  
    runs on,  
resistance  
    moulds it  
to overcome difficulty  
    according to its flow,  
will  
    conducts existence;  
    thus  
        becoming sets on.

## **EXPERIENCE, INTELLIGENCE AND MEMORY**

Practical, active, adjusted observation  
is the root of experience;  
experience begets intelligence,  
and intelligence  
is the switch  
of farsightedness;  
enlightened active attainment  
with inquisitive earnestness  
exalts the function  
of memory.

## **FUNCTIONS OF MEMORY**

The impulse of environment  
and its existential reaction  
which comes with  
feeling and stimulus  
and is impressed in the brain  
is memory;  
in reaction  
or in similar association  
that excites he  
recorded affairs,  
it commemorates;  
generally these are he functions  
of memory  
which shout and reflect  
skill and intelligence.

## **INTELLIGENCE**

Tenacious skilled interest  
and attainment  
create intelligence,  
negligence make it futile.



## **EXALTATION OF HANKERING**

To impart  
admiration, usefulness and effect  
is the initiative exaltment  
to create hankering  
for anything.

## **CONFLICT AND KNOWLEDGE**

Conflict

is the unadjusted inflation  
of mental images  
while knowledge  
is nothing but  
a rationally adjusted impression  
of all attributes  
inspite of differences.

## **CONCEPTION OF EQUALITY**

Conception of equality  
cannot create intelligence  
because it can seldom  
differentiate one from another,  
so,  
everything created by Providence  
is discretely distinct.

## **CONCEPTION TURNS INTO REALITY**

Conception denotes  
characteristics of complexes,  
whereas,  
when they are  
meaningfully adjusted,  
it represents a fact  
with realised exposition.

## **DIFFERENCE OF OPINION**

Difference of opinion  
comes down  
out of difference in  
interest and conception;  
the opinion of an individual  
denotes his characteristics;  
and he alone can represent properly  
who has an unoscillating, constant,  
factful, all-sided  
correct conception.

## **CONCEPTION INTERCEPTED**

Interception of conception  
makes one confused with  
misunderstanding  
and tends the traits  
to go astray.

## **MISCONCEPTION**

Misconception imparts mistake  
in affairs and actions.

## **UNMINDFUL INTEREST**

Unmindful interest  
is the signal of  
psycho-physical oscillation.

## **SUSPICION**

Suspicion is an  
unbalanced diversion  
from positive go

## **LACK OF FARSIGHT**

Foolish consolation

Cannot

Prepare a remedy.

For it cannot think of

Future effect.

## **DARKENING FLASHES OF FLAW**

Darkening flashes of flaw  
benumb intelligence  
into an indolent trauma.\*

---

\* *Trauma — An emotional shock that may be the origin of a neurosis.*

## **DOUBLE-MINDED DISPLAY**

Double-minded display  
without any positive solution  
is the origin of doubt.

## **ERRING ATTITUDE OF MIND**

Erring attitude of mind  
follows like dogged tenacity  
whatever one sees, hears  
talks and thinks  
with a dreamy fantasm  
deluding the presence of mind

## FEELING EXALTS THE NATURE OF CHARACTER

Feeling exalts  
the nature of character,  
and nature  
normally  
is the expression of  
inner feeling or idea,  
feeling means '*Bhu*'—  
the being,  
which makes up our inner throb  
and its tune;  
therefore if you wish to  
conduct your feeling  
you have to work it out  
practically—  
with activeness,—  
exalting your mental attitude;  
and adherence  
is created thereby.

## **FEELING OF PAIN**

Pain is there  
where resisting capacity  
is disturbed.

## **TEMPERAMENT**

Inner essential thrill  
which creates will and interest  
in tempered conditions the temperament;  
that begets  
freedom of liking  
accordingly.

## **EMBEZZLING TEMPERAMENT**

Embezzling embezzlement  
winks embezzlement  
even correctly adjusted affairs.

## **EMOTION**

Emotion means that  
by which anything is  
set in motion.

## **BASELESS EMOTION**

Baseless emotion goads one  
to make the base of existence  
down with fiction.

## **IF VOLITION IS STRONG**

If volition is strong  
to stand or stay,  
resisting capacity  
and tour of existential tradition  
grow thereby.

## **VOLITIONAL AIVE DETERMINATION**

Volitional

active and energetic determination  
equipped with deep discerning capacity  
is always better than  
irritable energetic volition

## **DEBILITATED WILL**

Debilitated will  
seldom succeeds.

## **IRRITATIVE AVERSION**

Irritative aversion  
generally dislocates  
the affair of activity  
with mortified urge  
that dwindles the go of life.

## **EGO THRIVES TO GO OUT OF TRACK**

Ego thrives in everyone  
to go out of the track.  
according to passionate crave.

## **EFFECTS OF FRUSTRATED EXPECTATION**

Where expectation is  
frustrated,  
anguished egotism come out,  
conceit rolls on  
and deceives one astray  
generally;  
be alert,  
be aware.

## **STRONG VANITY**

Strong vanity is  
the pioneer of betrayal.

## **WHERE IMPERTINENCE CAUSES MOLESTATION**

Where impertinence  
causes molestation,  
ego intrudes there  
with burgling conscience.

## **CONFLICT OF INFERIORITY**

Conflict  
between individuals  
with egoistic inferiority  
creates ferociousness  
with a villainous attitude.

## **PARTED HEARTS**

Parted hearts  
generally foam  
the fumes of evil  
in both.

## TEST FOR EGOISTIC LEARNING

Flattering knock  
is the best sauce  
to test the egoistic pride  
of the learned.

## **A SILLY MAN**

A silly man believes  
what is unfavourable to him,  
with an unguarded attention.

## **PAUPERISM**

Pauperism launches through  
inactive, imbecile,  
utopian consideration  
and egoistic improper fanaticism  
and advancement  
dwindles thereby.

## **MISER-MENTALITY**

Miser-mentality  
is the signal of pauperism  
and stealthy attitude

## **LATE PERFORMANCE OF WORK**

Late performance  
of work ordered  
is the sign of  
dull, suppressed ego  
and sluggish attention.

## **WEAK DISTRIBUTION OF URGE AND ENERGY**

Weak distribution of  
urge and energy  
is the root of mistake—  
as I think.

# **INSANITY**

Incoherent inter-link  
of brain-function  
invokes insanity.

## **JUMBLED CONSCIENCE**

Jumbled consciousness  
creates jumbled conscience.

## **CONFLICTING CONSCIENCE**

Conflicting conscience  
favourable or unfavourable  
leads to consciousness.

## **HABIT**

Habit intrudes upon  
muscular consciousness  
through conscientious contact.

## **PHYSIOGNOMY**

Attribute incurs physiognomy\*

---

\* *Physiognomy — The art of judging character from appearance.*

## **POSTURE AND POSE**

Posture and pose  
depend on feeling  
    which makes the brain-centre  
        exalted or irritated  
            with due reflexes  
and that is the indication  
    how it acts in one's brain.

## **FIGURE, POSTURE AND STARE**

Figure with its  
ego-tickling posture  
is the mask of  
inner psycho-metabolic adjustment  
and eyes are the outer door  
of its stare;  
study and discern  
with every accuracy.

## **STUDY THE GLANCE OF EYES**

Study the glance of eyes  
and posture of limbs  
and try to discern  
the inner attitude and intention  
the inner attitude and intention  
with every correctness  
by every inquisitive practice  
and treat accordingly  
with compassionate service.

## **CONDUCT AND CHARACTERISTICS**

Conduct and characteristics  
are the consonance  
of inner propensities.

## **PSHYCHIC ATMOSPHERE**

Character and conduct  
with their due behaviour  
indicate one's  
psychic atmosphere.

## **PSYCHIC TEMPERAMENT**

Learning loll  
in words and deeds  
is the indicator of  
psychic temperament  
with its abstract characteristics.

## **INCO-ORDINATE FELLOW-FEELING**

Inco-ordinate fellow-feeling  
indicates paresis\*  
of the co-ordinating  
feeling centre.

---

\* *Paresis — A diminished activity of function..*

## **NEVER SPOIL PSYCHICAL FIELD**

Do never spoil  
the psychical field  
with harmful maggot of thoughts,  
clear your hellish way of life  
it drags life a dragon  
into the hellish disaster  
with a cynic ferocious blow.

## PSYCHIATRISTS

Psychiatrists  
are those who know  
the psychical functions  
of one's mental flow  
with its physical active adjustment  
to find out  
the knots of  
one's mental faculty  
with physical and functional adjustment  
by which  
one stays  
in a correct form  
or in a diseased condition,  
and is able to set them  
in a correct flow  
overcoming his functional  
disturbances as well;  
loving interested attitude  
so that the patient becomes  
normally interested  
and eagerly adhered  
to the psychiatrist,  
and the diagnosis of  
the functional knot in the system,  
with his physical condition  
and treatment of  
the patient accordingly,  
sometimes with medicines  
if necessary,  
are the main things  
in psychiatry  
by which  
a patient  
can get back  
his normal health  
physical as well as mental;  
a psychiatrist thus  
deals accordingly  
with the necessities  
of the patient  
with adjustment  
of functional attributes  
by which  
the patient can grow normally,  
according to  
his inner throb of life.

## **NORMAL GUIDE OF PSYCHICAL DISCERNMENT**

Attitude, exposition  
and characteristics  
are the normal guide of  
psychical discernment;  
be attentive,  
look thoroughly into the nature  
of exposition and attitude  
and try to investigate  
the inner affair.

## NORMAL ASSETS OF A PSYCHIATRIST

Enchanting love  
with every affectionate goad  
to diagnose the error  
of the patient  
and dealings accordingly  
with psycho-physical lore,  
good-gearing affinity  
and distinguishing  
conscientious consideration  
are the normal assets  
of a psychiatrist,

*Yoga*—  
that is,  
adherence to the Love-Lord,  
the Master Psychiatrist  
unfolds the inner mechanism  
of psychic traits.

## LET CURE BE ENCOURAGED AUTOMATICALLY

Love

with every beloved compassion,  
behave accordingly,

and discern every

mental shoot and throb  
keenly conforming thyself  
to the error

lying in your patient  
by which

he is mentally affected,

handle it in a way

that you can make him adjusted  
with every healthy touches;

thus, correct him,

try to make him  
well-adjusted

in mind, thoughts and activities

as a result of which  
your patient

can adhere to you

with every thoroughness,  
allegiance

and active service

without any enforced command

but with every normal attitude,

let cure be encouraged in him  
automatically.

## MAKE YOUR MANHOOD PIOUS

Trace out the trails  
    of your mental current  
        and mental go  
which are transmitted  
    though many complexes,  
passionate projects  
    and procreation,  
discern  
    how and why  
        they run through  
        the thoughts  
            thriving yourself—  
creating the throb of desire  
    which is favourable  
        to your liking  
            or unfavourable  
                to your running roll  
thus, observe,  
    discern the trails  
and unfold them  
    with every thoroughness  
        testing their inclination,  
incorporating with the will  
    which makes you loll  
        to get them  
    or creates hatred in you;  
think,  
    observe,  
        and determine  
when, how and why  
    they create  
        rolling threads of  
conglomerated conformation  
    in your psychic system;  
adjust yourself  
    according to your principle,  
        be conditioned with it  
            and act accordingly.  
thus,  
    make your manhood  
        pious  
with your personality  
    and try to unfold  
        others too.

## **REQUEST WITH EXALTING MOOD**

Unnecessary request  
for necessity  
with an exalting mood  
makes one nearer  
and more eager to serve  
with fellow-feeling.

## **HEARTY REQUEST**

Hearty request is nothing  
but a natural solemn order.

## **COMPASSION**

Compassion is the thoroughfare  
of intelligence.

## **COMPASSION, SENTIMENT AND INTELLIGENCE**

Compassion arouses  
sentiment,  
and sentiment adjusts  
intelligence.

# **SUCCESS**

Success is the sauce  
of enjoyment.

## **HE WHO DOES NOT LOVE HIS HOMESTEAD**

He who does not love his homestead  
does not love his country,  
he who does not love his country  
does not love his continent;  
embezzling boast  
is generally his only  
object of love.

## **FEAR CREATES DULLNESS**

Fear transforms propensities  
nurturing existence thereby  
and often creates dullness too,  
hence push thy volition  
to nurturing  
existential propitiousness  
with its practical tenor;  
have love with every stable go,  
and serve thy Love Lord—  
Beloved the Great.

## **FEAR—WHERE VITAL FLOW DIMINISHES**

Fear is there

Where vital flow

With energetic volition

Recedes to diminish

And intelligence and consideration

Become puzzled

## **MOTIVE EXPOSES ITSELF**

Motive exposes itself  
by its movement.

## VARIETY UNITED IN ONE

Variety imparts  
valour of intelligence,  
growth and life  
by which  
everyone can struggle  
for his longevity  
through his intuitive urge  
of existence  
but love and service  
for One—  
the Fulfiller, —  
the Advent Lead  
combines one with other  
with every meaningful interest  
and due impartment,  
thus, variety  
united in one  
creates mass-intelligence.

## **THE EXPOSITION OF DEITY**

Attribute ornamented  
in emblem  
with invigorating adjustment  
of structure  
is the exposition of deity,  
which creates in reaction  
the sensation of attributes  
in the devotee.

## **EMBODIMENT IS THE SOURCE OF ATTRIBUTE**

Embodiment  
is the source of attribute  
and attribute tributes it,  
memory  
recollects it  
with apt memorisation  
and adjusted arrangement  
of conscientious feeling and sense  
the sense  
creates knowledge  
and sharpens intelligence  
with due discernment,  
knowledge  
creates energetic urge  
in favour of  
existential proficiency  
that goads towards becoming;  
so,  
we can feel  
and culture attributes  
through the Anointed One.

## **ATTRIBUTE WHEN PERSONIFIED**

People can love less  
the qualities,  
the attributes,  
but can love dearly  
the qualified manifestation  
of the qualities and attributes  
in conduct, characteristics and  
distinctiveness,  
for,  
personified attributes  
declare their utility.

## **ALLEGIANCE AND INTEREST CAN BE FATHOMED**

One's allegiance and interest  
for the Beloved Superior  
and one's self-conceit and pride  
can be fathomed  
by the Beloved Superior  
with chiding shocks  
in an insulting attitude.

## **LOVE-TUNED CONDUCT AND CHARACTER**

Keep your love-tuned conduct  
and character  
for your Love Lord  
in the store of your  
subliminal mind,  
it will act automatically  
from your blooming  
sub-conscious region.

## SOLEMN ADHERENCE CREATES POWER OF RESISTANCE

Solemn adherence to the Beloved  
with a steady concentric zeal  
and service  
with every feeling  
and active attitude  
generally creates reflexes,  
intuitive urge and  
power or resistance  
by which many maintain  
their existence  
in the time of dire need,  
habit  
comes down through practice,  
do  
and have it,  
and therein lie  
the blessings of Providence.

## **SURRENDER—ONLY WAY TO BE FREE**

Surrender to the  
    great, leading,  
        realised Beloved  
        is the only way  
to be free from the fetters of  
    fantastic thought or obsession  
and unbalanced walk of life  
    that always mislead  
        with stupor and inattention,  
adjusting all the factors  
    of facts and environment  
        by rhythmic meaningful  
        motile mobilisation  
        of thoughts and facts;  
this surrendering attitude  
    or rendering oneself to above  
        creates concentricity  
with all the constituents  
    of your faculties  
that endows us  
    with solid discernment  
        and conception;  
thus man can face reality  
    with real sensations and feelings,  
hence, be concentric with every  
    to your loving Lead  
        with every constant active  
        go of life  
    inquisitiveness and  
        discerning capacity—  
        both analytic and synthetic;  
thus sieve out  
    the cream of intelligence,  
otherwise, eccentric thought  
    and activities  
        disintegrate one  
        with goading steps;  
hence, an unsundered one  
    is never a man  
        of compact personality  
for the impulse of environment  
    with its every individual  
        sentimental association  
and outrage of opposite elements  
    make and keep him  
        fragile, malfunctioning  
        and unadjusted  
in every mobile mobilisation  
    of facts and fitness,  
        beware and be careful.

# HEALTH

## **PHYSIQUE-SHELTER OF LIFE**

Physique is the shelter of  
life, activity and intelligence.

## **PHYSIQUE—EXPONENT OF MAGIC DISPLAY OF LIFE**

Physique is a potent exponent  
of the magic display of life.

## **THE SYSTEM—AMAGAZINE OF ENERGY**

Beware!

watch thy system  
with nurturing eye,  
be thou balanced  
with thy system—  
body and mind;

remember—

the system is a  
magazine of energy;

be

the blessed flow  
that comes out of  
Almighty

## **INFECTED SPINE**

Infected spine  
can't erect system  
systematically.

## **A DISTURBED OR DEPRESSED MIND**

A disturbed or depressed mind  
is an indication  
of irregular function  
of physique.

## **FEELING**

Feeling is the embodied indication  
of physiological function.

## **FEELING – INDICATION OF INNER HEALTH**

Feeling  
is the indication  
of inner health  
of functional morbidity.

## **ESSENCE OF DANCING**

Exalting, artistic  
adjusted expression  
of feelings  
that inspires  
the being to bloom  
is the essence  
of dancing.

## **STOMACH AND LIFE**

Stomach is for life,  
and life vitalises stomach,  
but stomach is not life.

## **PURE AND PROPER DIET—BASE OF DHARMA**

Pure and proper diet  
builds the base  
of Dharma.

## **TAKE EASILY ASSIMILABLE PROTEINS**

All proteins are not  
equally constituted  
nor are they easily  
assimilable,  
so, take that  
which is assimilable.  
nurturing to your constitution,  
compatible with your system,  
and which exalts  
your existence  
and longevity  
with good health.

## **TAKE NOT OTHERS FLESH**

Take not others' flesh,  
as you desire not others  
to devour your own.

## **KEEP YOUR KITCHEN AND COOK HYGIENIC**

Keep  
your kitchen and cook  
hygienic  
and ever-propitious to you  
your family and environment  
as far as you can,  
pick up peaceful grace  
for your hearty soul  
and others too.

## UNCHASTE GO OF LIFE

Inadherence,  
    unchaste go of life  
        and indiscriminate  
            incompatible intake of food  
                invite unhealthiness—  
                    both physical and mental,  
hence,  
    are the danger-signals  
        to existential propitiousness.

## **BELL OF LOVE**

Let

the bell of love

revive

the functional flow.

## HEALTHY CONCENTRIC GO OF LIFE

Healthy concentric go of life  
is the curette\* and cure  
of all morbidity.

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\* *Curette* — *An instrument to remove morbid matter from the eye, ear, throat etc.*

## **ELIXIR OF LIFE**

Conscientious, active, enthusiastic  
stream of existence  
that upholds,  
exudes elixir of life  
and produces the boon of longevity.

## **MODERATE ORDAINED SEXUAL LIFE**

Moderate ordained sexual display  
invigorates life and growth,  
deviation creates catastrophe.

## **SLEEP—THE TWILIGHT OF LIFE**

Sleep is the twilight of life,  
hence, it is the dome of rest  
and the midway between  
life and death,  
where life lives  
in a dormant state;  
be aware,  
take rest only for fast vigour  
and active go;  
rest is the regainer  
of strength and energy.



## **BE COMPASSINATE TO THY PATIENT**

Be thou compassionate  
to thy patient  
observe keenly  
his disease  
with all its symptoms,  
characteristics,  
causes and circumstances,  
determine with  
conscientious consideration  
and meaningful adjustment  
the deficiency  
and maladjustment  
in his health,  
select the process  
and treat accordingly,  
heavenly bliss will help thee.

## **DO NOT BLAME YOUR PATIENT**

Do not blame your patient  
make him cheerful,  
exalt him with hope and cheer,  
feel him and discern the way  
of his cure,  
serve him with every intelligence  
and have success  
and bliss.

## **BE A GENERAL PHYSICIAN FIRST**

First be a general physician  
with every resourceful tactics  
and then a specialist.

## A PROMISING DOCTOR

He who does not love,  
    his mother, father,  
        brothers and sisters too  
with every interesting urge  
    to make them healthy  
        is not a promising doctor;  
because,  
    his heart is not  
        so interested  
    that he can make  
        his promising intelligence  
            cure the sufferers.

# **ECONOMICS**

## **WEALTH FLOWS TO WORSHIP**

He who roams  
with the mission and tidings  
of his beloved—the Lord  
and serves people  
with every compassion  
for their existential proficiency,  
wealth flows there  
to worship him.

## **SYMPATHETIC SERVICE**

Sympathetic service  
is resonant with money.

## **EXPLOITATION THAT ELATES**

Exploitation  
that does not exalt  
but sears the being  
is exploitation indeed,  
but exploitation  
that elates  
and activates  
is the vim of vitality.

## **‘SILVER TONIC’**

Where service tones,  
silver comes as a tonic  
in turn

## **DEVOUT DELICIOUS DEALINGS**

Devout, delicious dealings  
and service  
invoke dollars  
with wealth and welfare.

## **THE HONEST AND THE VILE**

The honest  
earn money  
out of compassionate service  
but  
the vile earn  
through outrage.

## **HOAX OF MONEY**

Hoax of money  
makes one  
a man of heartless intelligence.

## **UNRULED NECESSITY**

Un ruled necessity  
is the consul of  
ill-fate.

## **EXCESSIVE EXPENSE**

Excessive expense  
exhausts urge  
and activity.

## **INCONSIDERATE INVESTMENT**

Inconsiderate investment.  
inconsiderate, greedy  
withdrawal of money  
and uncompassionate behaviour  
are the inimical friends  
of business.

## **LOAN AND PAUPERISM**

Loan leans  
the labour-loving traits  
and turns one into a pauper.

## **ECONOMY**

To manage the go of life  
with every progressive step  
is economy.

## **DOMESTIC AGRICULTURE AND INDUSTRY**

Domestic agriculture and  
industry  
with conscientious labour  
and existential uphold  
is the normal wealth of life.

## **KEEP THY KITCHEN AND LAND WELL-EQUIPPED**

Keep thy kitchen  
with thy arable land  
    well-equipped  
    to adjust and make people  
    inter-interested  
with self-complacent  
    compliances,  
thus be thou adjusted,  
    let thy economy  
    effulge out of it.

## **TILL THE LAND WITH APT NURTURE**

Till the land  
with its apt nurture  
and due fertiliser,  
make the soil rich  
to fertilise your need of  
life, wealth and health;  
make the soil of life ever green  
with its apt use.

## **AGRICULTURE AND INDUSTRY**

Agriculture and industry  
with their nurturing service  
are the natural mint  
and wealth of the country.

## **PEOPLE, AGRICULTURE AND INDUSTRY**

People are the treasure  
of the country,  
and agriculture and industry  
are the normal mints.

## **KEEP YOUR GRANARY INGRAINED**

Keep your granary  
so ingrained with crops  
that it can supply you  
and your needy environment  
during the period of insufficiency,  
and treat it as a holy store—  
a fuel of your entity.

## **KEEP YOUR GRANARY WELL**

Keep your granary well—  
free from any unhealthy infection  
and maintain it carefully  
so that it can provide  
providential puff  
to yourself  
and your environment.

## **TO COMBAT POVERTY**

To combat poverty,  
    good breeding is essential,  
        and then education—  
with every active thoroughness  
    in a meaningful consistency  
    that nurtures being and becoming.

## ECONOMY OF GENETICS

It is not a fact  
that material economy  
is the stay of life,  
but it is true  
and an eternal fact  
that chaste and compatible  
economy of genetics  
is the wealth of the world,  
though foolish conception  
foregoes it;  
origin of economic adjustment  
is family and country  
crops up from  
chaste, healthy  
and compatible eugenic relation  
within similar clans.

## **ECONOMIC WEALTH OF THE COUNTRY**

Where sufferance for the love  
is a blessing,  
where hearth and home  
are satisfied,  
blended with sweet relation,  
economic wealth of the country  
normally flows  
in a puffing flow.

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